

Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 8th day of NOVEMBER, 2016

HART INTER-CIVIC

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | | | | | | | | | | | | | | | | | Total No. of Votes Cast | |
|---|--|---|-----|-----|-----|-----|-----|-----|-----|-----|----|----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|-----|-----|-------------------------|----|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | | |
| HILLARY CLINTON / TIM KAINE | UNITED STATES PRESIDENTIAL / VICE PRES | 222 | 213 | 398 | 346 | 55 | 265 | 200 | 26 | 310 | 25 | 40 | 152 | 179 | 177 | 5 | 51 | 217 | 223 | 181 | 276 | 188 | 218 | 305 | 329 | 264 | 254 | 213 | 134 | 5466 | |
| DONALD J. TRUMP / MICHAEL R. PENCE | | 592 | 638 | 611 | 557 | 542 | 509 | 348 | 280 | 623 | 88 | 89 | 679 | 648 | 337 | 14 | 241 | 573 | 613 | 596 | 725 | 677 | 569 | 740 | 552 | 783 | 586 | 473 | 779 | 14,382 | |
| DARRELL L. CASTLE / SCOTT N. BRADLEY | AMER. CONSTITUTION | 9 | 6 | 9 | 10 | 5 | 7 | 8 | 1 | 6 | 0 | 0 | 7 | 4 | 0 | 0 | 3 | 5 | 6 | 6 | 9 | 3 | 7 | 6 | 4 | 3 | 3 | 11 | 6 | 144 | |
| DARY JOHNSON / BILL WELD | LIBERTARIAN | 26 | 20 | 43 | 56 | 20 | 24 | 20 | 5 | 42 | 3 | 2 | 24 | 21 | 22 | 0 | 7 | 29 | 32 | 32 | 46 | 34 | 38 | 55 | 39 | 20 | 23 | 21 | 31 | 735 | |
| JILL STEIN / AJAMU BARAKA | GREEN | 7 | 4 | 11 | 13 | 2 | 0 | 7 | 2 | 10 | 2 | 1 | 4 | 3 | 4 | 0 | 3 | 3 | 4 | 4 | 7 | 10 | 5 | 8 | 3 | 5 | 3 | 7 | 6 | 138 | |
| FRANK ATWOOD / BLAKE HUBER | APPROVAL VOTING | | | | | | | | | | | | | | 1 | 2 | | | | | | | | | | | | | | 3 | |
| RICKY RODRIGUEZ / LA FUENTE / MICHAEL STEINBERG | AMERICAN DELTA | | | | 1 | | | | | 4 | | | | 2 | 1 | | | | | | | 2 | | 1 | | | | | | 11 | |
| JAMES HEDGES / BILL BATES | PROHIBITION | | | | 1 | | | | | | | | | | | | | | | | | | | 1 | | | | | | 2 | |
| TOM HOEPLING / STEVE SCHULIN | AMERICAS | | | | | | 1 | | | | | | | | | | | | | 1 | | | | | | | 1 | | | 3 | |
| CHRIS KEHSTON / DEACON TAYLOR | VETERANS OF AMERICA | 1 | 1 | 3 | 2 | 1 | 2 | 0 | 1 | 2 | 1 | 0 | 2 | 4 | 1 | 0 | 0 | 0 | 0 | 3 | 1 | 1 | 0 | 3 | 1 | 1 | 0 | 1 | 1 | 33 | |
| ALYSON KENNEDY / OSBORNE HART | SOCIALIST WORKERS | 2 | 1 | 1 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 1 | 1 | 15 | |
| KYLE KENLEY KOPITKE / NATHAN R. SPRENSON | INDEPENDENT AMERICAN | 1 | | | | | | | | | | | | | | | | | 1 | | 1 | | | | | | 1 | | | 4 | |
| LAURENCE KOTLYKOFF / EDWARD LEAMER | KOTLYKOFF FOR PRESIDENT | | | 1 | | | | | | | | | | | | | | | | 1 | | | 1 | | | | | | | 4 | |
| GLORIA ESTELA LA RIVA / DENNIS J. PANICK | SOCIALISM AND LIBERATION | | | 1 | | | | | | | | | | 1 | | | | | | | | | | | | 1 | | | | | 3 |
| BRADFERD LITTLE / HANNAH WALSH | NON-VIOLENT RESISTANCE / PACIFIST | | | | | | 1 | | 2 | | | | | | | | | | | | | | | | | | | | | | 3 |
| JOSEPH ALLEN MALDONADO / DOUGLAS K. TERRANOVIA | INDEPENDENT PEOPLE | | | | | | 1 | | 1 | 1 | | | | | 1 | | | | | | 1 | | | | | | | 1 | | | 6 |
| MICHAEL A. MATUREN / JUAN MUNOZ | AMERICAN SOLIDARITY | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | 1 | | | 2 |
| EVAN McMULLIN / NATALAN JOHNSON | UNAFFILIATED | 13 | 9 | 11 | 9 | 4 | 10 | 8 | 1 | 7 | 1 | 0 | 11 | 7 | 8 | 0 | 0 | 4 | 15 | 6 | 7 | 8 | 16 | 9 | 5 | 13 | 14 | 10 | 5 | 211 | |
| RYAN ALAN SCOTT / BRUCE WENDALL BARNARD | UNAFFILIATED | | | 1 | 1 | 1 | 1 | | | | | | | | | | | | | | | | | | | | | 1 | | | 5 |
| ROD SILVA / RICHARD C. SILVA | NUTRITION | | | 1 | | | | | | | | | 1 | | | | | | | | | | 1 | | | | | | | | 3 |
| MIKE SMITH / DANIEL WHITE | UNAFFILIATED | | | 2 | 1 | | 1 | | | 1 | | 1 | | 2 | | | | | | | | 1 | | | 1 | 1 | | | | | 11 |
| EMIDIO SOLTSIK / ANGELA NICOLE WALKER | SOCIALIST DSA | | | | | | | | | | | 1 | | | | | | | 1 | | | | | | | | | | | | 2 |
| WRITE-IN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 |
| | | TOTAL VOTES CAST | | | | | | | | | | | | | | | | | | | | | | | | | 21,450 | | | | |

STATE OF COLORADO, } We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE COUNTY, in the State of Colorado,
 County of MONTROSE } on TUESDAY the 8th day of NOVEMBER, A.D. 2016, (City or Town of) MONTROSE COUNTY,
 for the election of GENERAL ELECTION
DAVID FRANK OF THE REPUBLICAN PARTY AND GORDON TYE OF THE DEMOCRATIC PARTY

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said MONTROSE COUNTY,
[Signature] AND [Signature]
 WITNESS our hands and seals this 18th day of NOVEMBER, A.D. 2016...

Attest: [Signature] Clerk.
 By: [Signature] Deputy.



Mayor - Municipal Judge

Statement and Certificate of Determination of an Election held in 8TH MONTROSE COUNTY, Colorado, on TUESDAY the 20 day of NOVEMBER 2016

HART INTERCIVIC

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | | | | | | | | | | | | | | | | | A.V. PCT. | Total No. of Votes Cast |
|-------------------------------------|---|---|-----|-----|-----|-----|-----|-----|-----|-----|----|----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------------------|-------------------------|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | | |
| MICHAEL BENNET - DEM | UNITED STATES SENATOR | 249 | 235 | 441 | 366 | 90 | 271 | 213 | 42 | 351 | 30 | 41 | 195 | 211 | 193 | 4 | 61 | 227 | 219 | 215 | 326 | 222 | 228 | 312 | 352 | 284 | 271 | 242 | 164 | | 21,743 |
| DARRYL GLENN - REP | " | 504 | 636 | 577 | 534 | 494 | 532 | 331 | 254 | 505 | 71 | 86 | 661 | 605 | 339 | 15 | 229 | 557 | 633 | 573 | 688 | 660 | 590 | 757 | 533 | 125 | 549 | 434 | 739 | | 6,055 |
| LILY TANG WILLIAMS - LIB | " | 23 | 23 | 48 | 41 | 22 | 17 | 32 | 9 | 44 | 4 | 5 | 16 | 22 | 19 | 0 | 5 | 23 | 33 | 26 | 42 | 34 | 19 | 32 | 30 | 19 | 24 | 35 | 27 | | 13,946 |
| ARN MENOONI - GREEN | " | 8 | 2 | 6 | 14 | 4 | 1 | 7 | 3 | 5 | 4 | 0 | 2 | 1 | 3 | 0 | 3 | 4 | 3 | 3 | 10 | 4 | 4 | 6 | 7 | 3 | 3 | 6 | 5 | | 679 |
| BILL HAMMONS - UNITY | " | 6 | 2 | 9 | 4 | 5 | 6 | 3 | 0 | 3 | 1 | 0 | 2 | 4 | 1 | 0 | 2 | 6 | 2 | 0 | 3 | 3 | 4 | 1 | 0 | 2 | 3 | 4 | 1 | | 121 |
| DAN CHAPIN - UFF | " | 3 | 0 | 7 | 6 | 7 | 4 | 2 | 2 | 3 | 1 | 0 | 5 | 10 | 2 | 0 | 1 | 1 | 1 | 1 | 2 | 2 | 2 | 7 | 2 | 6 | 2 | 7 | 1 | | 77 |
| PAUL NOEL FIORINO - UFF | " | 0 | 1 | 0 | 3 | 1 | 1 | 0 | 2 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | | 87 |
| WRITE IN | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 |
| SCOTT R. TIPTON - REP | REPRESENTATIVE TO THE 115TH UNITED STATES CONGRESS - DISTRICT 3 | 598 | 652 | 590 | 546 | 505 | 554 | 350 | 258 | 636 | 79 | 81 | 689 | 625 | 359 | 15 | 237 | 582 | 624 | 600 | 704 | 676 | 577 | 766 | 575 | 748 | 577 | 493 | 758 | TOTAL VOTES CAST | 21,008 |
| GAIL SCHWARTZ - DEM | " | 217 | 217 | 393 | 343 | 72 | 251 | 205 | 36 | 293 | 30 | 48 | 159 | 176 | 158 | 4 | 53 | 212 | 215 | 188 | 289 | 211 | 228 | 309 | 312 | 257 | 236 | 192 | 138 | | 14,466 |
| GAYLON KENT - LIB | " | 47 | 34 | 97 | 83 | 41 | 35 | 42 | 18 | 68 | 8 | 2 | 39 | 59 | 34 | 0 | 13 | 38 | 40 | 36 | 72 | 49 | 41 | 50 | 46 | 34 | 43 | 47 | 55 | | 5,442 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | TOTAL VOTES CAST | 1,171 |
| JOYCE RANKIN - REP | STATE BOARD OF EDUCATION - CONGRESSIONAL DISTRICT 3 | 597 | 669 | 586 | 577 | 521 | 549 | 335 | 252 | 624 | 78 | 87 | 670 | 628 | 366 | 15 | 232 | 575 | 624 | 599 | 725 | 620 | 578 | 764 | 571 | 741 | 575 | 483 | 756 | TOTAL VOTES CAST | 21,079 |
| CHRISTINE PACHECO-KOVELESKI - DEM | " | 207 | 167 | 422 | 328 | 69 | 732 | 218 | 37 | 308 | 28 | 37 | 160 | 195 | 149 | 2 | 50 | 201 | 200 | 164 | 218 | 185 | 266 | 279 | 288 | 219 | 222 | 210 | 145 | | 14,457 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | TOTAL VOTES CAST | 5,206 |
| NICE MADDEN - DEM | REGENT OF THE UNIVERSITY OF COLORADO - AT LARGE | 226 | 180 | 427 | 355 | 93 | 253 | 201 | 38 | 320 | 33 | 35 | 175 | 197 | 169 | 1 | 54 | 209 | 197 | 179 | 307 | 206 | 214 | 287 | 302 | 243 | 225 | 271 | 157 | TOTAL VOTES CAST | 19,663 |
| HEIDI GANAHL - REP | " | 584 | 624 | 566 | 540 | 494 | 517 | 340 | 241 | 606 | 65 | 81 | 638 | 605 | 344 | 16 | 225 | 536 | 611 | 581 | 683 | 641 | 553 | 725 | 532 | 687 | 556 | 457 | 712 | | 5,510 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | TOTAL VOTES CAST | 13,730 |
| DON CORAM - REP | STATE REPRESENTATIVE - DIST 5B | 674 | 721 | 772 | 710 | 567 | 659 | 450 | 274 | 764 | 86 | 91 | 719 | 687 | 436 | 16 | 259 | 608 | 698 | 673 | 822 | 757 | 669 | 870 | 705 | 820 | 660 | 594 | 802 | TOTAL VOTES CAST | 19,240 |
| DAN HOLTENPILLER - DEM | DISTRICT ATTORNEY - 7TH JUDICIAL DIST | 570 | 464 | 723 | 621 | 318 | 525 | 374 | 129 | 602 | 58 | 63 | 452 | 476 | 318 | 3 | 157 | 488 | 467 | 430 | 608 | 521 | 462 | 625 | 572 | 553 | 479 | 456 | 488 | | 16,623 |
| KEITH CADDY - REP | COUNTY COMMISSIONER - DISTRICT 1 | 622 | 684 | 624 | 603 | 520 | 590 | 354 | 247 | 661 | 68 | 78 | 686 | 628 | 377 | 15 | 241 | 608 | 605 | 634 | 748 | 703 | 607 | 785 | 608 | 767 | 587 | 445 | 764 | TOTAL VOTES CAST | 11,952 |
| DERRICK FERGUSON - DEM | " | 216 | 188 | 417 | 330 | 80 | 218 | 212 | 43 | 295 | 38 | 40 | 159 | 189 | 154 | 1 | 53 | 187 | 246 | 172 | 277 | 198 | 211 | 300 | 287 | 231 | 228 | 208 | 146 | | 14,919 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | TOTAL VOTES CAST | 5,324 |
| ROGER RASH - REP | COUNTY COMMISSIONER - DISTRICT 3 | 577 | 658 | 595 | 553 | 554 | 538 | 349 | 268 | 606 | 69 | 84 | 689 | 640 | 355 | 16 | 241 | 580 | 588 | 612 | 719 | 690 | 577 | 769 | 579 | 744 | 577 | 468 | 750 | TOTAL VOTES CAST | 20,243 |
| BEATRICE LUCERO - DEM | " | 255 | 214 | 446 | 378 | 59 | 269 | 216 | 28 | 349 | 38 | 35 | 164 | 195 | 177 | 2 | 52 | 214 | 267 | 188 | 310 | 218 | 233 | 309 | 322 | 254 | 243 | 237 | 162 | | 14,445 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | TOTAL VOTES CAST | 5,834 |
| TRESSA GYNES - REP | COUNTY CLERK & RECORDER | 707 | 736 | 800 | 743 | 571 | 677 | 452 | 270 | 783 | 93 | 97 | 723 | 711 | 434 | 16 | 259 | 665 | 711 | 690 | 868 | 774 | 688 | 715 | 729 | 865 | 683 | 597 | 811 | TOTAL VOTES CAST | 17,088 |

STATE OF COLORADO, } We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE COUNTY, in the State of Colorado,
 County of MONTROSE } ss. on TUESDAY the 8TH day of NOVEMBER, A. D. 2016, for the election of GENERAL ELECTION
DAVID FRANK OF THE REPUBLICAN PARTY AND GORDON TYE OF THE DEMOCRATIC PARTY
 do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said MONTROSE COUNTY,
 AND Gordon Tye
 WITNESS our hands and seals this 18TH day of NOVEMBER, A. D. 2016
 Attest: Tressa Gynes, Clerk & Recorder Clerk.
Tressa Gynes Clerk.
 By _____ Deputy.
 _____ Mayor - Municipal Judge



Statement and Certificate of Determination of an Election held in MONTROSE COUNTY, Colorado, on TUESDAY the 8TH day of NOVEMBER 2016

HART INTERCIVIC

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | | | | | | | | | | | | | | | | | Total No. of Votes Cast |
|---|-----------------------------------|---|-----|-----|-----|-----|-----|-----|-----|-----|----|----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------------------|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | |
| Shall Justice William Hood of the Colorado Supreme Court be retained in office? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | JUSTICE OF COLORADO SUPREME COURT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 21,743 |
| | YES | 461 | 434 | 573 | 532 | 304 | 463 | 331 | 141 | 543 | 52 | 66 | 391 | 385 | 302 | 10 | 136 | 426 | 422 | 417 | 554 | 467 | 399 | 555 | 491 | 520 | 463 | 386 | 426 | 10,650 |
| | NO | 235 | 280 | 324 | 261 | 232 | 227 | 161 | 113 | 269 | 37 | 32 | 321 | 290 | 132 | 3 | 104 | 228 | 264 | 235 | 295 | 262 | 234 | 307 | 230 | 278 | 212 | 241 | 340 | 6,147 |
| | | TOTAL VOTES CAST | | | | | | | | | | | | | | | | | | | | | | | | | | | | 16,797 |
| Shall Judge Karen M. Ashby of the Colorado Court of Appeals be retained in office? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | COLORADO COURT OF APPEALS JUDGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | YES | 417 | 399 | 564 | 520 | 286 | 416 | 310 | 129 | 520 | 53 | 58 | 360 | 381 | 288 | 7 | 120 | 406 | 410 | 360 | 531 | 449 | 371 | 550 | 477 | 472 | 440 | 360 | 395 | 10,049 |
| | NO | 252 | 304 | 313 | 258 | 240 | 251 | 170 | 117 | 277 | 37 | 37 | 334 | 284 | 134 | 4 | 114 | 231 | 259 | 270 | 299 | 260 | 243 | 308 | 233 | 283 | 209 | 259 | 356 | 6,351 |
| | | TOTAL VOTES CAST | | | | | | | | | | | | | | | | | | | | | | | | | | | | 16,400 |
| Shall Judge Michael H. Berger of the Colorado Court of Appeals be retained in office? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | YES | 412 | 406 | 567 | 503 | 299 | 420 | 308 | 125 | 528 | 55 | 60 | 363 | 365 | 284 | 8 | 126 | 405 | 394 | 377 | 513 | 438 | 378 | 532 | 472 | 471 | 436 | 361 | 411 | 10,025 |
| | NO | 249 | 291 | 301 | 262 | 227 | 244 | 165 | 113 | 261 | 36 | 34 | 325 | 291 | 129 | 3 | 105 | 220 | 268 | 243 | 310 | 262 | 234 | 314 | 231 | 297 | 203 | 251 | 332 | 6,192 |
| | | TOTAL VOTES CAST | | | | | | | | | | | | | | | | | | | | | | | | | | | | 16,217 |
| Shall Judge Steven L. Bernard of the Colorado Court of Appeals be retained in office? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | YES | 398 | 370 | 525 | 471 | 277 | 385 | 290 | 117 | 498 | 45 | 52 | 335 | 362 | 275 | 6 | 110 | 391 | 372 | 336 | 483 | 391 | 348 | 509 | 423 | 447 | 396 | 333 | 383 | 9,328 |
| | NO | 257 | 327 | 338 | 295 | 249 | 272 | 184 | 123 | 288 | 45 | 41 | 351 | 291 | 141 | 5 | 116 | 233 | 287 | 288 | 338 | 309 | 261 | 338 | 277 | 325 | 245 | 277 | 355 | 6,856 |
| | | TOTAL VOTES CAST | | | | | | | | | | | | | | | | | | | | | | | | | | | | 16,184 |
| Shall Judge Stephanie E. Dunn of the Colorado Court of Appeals be retained in office? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | YES | 427 | 420 | 570 | 529 | 299 | 440 | 312 | 127 | 528 | 54 | 62 | 360 | 387 | 302 | 7 | 128 | 413 | 410 | 395 | 530 | 444 | 385 | 543 | 485 | 484 | 453 | 360 | 390 | 10,244 |
| | NO | 234 | 281 | 292 | 233 | 223 | 217 | 159 | 111 | 261 | 34 | 29 | 329 | 269 | 116 | 4 | 102 | 211 | 248 | 226 | 288 | 250 | 224 | 302 | 221 | 273 | 188 | 252 | 349 | 5,926 |
| | | TOTAL VOTES CAST | | | | | | | | | | | | | | | | | | | | | | | | | | | | 16,170 |
| Shall Judge David Furman of the Colorado Court of Appeals be retained in office? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | YES | 431 | 440 | 558 | 499 | 298 | 440 | 313 | 128 | 538 | 53 | 65 | 375 | 389 | 302 | 7 | 128 | 423 | 424 | 392 | 543 | 447 | 401 | 559 | 482 | 503 | 445 | 371 | 409 | 10,366 |
| | NO | 218 | 257 | 301 | 260 | 226 | 118 | 154 | 107 | 250 | 36 | 28 | 311 | 268 | 116 | 5 | 99 | 197 | 233 | 227 | 276 | 250 | 206 | 286 | 218 | 263 | 196 | 239 | 324 | 5,769 |
| | | TOTAL VOTES CAST | | | | | | | | | | | | | | | | | | | | | | | | | | | | 16,135 |
| Shall Judge Robert D. Hawthorne of the Colorado Court of Appeals be retained in office? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | YES | 433 | 430 | 555 | 514 | 310 | 448 | 308 | 131 | 538 | 60 | 63 | 384 | 404 | 303 | 8 | 128 | 425 | 421 | 402 | 543 | 456 | 404 | 558 | 483 | 514 | 449 | 367 | 419 | 10,458 |
| | NO | 212 | 267 | 300 | 245 | 212 | 206 | 160 | 107 | 250 | 29 | 30 | 302 | 255 | 109 | 4 | 96 | 195 | 232 | 216 | 276 | 243 | 202 | 280 | 216 | 255 | 187 | 243 | 314 | 5,643 |
| | | TOTAL VOTES CAST | | | | | | | | | | | | | | | | | | | | | | | | | | | | 16,101 |
| Shall Judge Jerry N. Jones of the Colorado Court of Appeals be retained in office? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | YES | 385 | 355 | 501 | 461 | 272 | 362 | 286 | 119 | 469 | 40 | 50 | 330 | 353 | 257 | 7 | 110 | 388 | 375 | 331 | 460 | 392 | 345 | 493 | 414 | 420 | 365 | 321 | 356 | 9,017 |
| | NO | 266 | 343 | 355 | 302 | 257 | 293 | 179 | 118 | 322 | 48 | 43 | 357 | 305 | 157 | 4 | 119 | 234 | 282 | 294 | 359 | 302 | 261 | 351 | 286 | 246 | 278 | 290 | 376 | 7,127 |
| | | TOTAL VOTES CAST | | | | | | | | | | | | | | | | | | | | | | | | | | | | 16,144 |

STATE OF COLORADO, } We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE COUNTY, in the State of Colorado,
 County of MONTROSE } on TUESDAY the 8TH day of NOVEMBER, A. D. 2016, for the election of GENERAL ELECTION
GORDON TYE OF THE DEMOCRATIC PARTY AND DAVID FRANK OF THE REPUBLICAN PARTY
 do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said MONTROSE COUNTY,
Gordon E. Tye AND David Frank
 WITNESS our hands and seals this 18TH day of NOVEMBER, A. D. 2016.

Attest [Signature] Clerk.
 By [Signature] Deputy.
 _____ Mayor - Municipal Judge



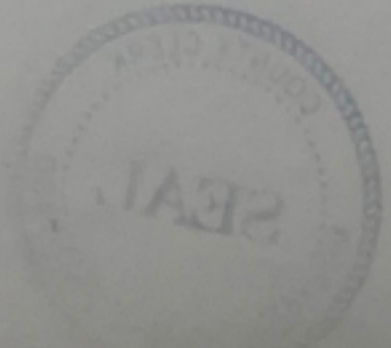
Statement and Certificate of Determination of an Election held in MONTROSE COUNTY, Colorado, on TUESDAY the 8TH day of NOVEMBER 2016

HART INTERCIVIC

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | | | | | | | | | | | | | | | | | A.V. PCT. | Total No. of Votes Cast |
|---|--|---|-----|-----|-----|-----|-----|-----|-----|-----|----|----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----------|-------------------------|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | | |
| | <u>COLORADO COURT OF APPEALS JUDGE</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 21,743 |
| Shall Judge Anthony J. Navarro of the Colorado Court of Appeals be retained in office? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> YES | <u>YES</u> | 373 | 365 | 535 | 476 | 269 | 385 | 295 | 115 | 497 | 49 | 49 | 326 | 365 | 272 | 6 | 114 | 374 | 366 | 313 | 473 | 385 | 343 | 486 | 424 | 412 | 416 | 332 | 352 | | 9,167 |
| <input type="checkbox"/> NO | <u>NO</u> | 283 | 331 | 323 | 285 | 260 | 265 | 172 | 122 | 291 | 40 | 45 | 360 | 292 | 142 | 6 | 115 | 248 | 290 | 315 | 346 | 308 | 263 | 355 | 279 | 349 | 226 | 283 | 283 | | 6,977 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 16,144 |
| Shall Judge Gilbert M. Román of the Colorado Court of Appeals be retained in office? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> YES | <u>YES</u> | 437 | 434 | 576 | 519 | 291 | 448 | 316 | 125 | 538 | 56 | 65 | 363 | 395 | 307 | 8 | 130 | 423 | 426 | 413 | 531 | 444 | 402 | 547 | 490 | 526 | 463 | 375 | 411 | | 10,459 |
| <input type="checkbox"/> NO | <u>NO</u> | 214 | 263 | 284 | 245 | 235 | 201 | 146 | 110 | 250 | 33 | 27 | 323 | 266 | 169 | 4 | 103 | 195 | 230 | 214 | 285 | 249 | 206 | 294 | 210 | 242 | 176 | 238 | 319 | | 5,671 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 16,130 |
| Shall Judge Diana Terry of the Colorado Court of Appeals be retained in office? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> YES | <u>YES</u> | 418 | 399 | 557 | 497 | 280 | 410 | 307 | 124 | 510 | 52 | 53 | 352 | 372 | 293 | 8 | 110 | 411 | 405 | 359 | 502 | 429 | 371 | 591 | 455 | 482 | 419 | 357 | 394 | | 9,845 |
| <input type="checkbox"/> NO | <u>NO</u> | 241 | 302 | 306 | 246 | 246 | 243 | 165 | 114 | 279 | 37 | 40 | 338 | 290 | 128 | 3 | 121 | 215 | 259 | 270 | 317 | 265 | 237 | 320 | 252 | 290 | 224 | 254 | 338 | | 6,360 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 16,205 |
| Amendment T (CONSTITUTIONAL) Shall there be an amendment to the Colorado constitution concerning the removal of the exception to the prohibition of slavery and involuntary servitude when used as punishment for persons duly convicted of a crime? | <u>AMENDMENT T</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> YES/FOR | <u>YES/FOR</u> | 310 | 278 | 402 | 376 | 142 | 277 | 205 | 86 | 358 | 38 | 42 | 242 | 224 | 203 | 6 | 82 | 265 | 291 | 224 | 334 | 289 | 252 | 401 | 358 | 308 | 306 | 220 | 208 | | 6,727 |
| <input type="checkbox"/> NO/AGAINST | <u>NO/AGAINST</u> | 59 | 568 | 614 | 548 | 457 | 496 | 349 | 205 | 574 | 73 | 78 | 528 | 573 | 306 | 11 | 194 | 440 | 549 | 557 | 661 | 577 | 537 | 656 | 500 | 671 | 494 | 463 | 695 | | 12,993 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 19,720 |
| Amendment U (CONSTITUTIONAL) Shall there be an amendment to the Colorado constitution concerning an exemption from property taxation for a possessory interest in real property if the actual value of the interest is less than or equal to six thousand dollars or such amount adjusted for inflation? | <u>AMENDMENT U</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> YES/FOR | <u>YES/FOR</u> | 283 | 300 | 411 | 357 | 196 | 253 | 215 | 118 | 368 | 48 | 53 | 286 | 303 | 211 | 6 | 121 | 285 | 329 | 269 | 349 | 291 | 279 | 398 | 318 | 343 | 320 | 242 | 293 | | 7,250 |
| <input type="checkbox"/> NO/AGAINST | <u>NO/AGAINST</u> | 521 | 547 | 595 | 553 | 405 | 528 | 348 | 173 | 568 | 63 | 78 | 554 | 509 | 304 | 10 | 161 | 477 | 516 | 444 | 649 | 578 | 508 | 661 | 542 | 629 | 475 | 442 | 610 | | 12,498 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 19,748 |

STATE OF COLORADO,)
 County of MONTROSE) ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE COUNTY, in the State of Colorado,
 on TUESDAY the 8TH day of NOVEMBER, A. D. 2016, for the election of GENERAL ELECTION
GORDON TYE OF THE DEMOCRATIC PARTY AND DAVID FRANK OF THE REPUBLICAN PARTY
 do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said MONTROSE COUNTY,

WITNESS our hands and seals this 18TH day of NOVEMBER, A. D. 2016.
 Attest: TRESSA GUYNES, CLERK & RECORDER
Tressa Guynes Clerk.
 By: _____ Deputy.
 _____ Mayor - Municipal Judge



Statement and Certificate of Determination of an Election held in MONTROSE COUNTY, Colorado, on TUESDAY the 8TH day of NOVEMBER, 2016

HART INTERCIVIC

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | | | | | | | | | | | | | | | | | Total No. of Votes Cast | |
|---|-------------------------------------|---|--------|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------------------|--------|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | | |
| <p>Amendment 69 (CONSTITUTIONAL) SHALL STATE TAXES BE INCREASED \$25 BILLION ANNUALLY IN THE FIRST FULL FISCAL YEAR, AND BY SUCH AMOUNTS THAT ARE RAISED THEREAFTER, BY AN AMENDMENT TO THE COLORADO CONSTITUTION ESTABLISHING A HEALTH CARE PAYMENT SYSTEM TO FUND HEALTH CARE FOR ALL INDIVIDUALS WHOSE PRIMARY RESIDENCE IS IN COLORADO, AND, IN CONNECTION THEREWITH, CREATING A GOVERNMENTAL ENTITY CALLED COLORADOCARE TO ADMINISTER THE HEALTH CARE PAYMENT SYSTEM, PROVIDING FOR THE GOVERNANCE OF COLORADOCARE BY AN INTERIM APPOINTED BOARD OF TRUSTEES UNTIL AN ELECTED BOARD OF TRUSTEES TAKES RESPONSIBILITY; EXEMPTING COLORADOCARE FROM THE TAXPAYER'S BILL OF RIGHTS; ASSESSING AN INITIAL TAX ON THE TOTAL PAYROLL FROM EMPLOYERS, PAYROLL INCOME FROM EMPLOYEES, AND NONPAYROLL INCOME AT VARYING RATES; INCREASING THESE TAX RATES WHEN COLORADOCARE BEGINS MAKING HEALTH CARE PAYMENTS FOR BENEFICIARIES; CAPPING THE TOTAL AMOUNT OF INCOME SUBJECT TO TAXATION; AUTHORIZING THE BOARD TO INCREASE THE TAXES IN SPECIFIED CIRCUMSTANCES UPON APPROVAL OF THE MEMBERS OF COLORADOCARE; REQUIRING COLORADOCARE TO CONTRACT WITH HEALTH CARE PROVIDERS TO PAY FOR SPECIFIC HEALTH CARE BENEFITS; TRANSFERRING ADMINISTRATION OF THE MEDICAID AND CHILDREN'S BASIC HEALTH PROGRAMS AND ALL OTHER STATE AND FEDERAL HEALTH CARE FUNDS FOR COLORADO TO COLORADOCARE; TRANSFERRING RESPONSIBILITY TO COLORADOCARE FOR MEDICAL CARE THAT WOULD OTHERWISE BE PAID FOR BY WORKERS' COMPENSATION INSURANCE; REQUIRING COLORADOCARE TO APPLY FOR A WAIVER FROM THE AFFORDABLE CARE ACT TO ESTABLISH A COLORADO HEALTH CARE PAYMENT SYSTEM; AND SUSPENDING THE OPERATIONS OF THE COLORADO HEALTH BENEFIT EXCHANGE AND TRANSFERRING ITS RESOURCES TO COLORADOCARE?</p> | AMENDMENT 69 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 21,743 |
| | <input type="checkbox"/> YES/FOR | 128 94 238 198 75 126 117 35 192 19 26 68 93 82 2 35 99 112 80 157 109 95 155 136 105 105 108 78 | 2,867 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <input type="checkbox"/> NO/AGAINST | 727 789 841 765 542 703 469 272 791 97 105 799 757 496 16 263 708 776 742 892 812 742 964 767 925 735 610 859 | 17,924 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | TOTAL VOTES CAST | 20,791 |

STATE OF COLORADO,)
 We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE COUNTY, in the State of Colorado,
 County of MONTROSE,) on TUESDAY the 8TH day of NOVEMBER, A. D. 2016, for the election of GENERAL ELECTION
DAVID FRANK OF THE REPUBLICAN PARTY AND GORDON TYE OF THE DEMOCRATIC PARTY

do hereby certify that the above and foregoing is true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said MONTROSE COUNTY,
 AND Gordon E. Tye
 WITNESS our hands and seals this 18TH day of NOVEMBER, A. D. 2016

Attest: [Signature] Clerk.
 By: [Signature] Deputy.
 _____ Clerk.
 _____ Mayor - Municipal Judge



Statement and Certificate of Determination of an Election held in MONTROSE COUNTY, Colorado, on TUESDAY the

8TH day of NOVEMBER 2016

HART INTERCIVIC

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | | | | | | | | | | | | | | | | | A.V. PCT. | Total No. of Votes Cast |
|---|------------------|---|-----|-----|-----|-----|-----|-----|-----|-----|----|----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----------|-------------------------|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | | |
| Amendment 70 (CONSTITUTIONAL) Shall there be an amendment to the Colorado constitution increasing the minimum wage to \$9.30 per hour with annual increases of \$0.90 each January 1 until it reaches \$12 per hour effective January 2020, and annually adjusting it thereafter for cost-of-living increases? <input type="checkbox"/> YES/FOR <input type="checkbox"/> NO/AGAINST | AMENDMENT 70 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 21,743 |
| | YES/FOR | 370 | 324 | 639 | 529 | 190 | 376 | 309 | 116 | 518 | 51 | 59 | 292 | 335 | 259 | 7 | 99 | 355 | 335 | 278 | 477 | 368 | 329 | 466 | 436 | 390 | 356 | 391 | 305 | | 8,959 |
| | NO/AGAINST | 493 | 569 | 455 | 444 | 421 | 455 | 280 | 192 | 484 | 67 | 71 | 587 | 523 | 789 | 8 | 204 | 465 | 534 | 552 | 588 | 565 | 522 | 640 | 483 | 640 | 492 | 348 | 639 | | 12,050 |
| | | TOTAL VOTES CAST | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 21,009 |
| Amendment 71 (CONSTITUTIONAL) Shall there be an amendment to the Colorado constitution making it more difficult to amend the Colorado constitution by requiring that any petition for a citizen-initiated constitutional amendment be signed by at least two percent of the registered electors who reside in each state senate district for the amendment to be placed on the ballot and increasing the percentage of votes needed to pass any proposed constitutional amendment from a majority to at least fifty-five percent of the votes cast, unless the proposed constitutional amendment only repeals, in whole or in part, any provision of the constitution? <input type="checkbox"/> YES/FOR <input type="checkbox"/> NO/AGAINST | AMENDMENT 71 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | YES/FOR | 582 | 643 | 690 | 603 | 424 | 605 | 370 | 201 | 660 | 86 | 88 | 611 | 585 | 375 | 14 | 210 | 569 | 613 | 583 | 677 | 644 | 569 | 510 | 619 | 747 | 587 | 439 | 681 | | 14,305 |
| | NO/AGAINST | 270 | 241 | 374 | 342 | 195 | 218 | 205 | 101 | 303 | 31 | 44 | 254 | 245 | 162 | 2 | 85 | 235 | 264 | 227 | 366 | 278 | 262 | 291 | 268 | 271 | 248 | 247 | 253 | | 6,282 |
| | | TOTAL VOTES CAST | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20,587 |

STATE OF COLORADO, } ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE COUNTY, in the State of Colorado,
 County of MONTROSE on TUESDAY the 8TH day of NOVEMBER, A. D. 2016, for the election of GENERAL ELECTION
DAVID FRANK OF THE REPUBLICAN PARTY AND GORDON TYE OF THE DEMOCRATIC PARTY
 do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said MONTROSE COUNTY,
 AND Gordon Tye
 WITNESS our hands and seals this 18TH day of NOVEMBER, A. D. 2016.

Attest: TRESSA GYNES, CLERK & RECORDER Clerk.
 By: Tressa Gynes Deputy.
 _____ Clerk.
 _____ Mayor - Municipal Judge



Statement and Certificate of Determination of an Election held in MONTROSE COUNTY, Colorado, on TUESDAY the 8TH day of NOVEMBER, 2016

HART INTERCIVIC

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | | | | | | | | | | | | | | | | | Total No. of Votes Cast | | | | | | |
|--|------------------|---|-----|-----|-----|-----|-----|-----|-----|-----|----|----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------------------|--|--|--|--|--------|--------|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | | | | | | | |
| Amendment 72 (CONSTITUTIONAL) SHALL STATE TAXES BE INCREASED \$315.7 MILLION ANNUALLY BY AN AMENDMENT TO THE COLORADO CONSTITUTION INCREASING TOBACCO TAXES, AND, IN CONNECTION THEREWITH, BEGINNING JANUARY 1, 2017, INCREASING TAXES ON CIGARETTES BY 8.75 CENTS PER CIGARETTE (\$1.75 PER PACK OF 20 CIGARETTES) AND ON OTHER TOBACCO PRODUCTS BY 22 PERCENT OF THE MANUFACTURER'S LIST PRICE; AND ALLOCATING SPECIFIED PERCENTAGES OF THE NEW TOBACCO TAX REVENUE TO HEALTH-RELATED PROGRAMS AND TOBACCO EDUCATION, PREVENTION, AND CESSATION PROGRAMS CURRENTLY FUNDED BY EXISTING CONSTITUTIONAL TOBACCO TAXES; AND ALSO ALLOCATING NEW REVENUE FOR TOBACCO-RELATED HEALTH RESEARCH, VETERANS' PROGRAMS, CHILD AND ADOLESCENT BEHAVIORAL HEALTH, CONSTRUCTION AND TECHNOLOGY IMPROVEMENTS FOR QUALIFIED HEALTH PROVIDERS, EDUCATIONAL LOAN REPAYMENT FOR HEALTH PROFESSIONALS IN RURAL AND UNDERSERVED AREAS, AND HEALTH PROFESSIONAL TRAINING TRACKS? | AMENDMENT 72 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 21,743 |
| | YES/FOR | 332 | 312 | 377 | 368 | 129 | 327 | 199 | 64 | 310 | 33 | 47 | 209 | 223 | 220 | 5 | 86 | 323 | 348 | 301 | 335 | 300 | 316 | 420 | 387 | 414 | 362 | 222 | 217 | 7,186 | | | | | | |
| | NO/AGAINST | 546 | 588 | 715 | 615 | 499 | 506 | 394 | 247 | 688 | 84 | 84 | 678 | 632 | 336 | 13 | 219 | 503 | 552 | 531 | 736 | 634 | 538 | 714 | 539 | 626 | 494 | 512 | 733 | 13,956 | | | | | | |
| | TOTAL VOTES CAST | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 21,142 |
| Proposition 106 (STATUTORY) Shall there be a change to the Colorado revised statutes to permit any mentally capable adult Colorado resident who has a medical prognosis of death by terminal illness within six months to receive a prescription from a willing licensed physician for medication that can be self-administered to bring about death; and in connection therewith, requiring two licensed physicians to confirm the medical prognosis, that the terminally-ill patient has received information about other care and treatment options, and that the patient is making a voluntary and informed decision in requesting the medication; requiring evaluation by a licensed mental health professional if either physician believes the patient may not be mentally capable; granting immunity from civil and criminal liability and professional discipline to any person who in good faith assists in providing access to or is present when a patient self-administers the medication; and establishing criminal penalties for persons who knowingly violate statutes relating to the request for the medication? | PROPOSITION 106 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | YES/FOR | 412 | 489 | 683 | 592 | 351 | 479 | 356 | 182 | 597 | 61 | 75 | 422 | 428 | 311 | 13 | 115 | 432 | 485 | 458 | 579 | 524 | 483 | 643 | 568 | 576 | 506 | 423 | 491 | 11,874 | | | | | | |
| | NO/AGAINST | 381 | 394 | 396 | 385 | 263 | 342 | 229 | 119 | 287 | 53 | 56 | 441 | 412 | 230 | 6 | 108 | 391 | 401 | 359 | 474 | 397 | 362 | 428 | 344 | 441 | 339 | 297 | 449 | 8,934 | | | | | | |
| | TOTAL VOTES CAST | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20,808 | |

STATE OF COLORADO,) We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE COUNTY, in the State of Colorado, County of MONTROSE) ss. on TUESDAY the 8TH day of NOVEMBER, A. D. 2016, for the election of GENERAL ELECTION GORDON TYE OF THE DEMOCRATIC PARTY AND DAVID FRANK OF THE REPUBLICAN PARTY do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said MONTROSE COUNTY,

WITNESS our hands and seals this 18TH day of NOVEMBER, A. D. 2016.
 Attest: [Signature] Clerk.
 By: [Signature] Deputy.



 Mayor - Municipal Judge

Statement and Certificate of Determination of an Election held in MONTROSE COUNTY, Colorado, on TUESDAY the 8TH day of NOVEMBER 2016

HART INTERCIVIC

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | | | | | | | | | | | | | | | | | AV. PCT. | Total No. of Votes Cast |
|---|------------------|---|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----------|-------------------------|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | | |
| Proposition 107 (STATUTORY) Shall there be a change to the Colorado Revised Statutes recreating a presidential primary election to be held before the end of March in each presidential election year in which unaffiliated electors may vote without declaring an affiliation with a political party? <input type="checkbox"/> YES/FOR <input type="checkbox"/> NO/AGAINST | PROPOSITION 107 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 21,743 |
| | YES/FOR | 484 | 509 | 657 | 615 | 337 | 494 | 363 | 164 | 574 | 80 | 286 | 437 | 447 | 328 | 17 | 185 | 453 | 540 | 500 | 609 | 535 | 516 | 690 | 593 | 588 | 490 | 449 | 492 | | 12,222 |
| | NO/AGAINST | 355 | 351 | 313 | 223 | 278 | 311 | 214 | 135 | 371 | 34 | 42 | 404 | 368 | 170 | 2 | 167 | 343 | 320 | 299 | 424 | 363 | 298 | 405 | 292 | 413 | 335 | 289 | 422 | | 8,081 |
| | | TOTAL VOTES CAST | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20,303 |
| Proposition 108 (STATUTORY) Shall there be a change to the Colorado Revised Statutes concerning the process of selecting candidates representing political parties on a general election ballot, and, in connection therewith, allowing an unaffiliated elector to vote in the primary election of a political party without declaring an affiliation with that party and permitting a political party in specific circumstances to select all of its candidates by assembly or convention instead of by primary election? <input type="checkbox"/> YES/FOR <input type="checkbox"/> NO/AGAINST | PROPOSITION 108 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | YES/FOR | 368 | 368 | 599 | 497 | 271 | 370 | 309 | 135 | 494 | 65 | 70 | 362 | 362 | 243 | 8 | 123 | 381 | 409 | 392 | 499 | 444 | 398 | 565 | 436 | 442 | 389 | 357 | 392 | | 9,728 |
| | NO/AGAINST | 34 | 502 | 485 | 430 | 346 | 478 | 262 | 161 | 488 | 49 | 61 | 480 | 431 | 278 | 9 | 172 | 416 | 449 | 408 | 533 | 462 | 410 | 533 | 444 | 557 | 431 | 388 | 528 | | 10,553 |
| | | TOTAL VOTES CAST | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20,281 |
| Montrose County to provide telecommunications, including broadband - Ballot Issue 1A Shall Montrose County, without increasing taxes by this measure, be authorized to provide all services and facilities as permitted by Title 29, Article 27 of the Colorado Revised Statutes, described as "advanced service", "telecommunications services" and "cable television services" including providing any new and improved broadband services and high-speed internet services and facilities, based on current or future technologies, and utilizing existing or future county owned or lease infrastructure, fiber optic connections and networks, either directly or indirectly, including use of county wireless connections in county facilities without charge to members of the public, with or without public or private partners, for the benefit and use of residents and visitors to Montrose County and to potential residential and commercial subscribers in Montrose County? <input type="checkbox"/> YES/FOR <input type="checkbox"/> NO/AGAINST | BALLOT ISSUE 1A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | YES/FOR | 620 | 583 | 821 | 721 | 357 | 609 | 432 | 187 | 616 | 74 | 90 | 518 | 546 | 424 | 10 | 187 | 572 | 596 | 544 | 724 | 605 | 609 | 833 | 748 | 712 | 618 | 514 | 561 | | 14,521 |
| | NO/AGAINST | 230 | 224 | 243 | 210 | 259 | 196 | 145 | 110 | 263 | 40 | 26 | 323 | 281 | 108 | 8 | 104 | 220 | 266 | 258 | 304 | 291 | 229 | 255 | 145 | 292 | 213 | 200 | 368 | | 5,881 |
| | | TOTAL VOTES CAST | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20,402 |

STATE OF COLORADO, } ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE COUNTY, in the State of Colorado, County of MONTROSE on TUESDAY the 8TH day of NOVEMBER, A. D. 2016, for the election of GENERAL ELECTION do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said MONTROSE COUNTY, GORDON TYE OF THE DEMOCRATIC PARTY AND DAVID FRANK OF THE REPUBLICAN PARTY

WITNESS our hands and seals this 18TH day of NOVEMBER, A. D. 2016.

Attest: TRESSA GYNES, CLERK & RECORDER Clerk. By [Signature] Deputy.

By _____ Clerk. Mayor - Municipal Judge



Statement and Certificate of Determination of an Election held in MONTROSE COUNTY, Colorado, on TUESDAY the

8th

day of NOVEMBER 2016

HART INTERCIVIC

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | | | | | | | | | | | | | | | | | Total No. of Votes Cast | | | |
|--|------------------|---|-----|-----|-----|---|-----|-----|---|-----|----|----|-----|-----|-----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------------------|------------------|--|--|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | | | | |
| Montrose School District RE-1J - Ballot Issue 3A SHALL MONTROSE COUNTY SCHOOL DISTRICT NO. RE-1J DEBT BE INCREASED BY \$21,270,198.81, WITH A REPAYMENT COST OF UP TO \$34,800,000, AND SHALL DISTRICT TAXES BE INCREASED BY UP TO \$2,000,000 ANNUALLY BY THE ISSUANCE AND PAYMENT OF GENERAL OBLIGATION BONDS TO PROVIDE LOCAL MATCHING MONEY REQUIRED FOR THE DISTRICT TO RECEIVE \$12,492,021.53 IN STATE GRANTS (WHICH ARE NOT REQUIRED TO BE REPAYED) UNDER THE "BEST" PROGRAM TO FINANCE THE COSTS OF REPLACING COLUMBINE MIDDLE SCHOOL AND TO THE EXTENT REMAINING FUNDS ARE AVAILABLE FOR THE PURPOSE OF ACQUIRING, CONSTRUCTING, REPAIRING AND IMPROVING DISTRICT CAPITAL ASSETS, WITH SUCH GENERAL OBLIGATION BONDS TO BEAR INTEREST, MATURE, BE SUBJECT TO REDEMPTION, WITH OR WITHOUT PREMIUM, AND BE ISSUED AT SUCH TIME, AT SUCH PRICE (AT, ABOVE OR BELOW PAR) AND IN SUCH MANNER AND CONTAINING SUCH TERMS, NOT INCONSISTENT WITH THIS BALLOT ISSUE, AS THE BOARD OF EDUCATION MAY DETERMINE, AND SHALL AD VALOREM PROPERTY TAXES BE LEVIED WITHOUT LIMIT AS TO THE MILL RATE TO GENERATE AN AMOUNT SUFFICIENT IN EACH YEAR TO PAY THE PRINCIPAL OF, PREMIUM IF ANY, AND INTEREST ON SUCH DEBT? | BALLOT ISSUE 3A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> YES/FOR | YES/FOR | 479 | 457 | 595 | 611 | - | 534 | 340 | - | 556 | - | - | 314 | 327 | 388 | 4 | - | 523 | 463 | 402 | 523 | 447 | 530 | 668 | 608 | 573 | 571 | 405 | 351 | 10,669 | | | |
| <input type="checkbox"/> NO/AGAINST | NO/AGAINST | 392 | 437 | 500 | 360 | - | 298 | 255 | - | 434 | - | - | 552 | 523 | 161 | 14 | - | 310 | 427 | 420 | 537 | 482 | 320 | 456 | 317 | 468 | 288 | 330 | 572 | 8,873 | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | TOTAL VOTES CAST | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 19,542 | | |

STATE OF COLORADO, } ss.

We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE COUNTY, in the State of Colorado,

County of MONTROSE

on TUESDAY the 8th day of NOVEMBER, A. D. 2016, for the election of GENERAL ELECTION

DAVID FRANK OF THE REPUBLICAN PARTY AND GORDON TVE OF THE DEMOCRATIC PARTY

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said MONTROSE COUNTY,

WITNESS our hands and seals this 18th day of NOVEMBER, A. D. 2016

Attest: [Signature]

Clerk.
Deputy.

By



Clerk.

Mayor - Municipal Judge