		Control Colorado, on TUEST	7AY the
Statement and Certificate	of Determination of an	GENERAL MONTROSE COUNTY 2018	
Statement and Certificate	6TH	day of NOVEMBER 20_10 IN EACH	Total N
HART INTERCIVIC-		day of	Total No, of Votes Cast
NAMES OF CANDIDATES	OFFICE VOTED FOR	12 11 15 16 17 18 19 20 21 22 23 24 25 26 27 28	19,314
OR PROPOSITIONS		102 00 177 1/57 100 194	5,048
ALVIN RIVERA (D)	OF COLORADO - CONGRESSIONAL	1 2 3 4 5 6 7 8 9 10 11 12 13 14 13 15 17 235 180 192 281 296 231 238 191 119  229 200 383 326 72 215 195 21 292 17 43 152 153 166 2 54 193 195 177 235 180 192 281 296 231 238 191 119  530 584 456 377 429 445 253 179 477 60 92 558 500 281 8 188 446 571 503 380 580 524 610 480 631 509 430 647	11,928
GLEN H. GALLEGOS (R)	DISTRICT THREE	530 524 456 377 429 445 253 179 477 60 92 558 500 281 8 100 710 70 70 70 70 70 70 70 70 70 70 70 70 70	959
MICHAEL STAPLETON (LIB)		45 28 59 56 26 44 31 16 46 6 5 58 31 1 7	
		2 52 192 214 192 247 185 203 292 321 242 244 210 129	5,282
GUINN UNGER JR. (D)	STATE SENATOR-DIST 6	239 213 387 356 76 227 185 21 303 19 48 162 150 170 2 53 192 214 192 247 185 203 292 321 242 244 210 129 583 633 526 444 456 505 303 192 532 67 94 616 549 320 12 199 508 625 369 651 638 571 680 548 696 575 478 701	13,271
DON CORAM (R)		583 633 526 444 456 505 303 192 532 67 94 616 549 320 12 19	
		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	13,150
MARC CATLIN (R)	STATE REPRESENTATIVE-	599 645 515 438 441 494 289 190 535 67 97 615 545 307 12 201 494 622 566 642 631 570 660 550 686 562 472 705	5,304
SETH CAGIN (D)	DISTRICT 58	276 203 386 355 87 234 200 27 295 22 46 168 147 176 2 52 200 212 100 251 100 118	
	COUNTY COMMISSIONER -	626 676 647 545 446 570 351 187 597 67 103 649 565 365 12 218 539 650 591 707 677 623 743 641 746 617 552 703	14,413
SUE HANSEN (R)	DISTRICT 2	626 676 647 545 446 570 351 187 597 67 103 641 565 365 12 210 7	
	MONTROSE COUNTY	649 687 669 551 462 573 366 198 610 75 107 657 587 371 12 224 546 672 581 731 689 636 748 639 762 621 558 713	14,684
TRESSA GUYNES (R)	CLERK AND RECORDER	649 687 669 551 462 573 366 198 610 75 10 167 50 15 11	
	MONTROSE COUNTY	642 686 673 550 465 573 358 197 603 71 100 648 576 368 12 124 554 660 585 729 683 624 747 643 760 620 550 717	14,620
ROSEMARY MURPHY (R)	TREASURER	642 686 673 550 465 573 358 197 603 71 100 640 570 360 12 12 15 15	
1200 1100 (2)	MONTROSE COUNTY	635 679 661 538 456 566 351 195 589 69 104 648 572 360 12 221 540 649 573 716 677 620 725 630 743 598 545 707	14,379
BRAD HUGHES (R)	ASSESSOR	1635 679 661 500 456 566 001 175 001 01 10 10 10 10 10 10 10 10 10 10 10	
GENER. LILLARD (R)	MONTROSE COUNTY	634 655 663 536 448 575 358 187 611 66 103 644 568 368 12 220 542 651 591 721 677 629 730 636 756 601 545 676	14,403
GENER, LILLARD CKI	PERITI		
THERE ARE NO CANDIDATES FOR THIS OFFICE	MONTROSE COUNTY SURVEYOR		
THOMAS (DOC) CANFIELD	MONTROSE COUNTY CORONER	629 675 675 542 462 574 361 198 619 68 108 655 585 375 12 225 542 651 597 717 677 623 738 644 769 603 547 703	14,574
	SUPREME QUET JUSTICE		
Shall Justice Richard L. Gabriel of the Colorado Supreme Court be retained in office?			
O Yes O No	YE5	454 460 525 445 275 403 299 101 458 40 75 410 366 297 9 148 368 432 383 493 441 397 516 507 537 445 392 413	10,089
	NO	210 197 221 188176 177 97 66 204 22 29 252 192 79 1 71 175 220174 238 198 193 232 152 185 179 185 275	4,588
STATE OF COLOR	ADO ) Wa	he underwinned Conveyence of the Films	
County of MONTROSE	SS.	he undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE COUNTY, in I	
Jeene 1-	Mean 1	, for the election of GENERAL	
do hereby certify that the above an	d foregoing is a true and correct	abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said.  N. PARTY AND JANE S. RYAN OF THE DEMOCRATICAL PARTY.	
WITNESS our hands and	seals this 20TH	NPARTY AND JANE S. RYAN OF THE DEMOCRATIC PARTY  day of NOVEMBER, A. D. 2018	
Attest: TRESSA GUYNES, CLERK	RECORDER	Mulitania de la companya della compa	Clerk.
Jun Dygoe	2 Clerk.	Maconini	
Ву//	Deputy.	Mayor - Municip	
		BY: SELFE	

The state of the s

Statement and Certificate	or Determination of an	Election he	ld in	MONTRO	SE COUNTY	, Colorad	lo, on TUES	DAY_the
HART INTERCIVIC-	6TH			lay of	VOVEMBER	20 18	NUMBER	OF ACTIVE EJECTOR
NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR		NUME	BERS OF WA	RDS AND PRECINC	CTS AND VOTES CAST IN EACH	25,609 A.V.	Total No. of Votes Cast
	COLDRADO COURT OF APPEALS JUDGE	1234	5 6 7 8	3 9 10 11	12 13 14 15 10	6 17 18 19 20 21 72 23 24 25	26 27 28 PCT.	19,314
Shall Judge John Daniel Dailey of the Colorado Court of Appeais be retained in office?	YES	471 483 538 447	272 419 200 1		100 20 10 15	x 379 453 381 511 459 422 532 510 558	20151 392 431	10,371
Yes Via Fraum of the Colorado	NID	189 182 218 186	179 175 91	9 4 460 44 11	1729 367 362 10 15			4,322
Court of Appeals of Tolland						3 165 192 170 228 170 171 215 150 162		9.827
0 163	140	211 211 222 192	127 100 100	5 445 34 73	383 354 300 9 14	6 352 424 355 479 430 390 499 491 520		4,882
Shall Judge Elizabeth L. Harris of the Colorado Court of Appeals be retained in office?	VEC	391 357 1194 200				0 191 226 202 259 203 201 251 166 202		8,384
O Yes O No	115					0 304 346 288 415 378 338 406 403 438		6,304
shall Judge David J. Richman of the Colorado Court of appeals be retained in office?	VIC					1 239 296 270 326 251 253 341 256 27		
Yes No	110					3 368 434 367 492 418 385 506 511 527		9,972
		212 214 230 191	187 190 101 7	10 217 24 26	265 191 84 1 60	6 179 213 187 255 212 198 241 152 193	183 196 291	4,769
	DISTRICT COURT JUDGE TITH JUDICIAL DISTRICT							
Shall Judge Steven L. Schultz of the 7th Judicial District	YES	182 470 545 453	27141519610	240143 21	470 307 307 11 14	6 383 444 381 513 447 406 530 514 55	463 381 433	10,357
be retained in office?  No	110					6 166 205 179 242 192 189 227 155 181		4,529
Shall Judge Keri A. Yoder of the 7th Judicial District be	1							10,244
retained in office?  O Yes  No	110					4 373 436 379 498 437 402 537 511 549	101700111	4,659
		205 [9] 21) 204	193 189 100 6	6 198 22 28	241 195 80 1 69	9 175 222 181 248 214 192 23) 161 186	111115 200	1) 00
	COUNTY COURT JUDGE							
Shall Judge Ben A. Morris of the Montrose County Court be retained in office?	YES	508 487 564 486	275 453 301 10	7 498 44 83	439 403 317 11 14	12414 468 401 523 478 426 568 538 567	468 410 434	10,813
O Yes O No						5 (56 200 177 235 184 179 207 148 184		4.378
Amendment V (CONSTITUTIONAL)	AMENDMENT V							
Shall there be an amendment to the Colorado		R 206 171 304 292	110 178 1111 14	7 215 25 27	150 118 137 1 53	3 185 189 190 218 184 194 210 246 242	201 100 176	4,563
constitution concerning a reduction in the age qualification for a member of the general assembly from wenty-five years to twenty-one years?						7507 638 559 680 631 585 754 599 709		13,883
○ Yes/For ○ No/Against		7.00 60 612 507	722 370 10	0 6 0 6 1 95	620134112 19	1501 638 559 600 651 505 159 599 109	1015 17 1 101	
Amendment W (CONSTITUTIONAL)	AMENDMENT W		2001	20				
Shall there be an amendment to the Colorado constitution concerning a change in the format of the						1 278 338 315 343 311 305 415 419 420		7,679
election ballot for judicial retention elections?	ND/AGAINST	428 453 486 375	353 357 258 13	57 427 48 64	495 405 229 5 14	7 377 448 389 525 467 425 503 396 473	3 377 361 502	9,910
Yes/For No/Against  Amendment X (CONSTITUTIONAL)	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \							
Shall there be an amendment to the Colorado	AMENDMENT X							
constitution concerning changing the industrial hemp definition from a constitutional definition to a statutory	YES/FOR	451 447 479 462	239444 266 8	35 429 49 72	417 343 285 11 121	4 319 458 411 431 448 421 525 519 53	1 495 357 382	9,940
definition?	No/AGAINST	337 355 401 294	273 278 201 1	21 358 41 56	344321 172 3 11	5 298 339 301 441 329 323 394 305 361	1284 296 423	7,767
O Yes/For O No/Against								
STATE OF COLOR County of MONTROSE	ss. on Tues	DAY the	6TH	day	of NOVEMBET	ection held in said MONTROSE (City or Town A. D. 2018, for the elect abstracts for the several voting preci	ction of GENERAL	LELECTION
WITNESS our hands and	O TH	day of NOVE	MBER.	A. D. 20.18.				
Attest:	SCAIS (1115							Clerk
By Mus Jus	Clerk.  Deputy.	N. S.	SEAL.	CADO DOOR			Mayor - Municipa	Judge
		War.		AND NO.				

											(	Cal	M	1			r			_,	Col	ora	do	, 0	n _		TUES	DAY	the	
Statement and Certificate o	f Determination of an	<b>Elect</b>	ion	held	lin	_		M	TMO		SE (							20.	18		_									
Statement and Certificate of	6TH						da	y o	of _		No	VEN	1BE	K			VOTI	F5 (	CAST	T IN	EAG	CH						Total	N/.	
HART INTERCIVIC-						NU	MBE	RS (	OF W	VARI	DS AI	ND F	PREC	CINC	TS A	ND											A.A., PCT.	Votes		
NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR								10	111	2 13	3 14	1 (5	16	17	18	19	20	21 :	22	23 2	24 2	25 2	26 2	17	28	-		19,311	_
OK I KOLOMITA		1 2	3	4 5	5 6	7	8	9	10										1	_	+	+	+	-		-				
Amendment Y (CONSTITUTIONAL)					_	+			-	+	+	+	+	+								+	+	+						
TANDARDECIONAL DISTRICTS ALTERNATIVE CHARLES IN CONTRACTOR	AMENDMENT Y				+	+	$\vdash$		+	+	-	+	+	+						_	1	_	+	-						
away from the state legislature and giving it to an independent commission, composed of twelve citizens					+	+	-		+	-	+	+	+						_	_	+	-	+	+						
who possess specified qualifications; prohibiting any one political party's control of the commission by requiring that one-third of commissioners will not be affiliated with				-	-	+	-			+	+		1						_	1	+	+	+							
any political party, one-third of the commissioners will be affiliated with the state's largest political party, and one-third of the commissioners will be affiliated with the					-	+			-		+								_	_	+	_	+	-						
state's second largest political party; prohibiting certain persons, including professional lobbyists, federal campaign committee employees, and federal, state, and					+	+					1							_	_	_	4	-	+	+						
local elected officials, from serving on the commission; limiting judicial review of a map to a determination by the supreme court of whether the commission or its					-	+				1								1	_		4	+	4	+						
nonpartisan staff committed an abuse of discretion; requiring the commission to draw districts with a focus on communities of interest and political subdivisions, such					+	+				1								1	4	-	4	+	+	-						
as cities and counties, and then to maximize the number of competitive congressional seats to the extent possible;	Vac Itaa	508 54			27 1100	2 204	ina	527	1460	96 1	142 39	B 34	29	140	441	525	467	574	184	00	644	086	34	567	421	473	-	1),70		
and prohibiting maps from being drawn to dilute the electoral influence of any racial or ethnic group or to protect any incumbent, any political candidate, or any	YES/FOR NO/AGAINST	294 28	3 1860	201 2	12 22	9 194	103	267	41	39 2	349 28	16 121	4 5	10	240	283	268	320 3	315	250	289 7	237 2	95	237/2	242	336		6,3	60	
political party?	INCIAGAILAI	144 70	3 100	717 7	43 24	-1 105	100												_		4	4	+	_						
Yes/For No/Against																			-			+	-	+					2	
Amendment Z (CONSTITUTIONAL)	AMENDMENT Z													_				1	-		-	+	-	+						
Shall there be an amendment to the Colorado constitution concerning a change to the manner in which																			-		-	+	-	-						
state senate and state house of representatives districts are drawn, and, in connection therewith, reforming the existing legislative reapportionment commission by													_					_	-		-	+	+	-						
expanding the commission to twelve members and authorizing the appointment of members who possess specified qualifications; prohibiting any one political													-	1							-	-		-						
party's control of the commission by requiring that one-third of commissioners will not be affiliated with any political party, one-third of the commissioners will be												1	-	-							-	+	-							
affiliated with the state's largest political party, and one-third of the commissioners will be affiliated with the state's second largest political party; prohibiting certain												1	-	-							-	+								
persons, including professional lobbyists, federal campaign committee employees, and federal, state, and local elected officials, from serving on the commission;			-		-							+		-							-									
limiting judicial review of a map to a determination by the supreme court of whether the commission or its nonpartisan staff committed an abuse of discretion;			-		-	+	-				-	+	+	-	-							-								
requiring the commission to draw state legislative districts using communities of interest as well as political subdivisions, such as cities and counties, and then to	YESIFOR	500 53																										111,5		
maximize the number of competitive state legislative seats to the extent possible; and prohibiting maps from	No/AGAINST	294 29	92 291	220	260 2	11 180	9 99	270	41	38	3502	90 13	30 4	1 90	1 244	292	188	337	325	253	325	231 2	297	237	244	344		614	95	
being drawn to dilute the electoral influence of any racial or ethnic group or to protect any incumbent, any political candidate, or any political party?			+	+	-		+	-			-	+	+	+	-							-								
Yes/For No/Against					+	+	+	-				+	+	+		-														
Amendment A (CONSTITUTIONAL)	Augustant A				+	+	+	-				+	+	+																
constitution that prohibits slavery and involuntary	AMENDMENT A				-	+	+	-				+	+	+																
servitude as punishment for a crime and thereby prohibits slavery and involuntary servitude in all circumstances?	YES FOR	2152	25 500	1121	02 2	UE 22	2) 0-	7 1 10-	725	27	07=0				7 000	-														
O Yes/For O No/Against	No/AGAINST	345 3°																						Indiana and	-	Name and Address of the Owner, where	WANTED AND	8,2		
Thomas and the second s	1,40,40	11 13 11 .		1001	0000	\$ J & J	70 (12-	1130	100	[,0]	7 19	1292	1 1		8 349	11430	441	474	H67	421	492	414	504	397	351	568		9,9	10	
STATE OF COLOR	ADO, ss. We, t	he und	ersign	ed, C	anva	ssers	of t	he F	Electi	on F	Returi	ns of	fanc	d Ele	ection	n hel	d in	saic	d	N	101	TRO	SE	-			. in	the Stat	e of Colora	do.
County of MONTROSE	on Tues	VAD		the	1	6	TH 			day	of	Hov	EMP	BER		,	A. D	. 20	18	•	for t	the e	Town	of)					ECTION	
do hereny certify that the above and	foregoing is a true and correct	f abstr	act of	the	votes	cast	at s	aid																						
do hereby certify that the above and VAN RAY WITNESS our hands and s	LANGSTON OF THE F	LEPU	BLIC	AN	PAR	77	A	ND	JA	NE	5.	Ry	AN	OF	abstra	HE	DE	the EMC	seve	ral ·	votin	g pr PAD	ecir	icts	in	said_				
WITNESS our hands and s Attest: TRESSA GUYNES, CLERKS		day o	of	NO	VEN	IBE	=12,	A. D.	. 201	B	-												5. J	٠						
Jums mos	Clork		4	COU	NIY	CLED	C'EL																						Cle	rk.
By	Deputy.		MATERIAL			•	B	A																		Mayor	- Munici	ipal Judge		
			MO	S	EA	I	. 0	DOI D	-																					
			BZ	4.			:2	B																						

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INTERCIVIC-						ld i								OUN								,	2010								DAYthe
		T			_			_ (	lay	of_		No	VEM	BE	R				_ 2	201	8				No	ME	BEI	20	FA	CTI	ELECTORS
AMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	-					1	NUME	BERS	OF	WA	RDS	AND	PR	ECIN	ICTS	AND	) V	OTE:	5 C	AST	N	EACH 25,609								Total No.
OR PROTOS			2	3	1				_	_	1		_					_		_	_	_		_						A.Y., PCT.	Votes Cast
- CONSTITUTIONAL)			-	)	7	5	0	7 8	3 9	10	11	12	13	14 1	15 1	6 1	7 18	3 19	9 2	02	1 2	2 2	32	24 2	5	26	21	28			19,314
ment 73 (CONSTITUTIONAL)	AMENDMENT 73					-	-	-																	1						
TATE TAXES BE INCREASED \$1,600,000,000 LY BY AN AMENDMENT TO THE COLORADO LY BY AN AMENDMENT TO THE TUTION AND A CHANGE TO THE TUTION THEREWITH, CREATING AN TON THEREWITH, CREATING AN TON THEREWITH, CREATING AN TON THEREWITH, CREATING AN	THE TENT IS	+					1																								
RELATING TO PRESCHOOL THROUGH		+																													
ON TO THE SINGLE RATED TO THE																															
OF PUBLIC SCHOOLS; INCREASING																															
CKETS STARTING AT .37% FOR INCOME																		$\dagger$													
ABOVE \$500,000; INCREASING THE															1					1		1									
REDUCING THE CURRENT RESIDENTIAL									+									+	+	+	+	+									
T NONRESIDENTIAL ASSESSMENT RATE	YES FOR	260	731	line	277	12-10			+		-	-						+				-0	2012		-	210	270	ipo			6,135
OME TAX INCREDICATION FLIND AND	NO/AGAINST	260															29 23														12,252
D AND SPENT AS VOTER-APPROVED		558	607	498	41)	390 1	40 3	104 17	16 49	9 76	84	598	500	283	)   (	1904	54 59	125	215	18 5	815	296	0175	,20 (	640	500	439	164	)	-	12,202
TORE TO ANTIONE TO SCHOOL DISTRICTS		+				-	+	+	+	-	-					-		+	+	+	+	+	+	+				-	+	-	
PUBLIC EDUCATIONAL PROGRAMS ON AN -		+					+	+	+	-	-							-	-	+	+	+	-	4			-	-	-	+	
DECREASING GENERAL THE LEGISLATURE		+					4	-	-	+	-							1	1	1		1	-	_				-	+	+	
CESSARY, A NEW PUBLIC SCHOOL							4				1									1								-	-	+	
CHOOL FINANCE LAW, REQUIRING THE																															
THE FUND TO BE ANNUALLY																															
AS AND PURPOSES; REQUIRING THE  I THE FUND TO BE USED TO SUPPORT  BLIC SCHOOLS; REQUIRING GENERAL																															
PROPRIATIONS FOR PUBLIC EDUCATION																															
Y; AND REQUIRING THE DEPARTMENT OF ON TO COMMISSION A STUDY OF THE USE MONEY IN THE FUND WITHIN FIVE YEARS?											1							1	1	1	1										
							1		1									1		1	1										
res/For No/Against nent 74 (CONSTITUTIONAL)	AMENDMENT 74							1	1		1								1	1								1			
be an amendment to the Colorado							+	+	+	+							+	+		1								+			
on requiring the government to award just ation to owners of private property when a ant law or regulation reduces the fair market	YES/FOR																					20									10 711
ne property?	i	1461																													10,216
'es/For	NO/AGAINST	364	350	400	399	215 3	368 2	378	6 3	A 31	64	319	270	249	1	84 3	14 31	45 3	3203	78	358	354	488	467	444	386	0 26	16 31	(0)		8,313
nent 75 (CONSTITUTIONAL)							-	+	+	+	+	-					+	-	4	-	-					-	+	+			
	AMENDMENT 75						1	4	-	+	-	-								_						-			-	1	
lars in support of his or her own election, then didate for that office in the same election may a times the amount of campaign contributions											1																				
e times the amount of campaign contributions	YES FOR	233	240	289	243	116	201	113 5	53 2	55 26	38	205	149	129	8	73 1	63 2	44	216	243	218	263	262	264	303	3 24	6 16	9 2	21)		5,173
	NO/AGAINST	582	590	615	518	411	510	369 1	555	1961	9-	1 58	532	344	4	172	4955	60	509 (	648	583	499	692	593	63	554	3 48	88 6	05		12,950
es/For No/Against					100			-	_									$\overline{}$							1						

		, Colorado, onTUESO	AYthe
	of Determination of an	GENERAL  Election held in MONTROSE COUNTY 20_18	
Statement and Certificate	of Determination of au (5TH	LI-IEMPE 2	
HART INTERCIVIC-	0.	day of NOVERTICES AND VOTES CAST IN EACH  NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH  AND PUT OF THE PU	Total No.  of  Votes Cast
NAMES OF CANDIDATES	OFFICE VOTED FOR	NOMBERS NOMBERS   NOMBERS	19,314
OR PROPOSITIONS		NOMBERS 0.    1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28   PCT.	
Proposition 109 (STATUTORY)	PROPOSITION 109		
SHALL STATE DEBT BE INCREASED \$3,500,000,000, WITH A MAXIMUM REPAYMENT COST OF			
\$5,200,000,000, WITHOUT RAISING TAXES OR FEES, BY A CHANGE TO THE COLORADO REVISED STATUTES REQUIRING THE ISSUANCE OF		- 78 22 29 282 233 253 299 256 251 291 230 240	5,690
TRANSPORTATION REVENUE ANTICIPATION NOTES, AND, IN CONNECTION THEREWITH, NOTE PROCEEDS SHALL BE RETAINED AS A	YES/FOR	243 228 337 270 148 218 141 65 248 32 43 227 185 157 5 78 232 269 282 233 253 299 256 251 291 230 240 141 589	12,616
VOTER-APPROVED REVENUE CHANGE AND USED EXCLUSIVELY TO FUND SPECIFIED ROAD AND BRIDGE EXPANSION, CONSTRUCTION,	No/AGAINST	263     228     337     270     148     218     141     65     248     32     43     227     185     157     5     16     232     221     532     263     604     644     516     141     589       554     605     574     505     375     503     344     148     564     55     95     563     497     323     7     170     144     555     572     621     573     522     653     604     694     516     141     589	
MAINTENANCE, AND REPAIR PROJECTS THROUGHOUT THE STATE?			
Proposition 110 (STATUTORY)			
SHALL STATE TAXES BE INCREASED \$766,700,000 ANNUALLY FOR A TWENTY-YEAR PERIOD, AND	PROPOSITION 110		
STATE DEBT SHALL BE INCREASED \$6,000,000,000 WITH A MAXIMUM REPAYMENT COST OF \$9,400,000,000, TO PAY FOR STATE AND LOCAL			
TRANSPORTATION PROJECTS, AND, IN CONNECTION THEREWITH, CHANGING THE COLORADO REVISED STATUTES TO: 1) INCREASE			
THE STATE SALES AND USE TAX RATE BY 0.62% BEGINNING JANUARY 1, 2019; REQUIRING 45% OF			
THE NEW REVENUE TO FUND STATE TRANSPORTATION SAFETY, MAINTENANCE, AND CONGESTION RELATED PROJECTS, 40% TO FUND	YES/FOR	229/223 211 287 92 208 150 26 221 17 39 163 157 169 1 61 175 210 182 216 183 194 282 299 290 243 171 140	4,909
MUNICIPAL AND COUNTY TRANSPORTATION PROJECTS, AND 15% TO FUND MULTIMODAL TRANSPORTATION PROJECTS, INCLUDING BIKE,	NO/AGAINST	229 223 311 287 92 208 150 26 231 17 39 163 157 169 1 61 175 210 182 216 185 11 287 185 570 489 684 588 615 599 485 433 509 336 190 577 72 96 625 526 307 12 185 506 615 559 683 624 583 681 567 695 570 489 684	13,411
PEDESTRIAN, AND TRANSIT INFRASTRUCTURE; 2) AUTHORIZE THE ISSUANCE OF ADDITIONAL TRANSPORTATION REVENUE ANTICIPATION	NOTHOAINST	500615 1519 1405 1435 150 150 171 172 10 1025 150	
NOTES TO FUND PRIORITY STATE TRANSPORTATION MAINTENANCE AND CONSTRUCTION PROJECTS, INCLUDING			
MULTIMODAL CAPITAL PROJECTS; AND 3) PROVIDE THAT ALL REVENUE RESULTING FROM THE TAX RATE INCREASE AND PROCEEDS FROM ISSUANCE			
OF REVENUE ANTICIPATION NOTES ARE VOTER-APPROVED REVENUE CHANGES EXEMPT FROM ANY STATE OR LOCAL REVENUE, SPENDING,			
OR OTHER LIMITATIONS IN LAW?  OR ON OTHER LIMITATIONS IN LAW?  No/Against			
Proposition 111 (STATUTORY)	PROPOSITION 111		
Shall there be an amendment to the Colorado Revised Statutes concerning limitations on payday lenders, and,			
in connection therewith, reducing allowable charges on payday loans to an annual percentage rate of no more than thirty-six percent?	YES/FOR	622 567 677 582 330 513 354 137 612 51 101 499 429 346 8 156 479 551 515 609 552 519 677 638 669 587 474 532	12,786
Yes/For No/Against	NO/AGAINST	182 256 213 170 191 181 123 74 193 33 32 268 243 115 3 90 182 256 206 269 248 239 252 210 264 202 176 283	5, 154
Proposition 112 (STATUTORY)			
Shall there be a change to the Colorado Revised Statutes concerning a statewide minimum distance requirement for new oil and gas development, and, in	PROPOSITION 112		
connection therewith, changing existing distance requirements to require that any new oil and gas			
development be located at least 2,500 feet from any structure intended for human occupancy and any other area designated by the measure, the state, or a local		290 276 399 341 97 239 212 41 293 22 46 180 166 188 7 70 236 277 232 270 234 249 345 331 313 269 239 156	6,018
government and authorizing the state or a local government to increase the minimum distance requirement?	NO/AGAINST	545 567 518 452 441 494 285 183 537 68 95 619 531 305 7 183 461 566 524 636 593 524 629 532 648 556 435 685	12,619
O Yes/For O No/Against			
STATE OF COLORA	ADO, We, th	ne undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE, in	
County of MONTROSE	ss.	1 City on Town D	the State of Colorado,
Junes. Hyun	V. Fray	day of November , A. D. 2018, for the election of GENERA	
do hereby certify that the above and VAN RAY	LANGSTON OF THE REP	abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said  OBLICAN PARTY  AND JANE S. RYAN OF THE DEMOCRATIC PARTY  day of NOVEMBER AD 2018	
WITNESS our hands and se	als this 20TH	day of NOVEMBER, A. D. 2018	
Allest: TRESSA GUYNES, CLERK & RI	ECORVER	MITY CLEAR	Clerk.
Bv (101116)	Clerk.	Marconin Commence of the Comme	
J	Deputy.	Mayor - Munic	ipal Jodge
		NOW DEAD	
		BOSE COUNTY COM	

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Statement and Certificate	of Determination of an	Eleci	AL	held	in .			Moi									20	1B								
	6TH						day	of	·	Ha	NEH	BE	B_			VOT	, Jan - 1		IN E	ACH						
HART INTERCIVIC-						NUI	MBER	s of	FWA	RDS	AND	PRI	ECINO	CTS /	AND	VOTI					7				4.9.	Total No., of Votes Cast
NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	1 2								_			= 11	117	12	Tal	20 2	21 2	2 23	24	25	20 2	57 2	18	POT	19,314
		1 2	. 3	4 5	6	7	80	2 10	0 11	12	131	14 1	15 14	0 11	10											
North Fork Ambulance Health Service District	NORTH FORK AMBULANCE HEALTH SERVICE DISTRICT									_	_	-	+	+	+	+	1		T							
	BALLOT QUESTION 7E										_	+	-	+	+	-		-								114
Shall the North Fork Ambulance Health Service District be organized?	YES/FOR								114			4	-	+	-	++	-	+	1							25
Yes/For No/Against	NO/AGAINST								25	5		+	-	+	-	++	-	+	+							
North Fork Ambulance Health												4	-	+	-	H	-	+	+				1			
Service District Directors (Four Year Terms)	DIRECTORS											-	-	-	-	-	-	+	+	+						
(Vote for not more than THREE (3) Directors for Four-Year Terms)	(FOUR YEAR TERM)											_	+	_	-		-	+	+	-			1			
										_			_	-	-	-	+	+	+	+			-	+		01
Gregg A. Angelovich	GREGG A. ANGELOVICH								91	0					-			1	-					-		96
O Marcus A. Roeder	MARCUS A. ROEDER								89						-		_	_	+							89
O Daniel E. Miller	DANIEL E. MILLER								87					-	-		-	+	-	-			+	+		87
														-	-		+	+	+	-			+	+	+-	
North Fork Ambulance Health Service District Directors														-	-		4	+	-	-			+	-		
(Two Year Terms)  (Vote for not more than TWO (2) Directors for	DIRECTORS											_			_		-	+	-	-			-			
Two-Year Terms)	(TWO YEAR TERM)															$\sqcup$	_	+	1	-			1			
O Larry L. Hughes	LARRY L. HUGHES								100	0			_		_		1	_	_	-			1	+		100
O Bonnie Eisenberg	BONNIE EISENBERG								88	3							_	4	1	-				1		88
							1					1					1	4	1	1				-		
North Fork Ambulance Health Service District																	4	1	_							
Ballot Issue 7F																		1								
SHALL NORTH FORK AMBULANCE HEALTH SERVICE DISTRICT TAXES BE INCREASED \$897,236	BALLOT ISSUE 7F													1				1								
IN 2019, AND BY SUCH AMOUNTS ANNUALLY THEREAFTER BY THE IMPOSITION OF A MILL LEVY (EXPECTED TO BE 5.750 MILLS IN 2019 AND TO				_				1						_												
RESULT IN AN ANNUAL TAX INCREASE OF \$41.40 FOR A RESIDENCE WORTH \$100,000) AT A RATE SUFFICIENT TO GENERATE THE DOLLAR AMOUNT									1																	
ABOVE, AS ADJUSTED ANNUALLY FOR INFLATION AND LOCAL GROWTH, FOR GENERAL OPERATING				1				1				1														
PURPOSES, INCLUDING PROVIDING:  1) EMERGENCY MEDICAL SERVICES,	YESIFOR								95																	95
2) RESPONDER TRAINING AND 3) EMS EQUIPMENT, VEHICLES AND IMPROVEMENTS;	NO/AGAINST						4	1	45	5																45
AND SHALL ALL DISTRICT REVENUES BE COLLECTED, RETAINED AND SPENT							1	1																		
NOTWITHSTANDING ANY LIMITS PROVIDED BY LAW?			$\sqcup$				_	1																		
O Yes/For O No/Against		-					4	1	1																	
STATE OF COLORA	NDO )																									
County of MONTROSE	SS.	unaer	signed	l, Can	(Vasse)	rs of	f the	Elec	ction	Retu	rns o	of an	d El	ection	n hel	ld in	said		M	OM	TRO	SE			, in t	he State of Colorado.
/ Kine/ L. Dixer	1/	L	4. The	5	>				_ day	y of	No	VEM	BER	·	,	A. D	. 201	8	, for	the	elec	tion (	of	GENE	ERAI	L ELECTION
do hereby certify that the above and	foregoing is a true and correct a	bstrac	t of the	ne vot	es car	st at	said	l elec	ction,	as s	hown	by	the	abstr	acte	for t	ho.	~~~~						*****		
do hereby certify that the above and  YAN RAY LANG  WITNESS our hands and sea	als this 20th	AN day of	DIA	VEN	AND	P	JA N	ES	5. R	YAN	V 0	F	TH	E	DE	Moc	RA	TIC	PA	ing p	oreci	ncts i	in sa	aid		
Attest: TRESSA GUYNES, CLERK & RECOR	ZDER	uay of	1	<u> </u>	וזדידון	7/70	, A. I	D. 20	)_[Q											****	-1					
JUM6 400	Clerk			Dinne.			.1																	~~~~		Clerk
Ву/	Deputy.			700	الم		1	12224											- ~-							al Judge
			THE OWNER OF THE OWNER OWNER OF THE OWNER	0.00	1			ERK																	- Top	

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