

Official
(Preliminary - Official)

ABSTRACT OF VOTES CAST AT A

Primary
(Primary - General)

ELECTION HELD IN

Montrose COUNTY, COLORADO,

ON

Tuesday

THE

13th

DAY OF

August

19-2002

FORM 21 THE C. F. HOECKEL CO., DENVER, COLO. 80310

| Names of Candidates | Office Voted For | NOS. OF PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | | | | | | | | | | | | | | Absent Votes Cast | Total No. of Votes Cast | | | | | |
|-----------------------------|--|--|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------------------|-------------------------|--|--|-----|------|------|
| | | No. 1 | No. 2 | No. 3 | No. 4 | No. 5 | No. 6 | No. 7 | No. 8 | No. 9 | No. 10 | No. 11 | No. 12 | No. 13 | No. 14 | No. 15 | No. 16 | No. 17 | No. 18 | No. 19 | No. 20 | No. 21 | No. 22 | No. 23 | No. 24 | No. 25 | | | | | | | |
| Wayne Allard | R U.S. Senator | 44 | 94 | 36 | 29 | 45 | 47 | 29 | 16 | 34 | 23 | 15 | 41 | 94 | 52 | 12 | 102 | 52 | 62 | 85 | 35 | 69 | | | | | | | | | | 746 | 1762 |
| Tom Strickland | D " | 6 | 9 | 10 | 4 | 15 | 8 | 9 | 9 | 14 | 6 | 2 | 10 | 18 | 19 | 13 | 25 | 15 | 9 | 7 | 10 | 4 | | | | | | | | | 40 | 262 | |
| Scott McInnis | R Dep 108 th U.S. Congress Dist 3 | 46 | 103 | 35 | 32 | 47 | 53 | 30 | 15 | 38 | 24 | 15 | 42 | 95 | 55 | 12 | 102 | 50 | 62 | 85 | 36 | 69 | | | | | | | | | 748 | 1794 | |
| Denis Berckfeldt | D " | 6 | 5 | 10 | 5 | 13 | 6 | 6 | 6 | 10 | 5 | 2 | 8 | 12 | 15 | 13 | 26 | 11 | 9 | 5 | 9 | 4 | | | | | | | | | 39 | 225 | |
| Bill Owens | R Governor | 39 | 94 | 35 | 27 | 42 | 50 | 27 | 16 | 35 | 21 | 13 | 36 | 90 | 48 | 10 | 100 | 49 | 59 | 78 | 31 | 70 | | | | | | | | | 726 | 1696 | |
| Rollie Heath | D " | 7 | 5 | 10 | 4 | 13 | 7 | 7 | 5 | 13 | 5 | 2 | 7 | 16 | 16 | 13 | 25 | 9 | 9 | 5 | 8 | 3 | | | | | | | | | 39 | 228 | |
| Donetta Davidson | R Sec of State | 45 | 81 | 36 | 29 | 46 | 37 | 26 | 16 | 34 | 18 | 15 | 38 | 86 | 46 | 9 | 98 | 45 | 57 | 80 | 29 | 66 | | | | | | | | | 696 | 1633 | |
| Anthony Martinez | D " | 6 | 6 | 10 | 4 | 12 | 7 | 8 | 5 | 13 | 6 | 2 | 7 | 15 | 17 | 12 | 25 | 11 | 9 | 6 | 9 | 4 | | | | | | | | | 37 | 231 | |
| Mike Coffman | R State Treasurer | 40 | 78 | 35 | 29 | 46 | 42 | 25 | 16 | 32 | 18 | 15 | 38 | 84 | 47 | 9 | 97 | 47 | 58 | 77 | 29 | 65 | | | | | | | | | 685 | 1612 | |
| Terry L. Phillips | D " | 6 | 5 | 11 | 3 | 14 | 7 | 8 | 6 | 11 | 6 | 1 | 7 | 14 | 19 | 13 | 26 | 10 | 9 | 5 | 9 | 3 | | | | | | | | | 38 | 231 | |
| Marti Allbright | R Attorney General | 44 | 80 | 35 | 27 | 44 | 38 | 28 | 15 | 34 | 18 | 14 | 36 | 87 | 47 | 9 | 100 | 43 | 57 | 79 | 29 | 64 | | | | | | | | | 681 | 1609 | |
| Ken Salazar | D " | 5 | 7 | 11 | 4 | 14 | 7 | 9 | 7 | 15 | 6 | 1 | 10 | 19 | 20 | 13 | 26 | 13 | 9 | 4 | 10 | 4 | | | | | | | | | 39 | 253 | |
| Danella Suckla | R St Board of Education Cong. Dist 3 | 38 | 74 | 35 | 26 | 44 | 38 | 25 | 16 | 34 | 20 | 13 | 36 | 83 | 48 | 9 | 93 | 43 | 56 | 82 | 29 | 62 | | | | | | | | | 644 | 1548 | |
| Christine Pacheco-Koveleski | D " | 6 | 4 | 10 | 4 | 13 | 5 | 8 | 3 | 14 | 6 | 2 | 7 | 16 | 14 | 12 | 24 | 11 | 9 | 6 | 9 | 3 | | | | | | | | | 39 | 225 | |
| Kay Alexander | R St Senate - Dist 6 | 44 | 105 | 37 | 27 | 45 | 47 | 29 | 18 | 34 | 23 | 15 | 37 | 89 | 51 | 10 | 99 | 51 | 62 | 84 | 35 | 68 | | | | | | | | | 711 | 1721 | |
| James Isgar | D " | 6 | 7 | 9 | 4 | 14 | 6 | 8 | 5 | 12 | 5 | 2 | 9 | 17 | 17 | 12 | 25 | 11 | 9 | 4 | 10 | 4 | | | | | | | | | 38 | 234 | |
| Ray Rowe | R St Rep - Dist 58 | 41 | 83 | 33 | 24 | 43 | 44 | 24 | 17 | 34 | 19 | 14 | 37 | 88 | 45 | 11 | 90 | 48 | 59 | 74 | 28 | 65 | | | | | | | | | 656 | 1577 | |
| William N. (Bill) Patterson | D " | 5 | 9 | 9 | 5 | 14 | 8 | 8 | 6 | 14 | 5 | 2 | 7 | 21 | 19 | 13 | 27 | 12 | 9 | 6 | 10 | 3 | | | | | | | | | 40 | 252 | |
| David A. Ubell | R County Commissioner Dist 2 | 36 | 82 | 34 | 21 | 44 | 37 | 21 | 13 | 30 | 21 | 15 | 33 | 81 | 44 | 10 | 88 | 47 | 52 | 71 | 29 | 54 | | | | | | | | | 620 | 1483 | |
| Patricia R Lang | D " | 5 | 7 | 11 | 5 | 14 | 6 | 8 | 7 | 13 | 6 | 1 | 6 | 16 | 19 | 13 | 24 | 11 | 9 | 7 | 9 | 4 | | | | | | | | | 38 | 239 | |
| Carol L. Kruse | R Co Clerk & Recorder | 45 | 94 | 37 | 28 | 47 | 45 | 27 | 17 | 39 | 22 | 15 | 40 | 88 | 54 | 10 | 101 | 50 | 60 | 80 | 32 | 65 | | | | | | | | | 737 | 1733 | |
| Carla J Logan | R Co Treasurer | 44 | 93 | 37 | 31 | 44 | 46 | 30 | 17 | 37 | 18 | 14 | 40 | 91 | 52 | 10 | 99 | 51 | 58 | 84 | 34 | 65 | | | | | | | | | 724 | 1719 | |
| Theresa Bacus | R Co Assessor | 41 | 83 | 36 | 27 | 43 | 43 | 27 | 14 | 37 | 19 | 13 | 40 | 90 | 52 | 10 | 99 | 49 | 58 | 81 | 34 | 61 | | | | | | | | | 704 | 1661 | |

STATE OF COLORADO, }
COUNTY OF Montrose } ss.

I, County Clerk in and for said County of Montrose in the State aforesaid, do hereby Certify that the above is a true, full

and correct copy of the Official (Preliminary - Official) abstracts of all votes cast at the said Primary (Primary - General) Election, as shown by the Official (Preliminary - Official)

Abstracts of Votes Cast of the County Board of Canvassers of the returns from the several voting precincts in said Montrose County, said Abstracts being on file in my office.

In testimony Whereof, I have hereunto set my hand this 21st day of August, A. D. 2002

Carol L. Kruse

County Clerk

Official
(Preliminary - Official)

ABSTRACT OF VOTES CAST AT A Primary ELECTION HELD IN Montrose COUNTY, COLORADO,
(Primary - General)

ON Tuesday THE 13th DAY OF August 192002

THE C. F. HOECKEL CO., DENVER, COLO. 80010

Names of Candidates

Office Voted For

NOS. OF PRECINCTS AND VOTES CAST IN EACH

Absent
Votes
Cast

Total No.
of
Votes Cast

Ricki Dunlap
Warren L. Waterman

R Co. Sheriff
R

| No. 1 | No. 2 | No. 3 | No. 4 | No. 5 | No. 6 | No. 7 | No. 8 | No. 9 | No. 10 | No. 11 | No. 12 | No. 13 | No. 14 | No. 15 | No. 16 | No. 17 | No. 18 | No. 19 | No. 20 | No. 21 | No. 22 | No. 23 | No. 24 | No. 25 |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 28 | 50 | 22 | 18 | 36 | 21 | 8 | 17 | 12 | 7 | 7 | 22 | 39 | 36 | 7 | 47 | 22 | 28 | 33 | 17 | 31 | | | | |
| 24 | 69 | 21 | 17 | 15 | 38 | 23 | 5 | 31 | 14 | 7 | 22 | 60 | 29 | 5 | 61 | 36 | 38 | 59 | 24 | 43 | | | | |

345 853
457 1098

Mark Young
Mr. Bob Brethouwer

R Co. Coroner
R

| | | | | | | | | | | | | | | | | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|----|----|----|----|----|----|--|--|--|--|
| 30 | 59 | 22 | 16 | 24 | 27 | 16 | 6 | 26 | 11 | 5 | 30 | 49 | 36 | 5 | 61 | 28 | 32 | 40 | 18 | 39 | | | | |
| 22 | 57 | 21 | 19 | 24 | 30 | 15 | 15 | 17 | 9 | 10 | 13 | 49 | 25 | 8 | 46 | 30 | 34 | 51 | 23 | 35 | | | | |

440 1020
352 905

Michael R Murdock

R Co. Surveyor

| | | | | | | | | | | | | | | | | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|--|--|
| 41 | 84 | 31 | 28 | 46 | 41 | 25 | 16 | 31 | 21 | 12 | 34 | 82 | 47 | 10 | 92 | 49 | 48 | 80 | 29 | 59 | | | | |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|--|--|

674 1580

STATE OF COLORADO,
COUNTY OF Montrose ss.

I, County Clerk in and for said County of Montrose in the State aforesaid, do hereby Certify that the above is a true, full

and correct copy of the Official abstracts of all votes cast at the said Primary Election, as shown by the Official
(Preliminary - Official) (Primary - General) (Preliminary - Official)

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In testimony Whereof, I have hereunto set my hand this 21st day of August, A. D. 2002

Carel L. House
County Clerk

