

Official
(Preliminary - Official)

ABSTRACT OF VOTES CAST AT A Primary
(Primary - General)

ELECTION HELD IN Montrose COUNTY, COLORADO,

ON Tuesday THE 8th DAY OF August 1920

FORM 21

THE C. F. HOECKEL CO., DENVER, COLO. 28910

| Names of Candidates | Office Voted For | NOS. OF PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | | | | | | | | | | | | | | Absent Votes Cast | Total No. of Votes Cast |
|---------------------|------------------|------------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------------------|-------------------------|
| | | No. 1 | No. 2 | No. 3 | No. 4 | No. 5 | No. 6 | No. 7 | No. 8 | No. 9 | No. 10 | No. 11 | No. 12 | No. 13 | No. 14 | No. 15 | No. 16 | No. 17 | No. 18 | No. 19 | No. 20 | No. 21 | No. 22 | No. 23 | No. 24 | No. 25 | | |
| Scott McInnis | R | Rep 107 th US Congress Dist 3 | | | | | | | | | | | | | | | | | | | | | | | | | 243 | 1376 |
| Curtis Smrie | D | 26 | 124 | 41 | 48 | 40 | 78 | 43 | 13 | 45 | 18 | 7 | 47 | 76 | 62 | 25 | 113 | 71 | 75 | 85 | 37 | 59 | 39 | | | | | 230 |
| Donetta Davidson | R | Sec of State | | | | | | | | | | | | | | | | | | | | | | | | | 213 | 1110 |
| Anthony Martinez | D | 9 | 18 | 10 | 11 | 14 | 7 | 7 | 17 | 8 | 2 | 2 | 8 | 12 | 10 | 7 | 21 | 2 | 8 | 7 | 6 | 5 | 39 | | | | | 232 |
| Ben L. Alexander | R | memb. St Bd Education at-large | | | | | | | | | | | | | | | | | | | | | | | | | 189 | 1080 |
| Sandra Danetta | R | 19 | 92 | 29 | 35 | 38 | 67 | 32 | 14 | 37 | 14 | 6 | 33 | 61 | 47 | 26 | 82 | 58 | 62 | 65 | 28 | 46 | 70 | | | | | 359 |
| Jared Polis | D | 5 | 39 | 12 | 16 | 3 | 19 | 12 | 0 | 11 | 3 | 0 | 17 | 13 | 19 | 0 | 39 | 15 | 15 | 21 | 13 | 17 | 36 | | | | | 216 |
| Pete Steinhauer | R | Regent CU-at-large | | | | | | | | | | | | | | | | | | | | | | | | | 199 | 1100 |
| Burke Lee | D | 9 | 17 | 8 | 10 | 13 | 6 | 6 | 16 | 6 | 2 | 2 | 8 | 11 | 9 | 8 | 21 | 2 | 7 | 9 | 5 | 5 | 36 | | | | | 216 |
| Hank Anton | R | Regent CU 3 rd Cong. Dist | | | | | | | | | | | | | | | | | | | | | | | | | 193 | 1067 |
| Gail Schwartz | D | 16 | 103 | 33 | 42 | 29 | 68 | 34 | 9 | 32 | 12 | 5 | 37 | 56 | 43 | 18 | 90 | 50 | 54 | 65 | 29 | 49 | 38 | | | | | 238 |
| Kay Alexander | R | St Dip. Dist 58 | | | | | | | | | | | | | | | | | | | | | | | | | 228 | 1288 |
| Hyatt Angels | R | Dist Attorney | | | | | | | | | | | | | | | | | | | | | | | | | 217 | 1159 |
| Betsy L. Hale | R | County Commissioner Dist. 1 | | | | | | | | | | | | | | | | | | | | | | | | | 161 | 896 |
| Ronald L. Henderson | R | 14 | 92 | 29 | 32 | 18 | 49 | 25 | 8 | 24 | 13 | 8 | 32 | 54 | 33 | 17 | 69 | 44 | 45 | 55 | 23 | 51 | 103 | | | | | 586 |
| Michael F. Deneen | D | 11 | 40 | 13 | 20 | 22 | 37 | 15 | 6 | 29 | 4 | 0 | 19 | 27 | 32 | 7 | 56 | 34 | 37 | 38 | 22 | 14 | 36 | | | | | 211 |
| Leo M. Large | R | County Commissioner Dist. 3 | | | | | | | | | | | | | | | | | | | | | | | | | 216 | 1201 |
| Melvin Staats | D | 9 | 19 | 10 | 7 | 11 | 8 | 7 | 13 | 6 | 1 | 1 | 6 | 9 | 10 | 5 | 19 | 4 | 7 | 11 | 6 | 6 | 41 | | | | | 224 |
| | | 21 | 113 | 39 | 40 | 36 | 66 | 33 | 14 | 39 | 15 | 8 | 46 | 60 | 49 | 26 | 100 | 64 | 63 | 71 | 31 | 51 | | | | | | |
| | | 9 | 16 | 12 | 8 | 9 | 7 | 7 | 18 | 5 | 2 | 2 | 8 | 11 | 12 | 8 | 19 | 4 | 5 | 8 | 7 | 6 | | | | | | |

STATE OF COLORADO, }
COUNTY OF Montrose } ss.

I, County Clerk in and for said County of Montrose in the State aforesaid, do hereby Certify that the above is a true, full

and correct copy of the Official abstracts of all votes cast at the said Primary Election, as shown by the Official
(Preliminary - Official) (Primary - General) (Preliminary - Official)

Abstracts of Votes Cast of the County Board of Canvassers of the returns from the several voting precincts in said Montrose County, said Abstracts being on file in my office.

In testimony Whereof, I have hereunto set my hand this 10th day of August

Carel L. Kruse
County Clerk



Official
(Preliminary - Official)

ABSTRACT OF VOTES CAST AT A Primary
(Primary - General)

ELECTION HELD IN Montrose COUNTY, COLORADO,

ON Tuesday THE 8th DAY OF August 192000

FORM 21

THE C. F. HOECKEL CO., DENVER, COLO. 28010

| Names of Candidates | Office Voted For | NOS. OF PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | | | | | | | | | | | | | | Absent Votes Cast | Total No. of Votes Cast |
|---------------------|------------------|------------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------------------|-------------------------|
| | | No. 1 | No. 2 | No. 3 | No. 4 | No. 5 | No. 6 | No. 7 | No. 8 | No. 9 | No. 10 | No. 11 | No. 12 | No. 13 | No. 14 | No. 15 | No. 16 | No. 17 | No. 18 | No. 19 | No. 20 | No. 21 | No. 22 | No. 23 | No. 24 | No. 25 | | |
| Scott McInnis | R | Rep 107 th US Congress Dist 3 | | | | | | | | | | | | | | | | | | | | | | | | | 243 | 1376 |
| Curtis Smrie | D | 26 | 124 | 41 | 48 | 40 | 78 | 43 | 13 | 45 | 18 | 7 | 47 | 76 | 62 | 25 | 113 | 71 | 75 | 85 | 37 | 59 | 39 | | | | | 230 |
| Donetta Davidson | R | Sec of State | | | | | | | | | | | | | | | | | | | | | | | | | 213 | 1110 |
| Anthony Martinez | D | 9 | 18 | 10 | 11 | 14 | 7 | 7 | 17 | 8 | 2 | 2 | 8 | 12 | 10 | 7 | 21 | 2 | 8 | 7 | 6 | 5 | 39 | | | | | 232 |
| Ben L. Alexander | R | memb. St Bd Education at-large | | | | | | | | | | | | | | | | | | | | | | | | | 189 | 1080 |
| Sandra Panetta | R | 19 | 92 | 29 | 35 | 38 | 67 | 32 | 14 | 37 | 14 | 6 | 33 | 61 | 47 | 26 | 82 | 58 | 62 | 65 | 28 | 46 | 70 | | | | | 359 |
| Jared Polis | D | 5 | 39 | 12 | 16 | 3 | 19 | 12 | 0 | 11 | 3 | 0 | 17 | 13 | 19 | 0 | 39 | 15 | 15 | 21 | 13 | 17 | 36 | | | | | 216 |
| Pete Steinhauer | R | Regent CU-at-large | | | | | | | | | | | | | | | | | | | | | | | | | 199 | 1100 |
| Burke Lee | D | 9 | 17 | 8 | 10 | 13 | 6 | 6 | 16 | 6 | 2 | 2 | 8 | 11 | 9 | 8 | 21 | 2 | 7 | 9 | 5 | 5 | 36 | | | | | 216 |
| Hank Anton | R | Regent CU 3 rd Cong. Dist | | | | | | | | | | | | | | | | | | | | | | | | | 193 | 1067 |
| Gail Schwartz | D | 16 | 103 | 33 | 42 | 29 | 68 | 34 | 9 | 32 | 12 | 5 | 37 | 56 | 43 | 18 | 90 | 50 | 54 | 65 | 29 | 49 | 38 | | | | | 238 |
| Kay Alexander | R | St Dip. Dist 58 | | | | | | | | | | | | | | | | | | | | | | | | | 228 | 1288 |
| Hyatt Angels | R | Dist Attorney | | | | | | | | | | | | | | | | | | | | | | | | | 217 | 1159 |
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| Ronald L. Henderson | R | 14 | 92 | 29 | 32 | 18 | 49 | 25 | 8 | 24 | 13 | 8 | 32 | 54 | 33 | 17 | 69 | 44 | 45 | 55 | 23 | 51 | 103 | | | | | 586 |
| Michael F. Deneen | D | 11 | 40 | 13 | 20 | 22 | 37 | 15 | 6 | 29 | 4 | 0 | 19 | 27 | 32 | 7 | 56 | 34 | 37 | 38 | 22 | 14 | 36 | | | | | 211 |
| Leo M. Large | R | County Commissioner Dist. 3 | | | | | | | | | | | | | | | | | | | | | | | | | 216 | 1201 |
| Melvin Staats | D | 9 | 19 | 10 | 7 | 11 | 8 | 7 | 13 | 6 | 1 | 1 | 6 | 9 | 10 | 5 | 19 | 4 | 7 | 11 | 6 | 6 | 41 | | | | | 224 |
| | | 21 | 113 | 39 | 40 | 36 | 66 | 33 | 14 | 39 | 15 | 8 | 46 | 60 | 49 | 26 | 100 | 64 | 63 | 71 | 31 | 51 | | | | | | |
| | | 9 | 16 | 12 | 8 | 9 | 7 | 7 | 18 | 5 | 2 | 2 | 8 | 11 | 12 | 8 | 19 | 4 | 5 | 8 | 7 | 6 | | | | | | |

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COUNTY OF Montrose } ss.

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