

Official  
(Preliminary - Official)

ABSTRACT OF VOTES CAST AT A

General  
(Primary - General)

ELECTION HELD IN Montrose COUNTY, COLORADO,

ON Tuesday THE 7<sup>th</sup> DAY OF November 19 2000

Names of Candidates

Office Voted For

NOS. OF PRECINCTS AND VOTES CAST IN EACH

Absent  
Votes  
Cast

Total No.  
of  
Votes Cast

|                                    |                                   |             |     |     |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |      |      |       |
|------------------------------------|-----------------------------------|-------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|-------|
| George W Bush / Dick Cheney        | President / Vice Pres             | 255         | 285 | 205 | 164 | 328 | 134 | 183 | 159 | 165 | 57  | 54 | 398 | 364 | 222 | 134 | 330 | 322 | 353 | 392 | 210 | 331 | 4221 | 9266 |       |
| Al Gore / Joe Lieberman            | "                                 | D           | 123 | 146 | 170 | 97  | 97  | 86  | 103 | 67  | 131 | 10 | 16  | 160 | 163 | 162 | 32  | 192 | 115 | 125 | 150 | 94  | 136  | 1666 | 4041  |
| Harry Browne / Art Oliver          | " LIB                             |             | 3   | 9   | 7   | 5   | 4   | 2   | 2   | 1   | 5   | 0  | 0   | 8   | 6   | 3   | 1   | 7   | 2   | 4   | 8   | 5   | 1    | 33   | 116   |
| John Hagelin / Nat Goldhaber       | " NAT LAW                         |             | 0   | 2   | 0   | 0   | 3   | 0   | 0   | 0   | 0   | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 1    | 10   | 17    |
| Ralph Nader / Winona La Duke       | " GREEN                           |             | 20  | 29  | 29  | 26  | 21  | 16  | 15  | 11  | 30  | 0  | 13  | 19  | 21  | 16  | 10  | 27  | 38  | 24  | 22  | 8   | 33   | 228  | 656   |
| Howard Phillips / J Curtis Trojer  | " AMER CONST                      |             | 1   | 0   | 1   | 0   | 0   | 0   | 2   | 0   | 0   | 0  | 0   | 2   | 1   | 0   | 0   | 2   | 0   | 1   | 2   | 1   | 0    | 9    | 22    |
| Pat Buchanan / Lyola Foster        | " FREEDOM                         |             | 2   | 1   | 0   | 0   | 7   | 2   | 2   | 0   | 1   | 3  | 0   | 11  | 13  | 2   | 0   | 4   | 4   | 8   | 5   | 3   | 3    | 20   | 91    |
| Earl F. Dodge / W. Dean Watkins    | " PROHIB                          |             | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 2    | 3     |
| James Harris / Margaret Thowe      | " SOC WORKERS                     |             | 0   | 0   | 0   | 0   | 1   | 0   | 1   | 0   | 0   | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0    | 2     |
| David McReynolds / Mary Cal Hollis | " SOCIAL USA                      |             | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0    | 1     |
| Curtis Imrie                       | REP 107 <sup>th</sup> US CONGRESS |             |     |     |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |      |      |       |
| Scott McInnis                      | DIST 3                            | DEM         | 84  | 98  | 133 | 83  | 66  | 49  | 80  | 49  | 96  | 6  | 20  | 119 | 106 | 106 | 26  | 122 | 97  | 89  | 106 | 50  | 93   | 1200 | 2878  |
| Drew Sakson                        | "                                 | REP         | 294 | 335 | 247 | 192 | 354 | 177 | 210 | 165 | 195 | 53 | 61  | 438 | 412 | 273 | 136 | 386 | 340 | 377 | 423 | 246 | 373  | 4633 | 10320 |
| Victor A. Good                     | "                                 | LIB         | 9   | 12  | 10  | 3   | 16  | 2   | 10  | 7   | 18  | 7  | 0   | 11  | 15  | 7   | 4   | 13  | 7   | 15  | 12  | 10  | 10   | 107  | 305   |
|                                    | "                                 | REFORM      | 2   | 3   | 4   | 1   | 8   | 1   | 2   | 5   | 2   | 1  | 1   | 8   | 10  | 4   | 3   | 5   | 4   | 8   | 4   | 1   | 2    | 45   | 124   |
| Donetta Davidson                   | SEC OF STATE                      | REP         | 231 | 283 | 195 | 151 | 275 | 145 | 177 | 128 | 163 | 41 | 50  | 356 | 346 | 233 | 118 | 305 | 294 | 300 | 355 | 195 | 313  | 3923 | 8577  |
| Anthony Martinez                   | "                                 | DEM         | 119 | 139 | 174 | 104 | 109 | 75  | 96  | 76  | 134 | 15 | 26  | 186 | 163 | 135 | 31  | 169 | 115 | 135 | 158 | 90  | 132  | 1580 | 3961  |
| Clyde J. Harkins                   | "                                 | AMER. CONST | 3   | 2   | 4   | 3   | 5   | 0   | 0   | 1   | 2   | 3  | 0   | 8   | 8   | 0   | 2   | 7   | 5   | 7   | 5   | 3   | 2    | 44   | 114   |
| Cheryl A. Beckett                  | "                                 | NAT. LAW    | 14  | 4   | 4   | 3   | 7   | 3   | 5   | 9   | 7   | 0  | 0   | 5   | 11  | 9   | 2   | 7   | 4   | 8   | 4   | 3   | 9    | 39   | 157   |
| Johanna C. Fallis                  | "                                 | LIB         | 12  | 12  | 15  | 6   | 19  | 4   | 11  | 7   | 8   | 4  | 2   | 14  | 11  | 6   | 6   | 13  | 12  | 14  | 15  | 12  | 13   | 112  | 328   |
| Patricia Baker                     | "                                 | REFORM      | 7   | 8   | 7   | 8   | 16  | 5   | 4   | 5   | 1   | 0  | 2   | 10  | 10  | 2   | 3   | 11  | 7   | 14  | 10  | 1   | 6    | 84   | 221   |
| Ben Alexander                      | State Board of Education          |             |     |     |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |      |      |       |
| Jared Polis                        | AT LARGE                          | REP         | 248 | 272 | 203 | 147 | 297 | 141 | 173 | 154 | 145 | 50 | 50  | 367 | 348 | 207 | 116 | 309 | 294 | 339 | 327 | 187 | 296  | 3953 | 8623  |
| Thomas D. Groover                  | "                                 | DEM         | 139 | 180 | 191 | 129 | 134 | 89  | 128 | 71  | 161 | 13 | 31  | 208 | 186 | 183 | 48  | 214 | 147 | 136 | 201 | 112 | 177  | 1918 | 4796  |
|                                    | "                                 | NAT. LAW    | 13  | 7   | 14  | 9   | 16  | 8   | 8   | 5   | 15  | 2  | 2   | 14  | 19  | 4   | 4   | 13  | 14  | 15  | 26  | 15  | 14   | 131  | 368   |
| Dele Steinhauer                    | REC OF UNIV OF COLO               |             |     |     |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |      |      |       |
| Burke Bee                          | AT LARGE                          | REP         | 223 | 256 | 180 | 140 | 278 | 145 | 168 | 118 | 139 | 37 | 46  | 332 | 308 | 222 | 108 | 294 | 275 | 284 | 319 | 179 | 279  | 3727 | 8057  |
| Jennifer Holton                    | "                                 | DEM         | 117 | 132 | 162 | 99  | 100 | 67  | 95  | 69  | 123 | 12 | 23  | 175 | 141 | 123 | 35  | 156 | 109 | 117 | 146 | 82  | 123  | 1500 | 3726  |
|                                    | "                                 | NAT. LAW    | 35  | 29  | 32  | 25  | 33  | 10  | 24  | 21  | 32  | 8  | 7   | 42  | 54  | 13  | 10  | 37  | 33  | 53  | 44  | 27  | 47   | 275  | 891   |
| Hank Anton                         | REC OF UNIV OF COLO               |             |     |     |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |      |      |       |
| Gail Schwartz                      | 3 <sup>RD</sup> CONG DIST         | REP         | 185 | 224 | 151 | 113 | 232 | 123 | 141 | 109 | 120 | 33 | 41  | 287 | 261 | 181 | 93  | 244 | 225 | 253 | 271 | 144 | 237  | 3375 | 7043  |
|                                    | "                                 | DEM         | 197 | 200 | 231 | 156 | 185 | 104 | 157 | 104 | 181 | 27 | 39  | 276 | 261 | 192 | 65  | 256 | 210 | 205 | 243 | 147 | 215  | 2179 | 5830  |
| Kay Alexander                      | STATE REP                         |             |     |     |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |      |      |       |
| W. Dale Murphy                     | DIST 5 <sup>TH</sup>              | REP         | 311 | 355 | 276 | 195 | 378 | 179 | 224 | 194 | 211 | 62 | 65  | 454 | 434 | 287 | 146 | 393 | 369 | 408 | 452 | 241 | 385  | 4750 | 10769 |
|                                    | "                                 | LIB         | 81  | 90  | 96  | 69  | 56  | 44  | 70  | 32  | 80  | 6  | 13  | 110 | 101 | 84  | 22  | 117 | 80  | 80  | 97  | 58  | 93   | 982  | 2461  |

STATE OF COLORADO,

COUNTY OF Montrose ss.

I, County Clerk in and for said County of Montrose in the State aforesaid, do hereby Certify that the above is a true, full

and correct copy of the Official abstracts of all votes cast at the said General Election, as shown by the Official (Preliminary - Official)

Abstracts of Votes Cast of the County Board of Canvassers of the returns from the several voting precincts in said Montrose County, said Abstracts being on file in my office.

In testimony Whereof, I have hereunto set my hand this 14<sup>th</sup> day of November, A. D. 2000.

Carol L. Kruse

County Clerk

Official  
(Preliminary - Official)

ABSTRACT OF VOTES CAST AT A

General  
(Primary - General)

ELECTION HELD IN Montrose COUNTY, COLORADO,

ON Tuesday THE 7<sup>th</sup> DAY OF November 192000

Names of Candidates

Office Voted For

NOS. OF PRECINCTS AND VOTES CAST IN EACH

Absent  
Votes  
Cast

Total No.  
of  
Votes Cast

|                                    |                           |             |     |     |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |      |      |       |
|------------------------------------|---------------------------|-------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|-------|
| George W Bush / Dick Cheney        | President / Vice Pres     | 255         | 285 | 205 | 164 | 328 | 134 | 183 | 159 | 165 | 57  | 54 | 398 | 364 | 222 | 134 | 330 | 322 | 353 | 392 | 210 | 331 | 4221 | 9266 |       |
| Al Gore / Joe Lieberman            | "                         | D           | 123 | 146 | 170 | 97  | 97  | 86  | 103 | 67  | 131 | 10 | 16  | 160 | 163 | 162 | 32  | 192 | 115 | 125 | 150 | 94  | 136  | 1666 | 4041  |
| Harry Browne / Art Oliver          | " LIB                     |             | 3   | 9   | 7   | 5   | 4   | 2   | 2   | 1   | 5   | 0  | 0   | 8   | 6   | 3   | 1   | 7   | 2   | 4   | 8   | 5   | 1    | 33   | 116   |
| John Hagelin / Nat Goldhaber       | " NAT LAW                 |             | 0   | 2   | 0   | 0   | 3   | 0   | 0   | 0   | 0   | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 1    | 10   | 17    |
| Ralph Nader / Winona LaDuke        | " GREEN                   |             | 20  | 29  | 29  | 26  | 21  | 16  | 15  | 11  | 30  | 0  | 13  | 19  | 21  | 16  | 10  | 27  | 38  | 24  | 22  | 8   | 33   | 228  | 656   |
| Howard Phillips / J Curtis Trojner | " AMER CONST              |             | 1   | 0   | 1   | 0   | 0   | 0   | 2   | 0   | 0   | 0  | 0   | 2   | 1   | 0   | 0   | 2   | 0   | 1   | 2   | 1   | 0    | 9    | 22    |
| Pat Buchanan / Lyola Foster        | " FREEDOM                 |             | 2   | 1   | 0   | 0   | 7   | 2   | 2   | 0   | 1   | 3  | 0   | 11  | 13  | 2   | 0   | 4   | 4   | 8   | 5   | 3   | 3    | 20   | 91    |
| Earl F. Dodge / W. Dean Watkins    | " PROHIB                  |             | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 2    | 3     |
| James Harris / Margaret Trowe      | " SOC WORKERS             |             | 0   | 0   | 0   | 0   | 1   | 0   | 1   | 0   | 0   | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0    | 2     |
| David McReynolds / Mary Cal Hollis | " SOCIAL USA              |             | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0    | 1     |
| REP 107 <sup>th</sup> US CONGRESS  |                           |             |     |     |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |      |      |       |
| Curtis Imrie                       | DIST 3                    | DEM         | 84  | 98  | 133 | 83  | 66  | 49  | 80  | 49  | 96  | 6  | 20  | 119 | 106 | 106 | 26  | 122 | 97  | 89  | 106 | 50  | 93   | 1200 | 2878  |
| Scott McInnis                      | "                         | REP         | 294 | 335 | 247 | 192 | 354 | 177 | 210 | 165 | 195 | 53 | 61  | 438 | 412 | 273 | 136 | 386 | 340 | 377 | 423 | 246 | 373  | 4633 | 10320 |
| Drew Sakson                        | "                         | LIB         | 9   | 12  | 10  | 3   | 16  | 2   | 10  | 7   | 18  | 7  | 0   | 11  | 15  | 7   | 4   | 13  | 7   | 15  | 12  | 10  | 10   | 107  | 305   |
| Victor A. Good                     | "                         | REFORM      | 2   | 3   | 4   | 1   | 8   | 1   | 2   | 5   | 2   | 1  | 1   | 8   | 10  | 4   | 3   | 5   | 4   | 8   | 4   | 1   | 2    | 45   | 124   |
| SEC OF STATE                       |                           |             |     |     |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |      |      |       |
| Donetta Davidson                   | "                         | REP         | 231 | 283 | 195 | 151 | 275 | 145 | 177 | 128 | 163 | 41 | 50  | 356 | 346 | 233 | 118 | 305 | 294 | 300 | 355 | 195 | 313  | 3923 | 8577  |
| Anthony Martinez                   | "                         | DEM         | 119 | 139 | 174 | 104 | 109 | 75  | 96  | 76  | 134 | 15 | 26  | 186 | 163 | 135 | 31  | 169 | 115 | 135 | 158 | 90  | 132  | 1580 | 3961  |
| Clyde J. Harkins                   | "                         | AMER. CONST | 3   | 2   | 4   | 3   | 5   | 0   | 0   | 1   | 2   | 3  | 0   | 8   | 8   | 0   | 2   | 7   | 5   | 7   | 5   | 3   | 2    | 44   | 114   |
| Cheryl A Beckett                   | "                         | NAT LAW     | 14  | 4   | 4   | 3   | 7   | 3   | 5   | 9   | 7   | 0  | 0   | 5   | 11  | 9   | 2   | 7   | 4   | 8   | 4   | 3   | 9    | 39   | 157   |
| Johanna C Fallis                   | "                         | LIB         | 12  | 12  | 15  | 6   | 19  | 4   | 11  | 7   | 8   | 4  | 2   | 14  | 11  | 6   | 6   | 13  | 12  | 14  | 15  | 12  | 13   | 112  | 328   |
| Patricia Baker                     | "                         | REFORM      | 7   | 8   | 7   | 8   | 16  | 5   | 4   | 5   | 1   | 0  | 2   | 10  | 10  | 2   | 3   | 11  | 7   | 14  | 10  | 1   | 6    | 84   | 221   |
| State Board of Education           |                           |             |     |     |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |      |      |       |
| Ben Alexander                      | AT LARGE                  | REP         | 248 | 272 | 203 | 147 | 297 | 141 | 173 | 154 | 145 | 50 | 50  | 367 | 348 | 207 | 116 | 309 | 294 | 339 | 327 | 187 | 296  | 3953 | 8623  |
| Jared Polis                        | "                         | DEM         | 139 | 180 | 191 | 129 | 134 | 89  | 128 | 71  | 161 | 13 | 31  | 208 | 186 | 183 | 48  | 214 | 147 | 136 | 201 | 112 | 177  | 1918 | 4796  |
| Thomas D. Groover                  | "                         | NAT LAW     | 13  | 7   | 14  | 9   | 16  | 8   | 8   | 5   | 15  | 2  | 2   | 14  | 19  | 4   | 4   | 13  | 14  | 15  | 26  | 15  | 14   | 131  | 368   |
| REC OF UNIV OF COLO                |                           |             |     |     |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |      |      |       |
| Dele Steinhauer                    | AT LARGE                  | REP         | 223 | 256 | 180 | 140 | 278 | 145 | 168 | 118 | 139 | 37 | 46  | 332 | 308 | 222 | 108 | 294 | 275 | 284 | 319 | 179 | 279  | 3727 | 8057  |
| Burke Bee                          | "                         | DEM         | 117 | 132 | 162 | 99  | 100 | 67  | 95  | 69  | 123 | 12 | 23  | 175 | 141 | 123 | 35  | 156 | 109 | 117 | 146 | 82  | 123  | 1500 | 3726  |
| Jennifer Holton                    | "                         | NAT LAW     | 35  | 29  | 32  | 25  | 33  | 10  | 24  | 21  | 32  | 8  | 7   | 42  | 54  | 13  | 10  | 37  | 33  | 53  | 44  | 27  | 47   | 275  | 891   |
| REC OF UNIV OF COLO                |                           |             |     |     |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |      |      |       |
| Hank Anton                         | 3 <sup>rd</sup> CONG DIST | REP         | 185 | 224 | 151 | 113 | 232 | 123 | 141 | 109 | 120 | 33 | 41  | 287 | 261 | 181 | 93  | 244 | 225 | 253 | 271 | 144 | 237  | 3375 | 7043  |
| Gail Schwartz                      | "                         | DEM         | 197 | 200 | 231 | 156 | 185 | 104 | 157 | 104 | 181 | 27 | 39  | 276 | 261 | 192 | 65  | 256 | 210 | 205 | 243 | 147 | 215  | 2179 | 5830  |
| STATE REP                          |                           |             |     |     |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |      |      |       |
| Kay Alexander                      | DIST 5 <sup>th</sup>      | REP         | 311 | 355 | 276 | 195 | 378 | 179 | 224 | 194 | 211 | 62 | 65  | 454 | 434 | 287 | 146 | 393 | 369 | 408 | 452 | 241 | 385  | 4750 | 10769 |
| W. Dale Murphy                     | "                         | LIB         | 81  | 90  | 96  | 69  | 56  | 44  | 70  | 32  | 80  | 6  | 13  | 110 | 101 | 84  | 22  | 117 | 80  | 80  | 97  | 58  | 93   | 982  | 2461  |

STATE OF COLORADO,

COUNTY OF Montrose ss.

I, County Clerk in and for said County of Montrose in the State aforesaid, do hereby Certify that the above is a true, full

and correct copy of the Official abstracts of all votes cast at the said General Election, as shown by the Official  
(Preliminary - Official) (Primary - General) (Preliminary - Official)

Abstracts of Votes Cast of the County Board of Canvassers of the returns from the several voting precincts in said Montrose County, said Abstracts being on file in my office.

In testimony Whereof, I have hereunto set my hand this 14<sup>th</sup> day of November, A. D. 2000

Carol L. Kruse

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Official  
(Preliminary — Official)

ABSTRACT OF VOTES CAST AT A

General  
(Primary — General)

ELECTION HELD IN Montrose COUNTY, COLORADO,

ON Tuesday THE 7<sup>th</sup> DAY OF November 19 2000

FORM 21

THE C. F. HOECKEL CO., DENVER, COLO. 80318

Names of Candidates

Office Voted For

NOS. OF PRECINCTS AND VOTES CAST IN EACH

No. 1 No. 2 No. 3 No. 4 No. 5 No. 6 No. 7 No. 8 No. 9 No. 10 No. 11 No. 12 No. 13 No. 14 No. 15 No. 16 No. 17 No. 18 No. 19 No. 20 No. 21 No. 22 No. 23 No. 24 No. 25

Absent  
Votes  
Cast

Total No.  
of  
Votes Cast

Hyatt Angels

DIST ATNY DIST 7 REP

293 323 281 195 330 188 213 162 198 48 51 418 411 288 113 377 343 372 420 247 367

3362 9,000

Michael L. Bender

COLO SUPREME COURT

YES

248 254 229 174 239 152 184 116 168 24 50 317 304 236 89 309 252 264 314 178 302

3097 7500

"

NO

87 101 98 62 127 35 64 72 82 26 14 162 144 84 45 116 116 132 137 82 96

1508 3390

Alex J. Martinez

"

YES

250 240 251 168 223 152 179 115 167 24 49 299 294 224 89 305 249 255 297 160 284

2998 7272

"

NO

84 116 95 66 139 39 68 77 81 25 16 174 158 96 44 119 120 139 151 96 110

1591 3604

Mary J. Mullarkey

"

YES

250 247 229 170 230 155 173 117 172 22 50 300 294 234 95 303 256 269 296 167 287

3021 7339

"

NO

78 107 97 62 130 30 68 69 72 26 14 172 146 79 40 113 115 130 142 86 103

1521 3400

Nancy L. Rice

"

YES

247 256 238 179 243 152 181 119 182 28 50 309 304 244 95 310 261 261 311 174 292

3131 7567

"

NO

85 101 90 60 129 35 64 67 75 23 13 163 148 75 42 109 107 136 143 81 100

1470 3316

Sandra J. Rottenberg

COURT OF APPEALS

YES

258 256 259 183 255 158 175 122 186 29 53 323 315 247 87 322 265 279 317 177 299

3136 7701

"

NO

78 101 79 56 110 26 71 68 73 22 14 159 145 67 45 96 100 125 136 80 93

1398 3142

Edwin S. Ruland

"

YES

242 241 234 171 245 146 165 107 167 22 46 319 291 231 89 300 253 263 290 169 291

3048 7330

"

NO

86 112 87 59 116 31 72 75 76 25 17 161 153 77 44 104 108 131 151 82 96

1445 3308

John L. Vogt

"

YES

244 243 235 172 240 147 170 105 167 27 46 310 288 234 91 305 264 257 296 168 290

3040 7343

"

NO

86 108 87 62 121 32 66 76 77 23 15 162 152 72 42 101 97 135 143 75 95

1445 3272

Michael F. Deneen

CO COMMISSIONER  
DIST 1

DEM

134 166 184 120 97 95 134 62 163 8 22 199 176 159 46 272 133 148 194 113 149

1895 4669

Betsy L. Hale

"

REP

265 297 223 170 324 139 176 151 158 52 57 387 375 239 116 270 325 354 362 202 344

4075 9061

Melvin Staats

CO COMMISSIONER  
DIST 3

DEM

133 162 183 124 169 75 113 94 138 13 29 204 174 156 62 222 138 142 181 98 133

1969 4712

"

REP

217 289 176 122 172 129 146 87 141 39 48 296 282 201 82 248 255 293 308 165 292

3288 7226

Leon Large

"

UNAFF

44 59 44 36 122 30 43 60 41 18 5 80 97 30 23 57 59 68 65 50 62

713 1806

James Dirk Richards

STATE OF COLORADO

"Ballot issues referred by the general assembly or any political subdivision are listed by letter, and ballot issues initiated by the people are listed numerically. A 'yes' vote on any ballot issue is a vote in favor of changing current law or existing circumstances, and a 'no' vote on any ballot issue is a vote against changing current law or existing circumstances.

AMENDMENT 20

Shall there be an amendment to the Colorado Constitution authorizing the medical use of marijuana for persons suffering from debilitating medical conditions, and, in connection therewith, establishing an affirmative defense to Colorado criminal laws for patients and their primary care-givers relating to the medical use of marijuana; establishing exceptions to Colorado criminal laws for patients and primary care-givers in lawful possession of a registry identification card for medical marijuana use and for physicians who advise patients or provide them with written documentation as to such medical marijuana use; defining "debilitating medical condition" and authorizing the state health agency to approve other medical conditions or treatments as debilitating medical conditions; requiring preservation of seized property interests that had been possessed, owned, or used in connection with a claimed medical use of marijuana and limiting forfeiture of such interests; establishing and maintaining a confidential state registry of patients receiving an identification card for the medical use of marijuana and defining eligibility for receipt of such a card and placement on the registry; restricting access to information in the registry; establishing procedures for issuance of an identification card; authorizing fees to cover administrative costs associated with the registry; specifying the form and amount of marijuana a patient may possess and restrictions on its use; setting forth additional requirements for the medical use of marijuana by patients less than eighteen years old; directing enactment of implementing legislation and criminal penalties for certain offenses; requiring the state health agency designated by the governor to make application forms available to residents of Colorado for inclusion on the registry; limiting a health insurer's liability on claims relating to the medical use of marijuana; and providing that no employer must accommodate medical use of marijuana in the workplace?

YES ☒ 90  
NO ☒ 91

217 233 235 170 203 116 156 102 177 23 44 219 254 197 63 261 222 226 268 140 243  
190 239 179 126 260 122 155 141 155 47 39 371 311 210 112 294 259 291 297 178 264

2357 6126

3778 8018

STATE OF COLORADO,  
COUNTY OF Montrose ss.

I, County Clerk in and for said County of Montrose in the State aforesaid, do hereby Certify that the above is a true, full

and correct copy of the Official abstracts of all votes cast at the said General Election, as shown by the Official  
(Preliminary — Official) (Primary — General) (Preliminary — Official)

Abstracts of Votes Cast of the County Board of Canvassers of the returns from the several voting precincts in said Montrose County, said Abstracts being on file in my office.

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Carey L. Krue

County Clerk

Melvin Staats  
Leon Large  
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**STATE OF COLORADO**

"Ballot issues referred by the general assembly or any political subdivision are listed by letter, and ballot issues initiated by the people are listed numerically. A 'yes' vote on any ballot issue is a vote in favor of changing current law or existing circumstances, and a 'no' vote on any ballot issue is a vote against changing current law or existing circumstances."

**AMENDMENT 20**

Shall there be an amendment to the Colorado Constitution authorizing the medical use of marijuana for persons suffering from debilitating medical conditions, and, in connection therewith, establishing an affirmative defense to Colorado criminal laws for patients and their primary care-givers relating to the medical use of marijuana; establishing exceptions to Colorado criminal laws for patients and primary care-givers in lawful possession of a registry identification card for medical marijuana use and for physicians who advise patients or provide them with written documentation as to such medical marijuana use; defining "debilitating medical condition" and authorizing the state health agency to approve other medical conditions or treatments as debilitating medical conditions; requiring preservation of seized property interests that had been possessed, owned, or used in connection with a claimed medical use of marijuana and limiting forfeiture of such interests; establishing and maintaining a confidential state registry of patients receiving an identification card for the medical use of marijuana and defining eligibility for receipt of such a card and placement on the registry; restricting access to information in the registry; establishing procedures for issuance of an identification card; authorizing fees to cover administrative costs associated with the registry; specifying the form and amount of marijuana a patient may possess and restrictions on its use; setting forth additional requirements for the medical use of marijuana by patients less than eighteen years old; directing enactment of implementing legislation and criminal penalties for certain offenses; requiring the state health agency designated by the governor to make application forms available to residents of Colorado for inclusion on the registry; limiting a health insurer's liability on claims relating to the medical use of marijuana; and providing that no employer must accommodate medical use of marijuana in the workplace?

YES ☐ 90 ➡

NO ☐ 91 ➡

Official  
(Preliminary — Official)

ABSTRACT OF VOTES CAST AT A

General  
(Primary — General)

ELECTION HELD IN Montrose COUNTY, COLORADO,

ON Tuesday THE 7<sup>th</sup> DAY OF November 192000

FORM 21 THE C. F. HOECKEL CO., DENVER, COLO. 80018

Names of Candidates

AMENDMENT 21

Shall there be an amendment to the Colorado constitution establishing a \$25 tax cut to lower each 2001 state and local tax in each tax bill for each utility customer and occupation tax and franchise charge, vehicle sales, use, and ownership tax, income tax, property tax, income and property tax equal to yearly revenue from sales and use taxes on food and drink other than tobacco and alcohol, and income tax equal to yearly revenue from estate taxes, and, in connection therewith, increasing the tax cut \$25 yearly; specifying that the tax cuts and state replacement of local revenue shall not lower state or local excess revenue; allowing the state to limit local acts increasing replacement costs; and providing that attorney fees and costs shall always be paid to successful plaintiffs only?

YES ☒ 100  
NO ☐ 101

AMENDMENT 22

Shall there be an amendment to the Colorado Revised Statutes concerning a requirement that background checks be conducted on prospective firearm transferees if any part of the transaction occurs at a gun show, and in connection therewith, directing that a gun show vendor require a background check on a prospective transferee and obtain approval of the transfer from the Colorado Bureau of Investigation, defining a "gun show vendor" as any person who exhibits, offers for sale, or transfers a firearm at a gun show; requiring gun show promoters to arrange for the services of federally licensed gun dealers to obtain background checks at gun shows; prohibiting the transfer of a firearm if a background check has not been obtained by a federally licensed gun dealer; requiring record keeping and retention by federally licensed gun dealers who obtain background checks; permitting federally licensed gun dealers to charge a fee of up to ten dollars for conducting each background check at gun shows; requiring gun show promoters to prominently post notice of the background check requirement; establishing criminal penalties for violations of these requirements; exempting transfers of certain antique firearms, relics, and curios from the background check requirement; and requiring the appropriation of funds necessary to implement the measure?

YES ☒ 110  
NO ☐ 111

AMENDMENT 23

Shall there be an amendment to the Colorado constitution concerning increased funding for preschool through twelfth-grade public education, and, in connection therewith, requiring the statewide base per pupil funding for public education and funding for specifically defined categorical programs to grow annually by at least the rate of inflation plus one percentage point for fiscal years 2001-02 through 2010-11 and annually by at least the rate of inflation for fiscal years thereafter; creating a state education fund and exempting appropriations from the fund and expenditures of said appropriations from constitutional and statutory limitations; requiring the state to deposit in the state education fund all revenues collected by the state from a tax of one-third of one percent on federal taxable income of every individual, estate, trust, and corporation and exempting those revenues from the constitutional limitation on fiscal year spending; limiting the use of moneys in the state education fund to increasing the statewide base per pupil funding for public education and funding for categorical programs and to funding specified education programs, including public school building capital construction; specifying that moneys appropriated from the state education fund shall not be used to supplant the level of general fund appropriations existing on the effective date of the measure for total program education and categorical program funding; and, for fiscal years 2001-02 through 2010-11, requiring the general assembly to increase annually the general fund appropriation for total program funding under the "Public School Finance Act of 1994", or any successor act, by at least five percent of the prior year's general fund appropriation for total program, except in fiscal years in which personal income grows less than four and one-half percent between the two previous calendar years?

YES ☒ 126  
NO ☐ 127

AMENDMENT 24

Shall there be an amendment to the Colorado Constitution concerning the management of development, and, in connection therewith, specifying that local governments, unless otherwise excepted, shall approve development only within areas committed to development or within future growth areas in accordance with voter-approved growth area maps, requiring such local governments to delineate areas committed to development, requiring local governments proposing a future growth area to submit a growth area map to a vote at a regular election, specifying the content of growth impact disclosures to be distributed to voters in connection with such elections, and specifying the type of allowed action or development within growth areas, committed areas, or outside such areas?

YES ☒ 132  
NO ☐ 133

AMENDMENT 25

Shall there be an amendment to the Colorado Revised Statutes concerning the requirement that any woman who is considering an abortion give voluntary, informed consent prior to the abortion, and in connection therewith, defining several pertinent terms so that "abortion" includes termination of a known pregnancy at any time after conception, specifying the information a physician must provide to insure that a woman's consent to an abortion is voluntary and informed, requiring a physician, except in emergency cases, to provide the specified information to the woman at least twenty-four hours prior to performing an abortion, requiring the department of public health and environment to provide specified informational materials for women who are considering abortions, establishing procedures for emergency situations, requiring physicians to annually report specified information, requiring the department of public health and environment to annually publish a compilation of the physicians' reports, and providing for the administration and enforcement of the amendment's provisions?

YES ☒ 139  
NO ☐ 140

Office Voted For

NOS. OF PRECINCTS AND VOTES CAST IN EACH

| No. 1 | No. 2 | No. 3 | No. 4 | No. 5 | No. 6 | No. 7 | No. 8 | No. 9 | No. 10 | No. 11 | No. 12 | No. 13 | No. 14 | No. 15 | No. 16 | No. 17 | No. 18 | No. 19 | No. 20 | No. 21 | No. 22 | No. 23 | No. 24 | No. 25 | Absent<br>Votes<br>Cast | Total No.<br>of<br>Votes Cast |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------------------------|-------------------------------|
| 132   | 139   | 145   | 89    | 118   | 68    | 91    | 78    | 92    | 15     | 17     | 165    | 186    | 97     | 63     | 129    | 158    | 177    | 213    | 120    | 130    |        |        |        |        | 1719                    | 4141                          |
| 267   | 329   | 263   | 205   | 340   | 148   | 218   | 160   | 231   | 53     | 63     | 425    | 371    | 298    | 108    | 421    | 311    | 335    | 358    | 194    | 367    |        |        |        |        | 4349                    | 9834                          |
| 171   | 227   | 196   | 129   | 125   | 151   | 138   | 75    | 172   | 7      | 22     | 146    | 196    | 253    | 44     | 307    | 217    | 204    | 242    | 121    | 264    |        |        |        |        | 2775                    | 6202                          |
| 235   | 244   | 217   | 164   | 339   | 91    | 175   | 167   | 157   | 62     | 60     | 426    | 371    | 151    | 133    | 245    | 262    | 311    | 335    | 198    | 239    |        |        |        |        | 3354                    | 7936                          |
| 224   | 241   | 229   | 159   | 204   | 127   | 155   | 124   | 181   | 23     | 26     | 246    | 285    | 234    | 70     | 278    | 229    | 215    | 242    | 134    | 275    |        |        |        |        | 2311                    | 6162                          |
| 174   | 219   | 181   | 132   | 256   | 107   | 153   | 111   | 142   | 44     | 53     | 342    | 330    | 161    | 102    | 261    | 242    | 295    | 327    | 182    | 218    |        |        |        |        | 3660                    | 7692                          |
| 56    | 123   | 96    | 66    | 64    | 47    | 59    | 40    | 71    | 7      | 13     | 64     | 101    | 82     | 25     | 123    | 99     | 103    | 102    | 61     | 121    |        |        |        |        | 1514                    | 3037                          |
| 348   | 345   | 318   | 226   | 396   | 196   | 249   | 200   | 256   | 62     | 69     | 531    | 465    | 324    | 151    | 436    | 379    | 413    | 477    | 261    | 381    |        |        |        |        | 4604                    | 11087                         |
| 176   | 179   | 169   | 107   | 121   | 103   | 128   | 79    | 128   | 31     | 35     | 232    | 218    | 161    | 52     | 229    | 220    | 212    | 244    | 144    | 221    |        |        |        |        | 2711                    | 5900                          |
| 226   | 282   | 242   | 180   | 339   | 135   | 179   | 157   | 196   | 36     | 46     | 347    | 342    | 238    | 118    | 315    | 254    | 296    | 324    | 174    | 277    |        |        |        |        | 3229                    | 7932                          |

STATE OF COLORADO,

COUNTY OF Montrose

ss.

I, County Clerk in and for said County of Montrose in the State aforesaid, do hereby Certify that the above is a true, full

and correct copy of the Official abstracts of all votes cast at the said General Election, as shown by the Official

(Preliminary — Official)

(Primary — General)

(Preliminary — Official)

Abstracts of Votes Cast of the County Board of Canvassers of the returns from the several voting precincts in said Montrose County, said Abstracts being on file in my office.

In testimony Whereof, I have hereunto set my hand this 14<sup>th</sup> day of November, A. D. 2000

Carol L. Kruse  
County Clerk

## Names of Candidates

## AMENDMENT 21

Shall there be an amendment to the Colorado constitution establishing a \$25 tax cut to lower each 2001 state and local tax in each tax bill for each utility customer and occupation tax and franchise charge, vehicle sales, use, and ownership tax, income tax, property tax, income and property tax equal to yearly revenue from sales and use taxes on food and drink other than tobacco and alcohol, and income tax equal to yearly revenue from estate taxes, and, in connection therewith, increasing the tax cut \$25 yearly; specifying that the tax cuts and state replacement of local revenue shall not lower state or local excess revenue; allowing the state to limit local acts increasing replacement costs; and providing that attorney fees and costs shall always be paid to successful plaintiffs only?

YES ☐ 100 ➡NO ☐ 101 ➡

## AMENDMENT 22

Shall there be an amendment to the Colorado Revised Statutes concerning a requirement that background checks be conducted on prospective firearms transferees if any part of the transaction occurs at a gun show, and in connection therewith, directing that a gun show vendor require a background check on a prospective transferee and obtain approval of the transfer from the Colorado Bureau of Investigation; defining a "gun show vendor" as any person who exhibits, offers for sale, or transfers a firearm at a gun show; requiring gun show promoters to arrange for the services of federally licensed gun dealers to obtain background checks at gun shows; prohibiting the transfer of a firearm if a background check has not been obtained by a federally licensed gun dealer; requiring record keeping and retention by federally licensed gun dealers who obtain background checks; permitting federally licensed gun dealers to charge a fee of up to ten dollars for conducting each background check at gun shows; requiring gun show promoters to prominently post notice of the background check requirement; establishing criminal penalties for violations of these requirements; exempting transfers of certain antique firearms, relics, and curios from the background check requirement; and requiring the appropriation of funds necessary to implement the measure?

YES ☐ 110 ➡NO ☐ 111 ➡

## AMENDMENT 23

Shall there be an amendment to the Colorado constitution concerning increased funding for preschool through twelfth-grade public education, and, in connection therewith, requiring the statewide base per pupil funding for public education and funding for specifically defined categorical programs to grow annually by at least the rate of inflation plus one percentage point for fiscal years 2001-02 through 2010-11 and annually by at least the rate of inflation for fiscal years thereafter; creating a state education fund and exempting appropriations from the fund and expenditures of said appropriations from constitutional and statutory limitations; requiring the state to deposit in the state education fund all revenues collected by the state from a tax of one-third of one percent on federal taxable income of every individual, estate, trust, and corporation and exempting those revenues from the constitutional limitation on fiscal year spending; limiting the use of moneys in the state education fund to increasing the statewide base per pupil funding for public education and funding for categorical programs and to funding specified education programs, including public school building capital construction; specifying that moneys appropriated from the state education fund shall not be used to supplant the level of general fund appropriations existing on the effective date of the measure for total program education and categorical program funding; and, for fiscal years 2001-02 through 2010-11, requiring the general assembly to increase annually the general fund appropriation for total program funding under the "Public School Finance Act of 1994", or any successor act, by at least five percent of the prior year's general fund appropriation for total program, except in fiscal years in which personal income grows less than four and one-half percent between the two previous calendar years?

YES ☐ 126 ➡NO ☐ 127 ➡

NO 111

## NO 127

## NO 133

**AMENDMENT 25**

Shall there be an amendment to the Colorado Revised Statutes concerning the requirement that any woman who is considering an abortion give voluntary, informed consent prior to the abortion, and, in connection therewith, defining several pertinent terms so that "abortion" includes termination of a known pregnancy at any time after conception, specifying the information a physician must provide to insure that a woman's consent to an abortion is voluntary and informed, requiring a physician, except in emergency cases, to provide the specified information to the woman at least twenty-four hours prior to performing an abortion, requiring the department of public health and environment to provide specified informational materials for women who are considering abortions, establishing procedures for emergency situations,

limiting the use of moneys in the state education fund to increasing the statewide base per pupil funding for public education and funding for categorical programs and to funding specified education programs, including public school building capital construction; specifying that moneys appropriated from the state education fund shall not be used to supplant the level of general fund appropriations existing on the effective date of the measure for total program education and categorical program funding; and, for fiscal years 2001-02 through 2010-11, requiring the general assembly to increase annually the general fund appropriation for total program funding under the "Public School Finance Act of 1994", or any successor act, by at least five percent of the prior year's general fund appropriation for total program, except in fiscal years in which personal income grows less than four and one-half percent between the two previous calendar years?

YES ■ 126 ➡

NO ■ 127 ➡

## AMENDMENT 24

Shall there be an amendment to the Colorado Constitution concerning the management of development, and, in connection therewith, specifying that local governments, unless otherwise excepted, shall approve development only within areas committed to development or within future growth areas in accordance with voter-approved growth area maps, requiring such local governments to delineate areas committed to development, requiring local governments proposing a future growth area to submit a growth area map to a vote at a regular election, specifying the content of growth impact disclosures to be distributed to voters in connection with such elections, and specifying the type of allowed action or development within growth areas, committed areas, or outside such areas?

YES ■ 132 |

NO ■ 133 |

## AMENDMENT 25

Shall there be an amendment to the Colorado Revised Statutes concerning the requirement that any woman who is considering an abortion give voluntary, informed consent prior to the abortion, and, in connection therewith, defining several pertinent terms so that "abortion" includes termination of a known pregnancy at any time after conception, specifying the information a physician must provide to insure that a woman's consent to an abortion is voluntary and informed, requiring a physician, except in emergency cases, to provide the specified information to the woman at least twenty-four hours prior to performing an abortion, requiring the department of public health and environment to provide specified informational materials for women who are considering abortions, establishing procedures for emergency situations, requiring physicians to annually report specified information, requiring the department of public health and environment to annually publish a compilation of the physicians' reports, and providing for the administration and enforcement of the amendment's provisions?

YES ■ 139 ➡

NO ■ 140 ➡

Official  
(Preliminary — Official)

ABSTRACT OF VOTES CAST AT A

General  
(Primary — General)

ELECTION HELD IN Montrose COUNTY, COLORADO,

ON Tuesday THE 7<sup>th</sup> DAY OF November 1920

FORM 21

THE C. F. HOCKEL CO., DENVER, COLO. 29318

| FORM 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | THE C. F. HOECKEL CO., DENVER, COLO. 29316 |  | NOS. OF PRECINCTS AND VOTES CAST IN EACH |       |       |       |       |       |       |       |       |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | Absent<br>Votes<br>Cast |      | Total No.<br>of<br>Votes Cast |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------|--|------------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------------------------|------|-------------------------------|--|
| Names of Candidates                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | Office Voted For                           |  | No. 1                                    | No. 2 | No. 3 | No. 4 | No. 5 | No. 6 | No. 7 | No. 8 | No. 9 | No. 10 | No. 11 | No. 12 | No. 13 | No. 14 | No. 15 | No. 16 | No. 17 | No. 18 | No. 19 | No. 20 | No. 21 | No. 22 | No. 23 | No. 24 | No. 25 |                         |      |                               |  |
| <p>"Ballot issues referred by the general assembly or any political subdivision are listed by letter, and ballot issues initiated by the people are listed numerically. A 'yes' vote on any ballot issue is a vote in favor of changing current law or existing circumstances, and a 'no' vote on any ballot issue is a vote against changing current law or existing circumstances."</p> <p><b>REFERENDUM A</b></p> <p>An amendment to article X of the constitution of the state of Colorado, establishing a homestead exemption for a specified percentage of a limited amount of the actual value of owner-occupied residential real property that is the primary residence of an owner-occupier who is sixty-five years of age or older and has resided in such property for ten years or longer, and, in connection therewith, allowing the general assembly by law to adjust the maximum amount of actual value of such residential real property of which such specified percentage shall be exempt, requiring the aggregate statewide valuation for assessment that is attributable to residential real property to be calculated as if the full actual value of all owner-occupied primary residences that are partially exempt from taxation was subject to taxation for the purpose of determining the biennial adjustment to be made to the rate of valuation for assessment for residential real property, requiring the general assembly to compensate local governmental entities for the net amount of property tax revenues lost as a result of the homestead exemption, specifying that said compensation shall not be included in local government fiscal year spending, authorizing a permanent increase in state fiscal year spending to defray the cost to the state of said compensation, and specifying that said compensation shall not be subject to any statutory limitation on general fund appropriations.</p> <p>YES <input checked="" type="checkbox"/> 151</p> <p>NO <input checked="" type="checkbox"/> 152</p> |  |                                            |  | 169                                      | 207   | 158   | 120   | 186   | 112   | 147   | 116   | 153   | 23     | 33     | 225    | 247    | 166    |        |        | 77     | 239    | 210    | 225    | 233    | 130    | 217    |        |        | 2910                    | 6303 |                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                            |  | 210                                      | 231   | 225   | 159   | 261   | 104   | 136   | 112   | 152   | 43     | 45     | 328    | 285    | 206    |        |        | 90     | 275    | 218    | 261    | 296    | 166    | 241    |        |        | 2780                    | 6824 |                               |  |
| <p><b>REFERENDUM B</b></p> <p>An amendment to section 48 of article V of the constitution of the state of Colorado, concerning the timetable for adoption of a redistricting plan for the general assembly.</p> <p>YES <input checked="" type="checkbox"/> 154</p> <p>NO <input checked="" type="checkbox"/> 155</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                            |  | 174                                      | 218   | 185   | 131   | 145   | 97    | 134   | 84    | 128   | 23     | 29     | 192    | 229    | 194    |        |        | 57     | 241    | 208    | 189    | 228    | 134    | 248    |        |        | 2746                    | 6016 |                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                            |  | 190                                      | 195   | 181   | 137   | 275   | 111   | 148   | 122   | 161   | 37     | 42     | 336    | 289    | 156    |        |        | 90     | 230    | 187    | 271    | 275    | 159    | 187    |        |        | 2470                    | 6249 |                               |  |
| <p><b>REFERENDUM C</b></p> <p>An amendment to section 8 of article XIV of the constitution of the state of Colorado, which requires the selection of county surveyors by election, to also allow the appointment of county surveyors.</p> <p>YES <input checked="" type="checkbox"/> 157</p> <p>NO <input checked="" type="checkbox"/> 158</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                            |  | 147                                      | 146   | 137   | 116   | 141   | 87    | 118   | 80    | 120   | 15     | 28     | 146    | 159    | 159    |        |        | 44     | 177    | 132    | 139    | 175    | 99     | 164    |        |        | 2049                    | 4578 |                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                            |  | 220                                      | 276   | 228   | 153   | 297   | 127   | 168   | 133   | 175   | 46     | 45     | 391    | 370    | 206    |        |        | 108    | 308    | 273    | 330    | 337    | 199    | 282    |        |        | 3372                    | 8044 |                               |  |
| <p><b>REFERENDUM D</b></p> <p>An amendment to the constitution of the state of Colorado, concerning the repeal of outdated provisions of the state constitution resulting from obsolescence and applicability to particular events or circumstances that have already occurred.</p> <p>YES <input checked="" type="checkbox"/> 160</p> <p>NO <input checked="" type="checkbox"/> 161</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                            |  | 190                                      | 274   | 209   | 154   | 197   | 134   | 149   | 107   | 164   | 26     | 46     | 214    | 229    | 249    |        |        | 79     | 312    | 236    | 236    | 270    | 150    | 289    |        |        | 3434                    | 7348 |                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                            |  | 175                                      | 149   | 156   | 112   | 231   | 78    | 126   | 102   | 125   | 34     | 28     | 318    | 288    | 110    |        |        | 73     | 175    | 168    | 236    | 226    | 145    | 162    |        |        | 1918                    | 5135 |                               |  |
| <p><b>REFERENDUM E</b></p> <p>Shall the Colorado lottery commission be authorized to enter into multistate agreements allowing Colorado residents to play multistate lottery games, and, in connection therewith, transferring a portion of the net proceeds from all lottery programs, including multi-state lottery games, from the general fund to the state public school fund as a contingency reserve for supplemental assistance to school districts for capital expenditures to address immediate health and safety concerns within existing school facilities exempt from any restriction on spending, revenues, or appropriations, including, without limitation, the restrictions of section 20 of article X of the state constitution?</p> <p>YES <input checked="" type="checkbox"/> 165</p> <p>NO <input checked="" type="checkbox"/> 166</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                            |  | 202                                      | 191   | 186   | 130   | 191   | 102   | 128   | 113   | 143   | 18     | 19     | 202    | 216    | 176    |        |        | 58     | 220    | 186    | 201    | 264    | 123    | 214    |        |        | 2338                    | 5621 |                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                            |  | 188                                      | 250   | 207   | 150   | 254   | 127   | 172   | 117   | 162   | 44     | 56     | 363    | 325    | 202    |        |        | 108    | 304    | 258    | 296    | 282    | 189    | 268    |        |        | 3487                    | 7809 |                               |  |
| <p><b>REFERENDUM F</b></p> <p>Shall the state of Colorado be permitted to annually retain up to fifty million dollars of the state revenues in excess of the constitutional limitation on state fiscal year spending for the 1999-2000 fiscal year and for four succeeding fiscal years for the purpose of funding performance grants for school districts to improve academic performance, notwithstanding any restriction on spending, revenues, or appropriations, including without limitation the restrictions of section 20 of article X of the state constitution and the statutory limitation on state general fund appropriations?</p> <p>YES <input checked="" type="checkbox"/> 170</p> <p>NO <input checked="" type="checkbox"/> 171</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                            |  | 159                                      | 190   | 156   | 134   | 166   | 101   | 122   | 85    | 132   | 18     | 21     | 153    | 164    | 173    |        |        | 50     | 229    | 165    | 177    | 208    | 101    | 208    |        |        | 1937                    | 4849 |                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                            |  | 223                                      | 247   | 235   | 139   | 285   | 125   | 173   | 138   | 176   | 44     | 54     | 400    | 361    | 200    |        |        | 114    | 283    | 273    | 319    | 336    | 206    | 262    |        |        | 3812                    | 8405 |                               |  |

STATE OF COLORADO,  
COUNTY OF Montrose ss.

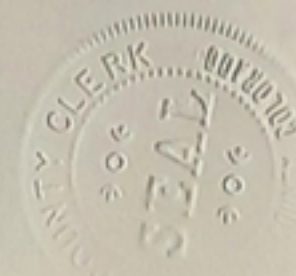
I, County Clerk in and for said County of Montrose in the State aforesaid, do hereby Certify that the above is a true, full

and correct copy of the Official abstracts of all votes cast at the said General Election, as shown by the Official  
(Preliminary — Official) (Primary — General) (Preliminary — Official)

Abstracts of Votes Cast of the County Board of Canvassers of the returns from the several voting precincts in said Montrose County, said Abstracts being on file in my office.

In testimony Whereof, I have hereunto set my hand this 14<sup>th</sup> day of November, A. D. 2000

Carol L. Krue  
County Clerk



FORM 21

THE C. F. HOECKEL CO., DENVER, COLO. 29318

Names of Candidates

"Ballot issues referred by the general assembly or any political subdivision are listed by letter, and ballot issues initiated by the people are listed numerically. A 'yes' vote on any ballot issue is a vote in favor of changing current law or existing circumstances, and a 'no' vote on any ballot issue is a vote against changing current law or existing circumstances."

REFERENDUM A

An amendment to article X of the constitution of the state of Colorado, establishing a homestead exemption for a specified percentage of a limited amount of the actual value of owner-occupied residential real property that is the primary residence of an owner-occupier who is sixty-five years of age or older and has resided in such property for ten years or longer, and, in connection therewith, allowing the general assembly by law to adjust the maximum amount of actual value of such residential real property of which such specified percentage shall be exempt, requiring the aggregate statewide valuation for assessment that is attributable to residential real property to be calculated as if the full actual value of all owner-occupied primary residences that are partially exempt from taxation was subject to taxation for the purpose of determining the biennial adjustment to be made to the ratio of valuation for assessment for residential real property, requiring the general assembly to compensate local governmental entities for the net amount of property tax revenues lost as a result of the homestead exemption, specifying that said compensation shall not be included in local government fiscal year spending, authorizing a permanent increase in state fiscal year spending to defray the cost to the state of said compensation, and specifying that said compensation shall not be subject to any statutory limitation on general fund appropriations.

YES ■ 151 ➡

NO ■ 152 ➡

REFERENDUM B

An amendment to section 48 of article V of the constitution of the state of Colorado, concerning the timetable for adoption of a redistricting plan for the general assembly.

YES ■ 154 ➡

NO ■ 155 ➡

REFERENDUM C

An amendment to section 8 of article XIV of the constitution of the state of Colorado, which requires the selection of county surveyors by election, to also allow the appointment of county surveyors.

YES ■ 157 ➡

NO ■ 158 ➡

REFERENDUM D

An amendment to the constitution of the state of Colorado, concerning the repeal of outdated provisions of the state constitution resulting from obsolescence and applicability to particular events or circumstances that have already occurred.

YES ■ 160 ➡

NO ■ 161 ➡

REFERENDUM E

Shall the Colorado lottery commission be authorized to enter into multistate agreements allowing Colorado residents to play multistate

limited amount of the actual value of owner-occupied property that is the primary residence of an owner-occupier who is sixty-five years of age or older and has resided in such property for ten years or longer, and, in connection therewith, allowing the general assembly by law to adjust the maximum amount of actual value of such residential real property of which such specified percentage shall be exempt, requiring the aggregate statewide valuation for assessment that is attributable to residential real property to be calculated as if the full actual value of all owner-occupied primary residences that are partially exempt from taxation was subject to taxation for the purpose of determining the biennial adjustment to be made to the ratio of valuation for assessment for residential real property, requiring the general assembly to compensate local governmental entities for the net amount of property tax revenues lost as a result of the homestead exemption, specifying that said compensation shall not be included in local government fiscal year spending, authorizing a permanent increase in state fiscal year spending to defray the cost to the state of said compensation, and specifying that said compensation shall not be subject to any statutory limitation on general fund appropriations.

YES ☐ 151 ➡

NO ☒ 152 ➡

## REFERENDUM B

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YES ☐ 154 ➡

NO ☒ 155 ➡

## REFERENDUM C

An amendment to section 8 of article XIV of the constitution of the state of Colorado, which requires the selection of county surveyors by election, to also allow the appointment of county surveyors.

YES ☐ 157 ➡

NO ☒ 158 ➡

## REFERENDUM D

An amendment to the constitution of the state of Colorado, concerning the repeal of outdated provisions of the state constitution resulting from obsolescence and applicability to particular events or circumstances that have already occurred.

YES ☒ 160 ➡

NO ☐ 161 ➡

## REFERENDUM E

Shall the Colorado lottery commission be authorized to enter into multistate agreements allowing Colorado residents to play multistate lottery games, and, in connection therewith, transferring a portion of the net proceeds from all lottery programs, including multi-state lottery games, from the general fund to the state public school fund as a contingency reserve for supplemental assistance to school districts for capital expenditures to address immediate health and safety concerns within existing school facilities exempt from any restriction on spending, revenues, or appropriations, including, without limitation, the restrictions of section 20 of article X of the state constitution?

YES ☐ 165 ➡

NO ☒ 166 ➡

## REFERENDUM F

Shall the state of Colorado be permitted to annually retain up to fifty million dollars of the state revenues in excess of the constitutional limitation on state fiscal year spending for the 1999-2000 fiscal year and for four succeeding fiscal years for the purpose of funding performance grants for school districts to improve academic performance, notwithstanding any restriction on spending, revenues, or appropriations, including without limitation the restrictions of section 20 of article X of the state constitution and the statutory limitation on state general fund appropriations?

YES ☐ 170 ➡

NO ☒ 171 ➡