

Official  
(Preliminary — Official)

ABSTRACT OF VOTES CAST AT A

General  
(Primary — General)

ELECTION HELD IN

Montrose COUNTY, COLORADO,

ON Tuesday

THE

5th

DAY OF November

19 2002

FORM 21

THE C. F. HOECKEL CO., DENVER, COLO. 89310

Names of Candidates

Office Voted For

NOS. OF PRECINCTS AND VOTES CAST IN EACH

No. 1 No. 2 No. 3 No. 4 No. 5 No. 6 No. 7 No. 8 No. 9 No. 10 No. 11 No. 12 No. 13 No. 14 No. 15 No. 16 No. 17 No. 18 No. 19 No. 20 No. 21 No. 22 No. 23 No. 24 No. 25

Absent  
Votes  
Cast

Total No.  
of  
Votes Cast

Wayne Allard R U.S. Senator  
Tom Strickland D "  
Douglas "Dayhorse" Campbell AC "  
Rick Stanley L "  
John Heckman CP "  
Gary Cooper (write-in) U "

180 294 135 105 228 139 143 89 123 44 54 301 355 197 114 292 291 303 313 189 366  
90 153 163 99 88 69 100 58 110 9 28 154 145 134 35 188 114 99 143 93 154  
11 3 8 6 11 4 13 9 11 3 0 13 22 10 6 6 18 6 18 10 17  
6 15 7 7 4 4 7 4 5 1 6 9 8 5 2 12 7 14 15 6 9  
2 3 4 4 1 1 2 2 2 0 0 3 6 3 0 6 3 3 1 2 2  
0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0

3341 7596  
1871 4097  
123 328  
100 253  
46 96  
0 0

Denis Borchfeldt D Rep. 108th U.S.  
Scott McInnis R Congress Dist. 3  
J. Brent Shroyer L "  
Gary Swing NL "  
Jason Alessio (write-in) U "

47 100 117 65 51 48 66 37 73 3 22 95 103 82 23 114 74 65 84 59 106  
228 348 189 140 276 163 180 119 169 53 63 371 412 257 132 387 333 345 378 231 428  
8 20 8 4 8 5 11 5 11 2 3 9 16 11 1 12 16 17 25 4 13  
6 0 3 4 3 1 6 6 1 0 2 4 6 5 1 1 5 6 4 4 2  
0 0 0 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0

1162 2596  
4148 9344  
112 321  
36 106  
0 1

Reenie Heath / Bill Thiebaut D Governor / Lieutenant Governor  
Bill Owen / Jane Norton R "  
Ronald Forder / Dan C. Winters G "  
Ralph Shnelwar / Desiree H. Hickson L "

59 134 137 79 76 56 80 44 89 9 19 135 125 101 30 149 86 77 116 73 128  
221 309 166 128 239 151 171 113 160 47 59 327 386 233 122 339 331 327 358 216 396  
2 5 9 8 10 3 4 4 5 3 9 4 5 6 3 8 9 13 3 6 11  
10 19 5 3 8 3 8 2 7 0 2 9 17 7 3 12 9 9 16 6 9

1415 3217  
3845 8644  
79 209  
86 250

Donetta Davidson R Sec. of State  
Anthony Martinez D "  
David Aitken L "  
Clyde J. Harkins AC "

197 295 140 113 221 133 144 97 136 42 54 306 349 212 117 317 305 297 319 200 388  
71 132 163 89 84 70 87 52 102 17 28 144 139 104 35 154 95 85 118 81 134  
12 22 11 7 13 6 16 4 9 1 6 15 27 13 3 21 19 28 30 6 9  
7 4 3 2 9 2 6 5 5 0 1 7 8 4 1 2 3 9 6 8 4

3532 7914  
1398 3382  
153 431  
48 144

Mike Coffman R State Treasurer  
Terry L. Phillips D "  
Michael Sanchez CR "  
Garret Potter L "

183 288 131 99 215 131 141 91 129 42 52 307 345 209 108 295 284 293 310 182 374  
73 119 136 84 84 66 77 48 89 13 21 133 139 102 36 147 98 95 108 74 120  
18 18 34 16 18 11 24 14 20 1 5 19 31 16 6 28 17 14 30 18 20  
16 19 14 9 7 3 13 7 11 3 9 11 15 12 4 20 23 13 27 9 15

3483 7692  
1542 3404  
182 560  
119 379

Ken Salazar D Attorney General  
Marti Albright R "  
Dwight K. Harding L "  
Alison 'Sunny' Maynard G "

122 219 213 123 165 106 140 76 134 27 36 233 253 159 61 262 189 163 220 129 218  
156 214 94 80 151 101 109 75 101 29 42 224 256 167 89 216 222 226 240 155 302  
11 20 11 7 9 5 8 5 8 4 3 13 19 8 4 17 14 20 22 5 8  
6 9 9 10 5 2 5 7 9 2 7 5 5 11 1 9 4 12 6 7 8

2717 5965  
2515 5764  
112 333  
91 230

Pamela Jo Suckla R State Board of Education  
Christine Pacheco-Koveleski D Congressional District 3

195 288 132 102 250 142 139 114 125 47 51 294 363 206 124 295 281 284 324 195 353  
87 151 175 101 83 67 107 46 109 13 34 159 150 121 26 172 121 114 137 89 160

3347 7651  
1788 4010

STATE OF COLORADO,

COUNTY OF Montrose

I, County Clerk in and for said County of Montrose in the State aforesaid, do hereby Certify that the above is a true, full

and correct copy of the Official abstracts of all votes cast at the said General Election, as shown by the Official

Abstracts of Votes Cast of the County Board of Canvassers of the returns from the several voting precincts in said Montrose County, said Abstracts being on file in my office.

In testimony Whereof, I have hereunto set my hand this 9th day of December, A. D. 2002

Carol L. Kruse

County Clerk

Official  
(Preliminary — Official)

ABSTRACT OF VOTES CAST AT A

General  
(Primary — General)

ELECTION HELD IN

Montrose COUNTY, COLORADO,

ON Tuesday

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5th

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FORM 21

THE C. F. HOECKEL CO., DENVER, COLO. 89310

Names of Candidates

Office Voted For

NOS. OF PRECINCTS AND VOTES CAST IN EACH

| No. 1 | No. 2 | No. 3 | No. 4 | No. 5 | No. 6 | No. 7 | No. 8 | No. 9 | No. 10 | No. 11 | No. 12 | No. 13 | No. 14 | No. 15 | No. 16 | No. 17 | No. 18 | No. 19 | No. 20 | No. 21 | No. 22 | No. 23 | No. 24 | No. 25 |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 180   | 294   | 135   | 105   | 228   | 139   | 143   | 89    | 123   | 44     | 54     | 301    | 355    | 197    |        | 114    | 292    | 291    | 303    | 313    | 189    | 366    |        |        |        |
| 90    | 153   | 163   | 99    | 88    | 69    | 100   | 58    | 110   | 9      | 28     | 154    | 145    | 134    |        | 35     | 188    | 114    | 99     | 143    | 93     | 154    |        |        |        |
| 11    | 3     | 8     | 6     | 11    | 4     | 13    | 9     | 11    | 3      | 0      | 13     | 22     | 10     |        | 6      | 6      | 18     | 6      | 18     | 10     | 17     |        |        |        |
| 6     | 15    | 7     | 7     | 4     | 4     | 7     | 4     | 5     | 1      | 6      | 9      | 8      | 5      |        | 2      | 12     | 7      | 14     | 15     | 6      | 9      |        |        |        |
| 2     | 3     | 4     | 4     | 1     | 1     | 2     | 2     | 2     | 0      | 0      | 3      | 6      | 3      |        | 0      | 6      | 3      | 3      | 1      | 2      | 2      |        |        |        |
| 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0      | 0      | 0      | 0      | 0      |        | 0      | 0      | 0      | 0      | 0      | 0      | 0      |        |        |        |
| 47    | 100   | 117   | 65    | 51    | 48    | 66    | 37    | 73    | 3      | 22     | 95     | 103    | 82     |        | 23     | 114    | 74     | 65     | 84     | 59     | 106    |        |        |        |
| 228   | 348   | 189   | 140   | 276   | 163   | 180   | 119   | 169   | 53     | 63     | 371    | 412    | 257    |        | 132    | 387    | 333    | 345    | 378    | 231    | 428    |        |        |        |
| 8     | 20    | 8     | 4     | 8     | 5     | 11    | 5     | 11    | 2      | 3      | 9      | 16     | 11     |        | 1      | 12     | 16     | 17     | 25     | 4      | 13     |        |        |        |
| 6     | 0     | 3     | 4     | 3     | 1     | 6     | 6     | 1     | 0      | 2      | 4      | 6      | 5      |        | 1      | 1      | 5      | 6      | 4      | 4      | 2      |        |        |        |
| 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0      | 0      | 0      | 0      | 0      |        | 0      | 0      | 0      | 0      | 0      | 0      | 0      |        |        |        |
| 59    | 134   | 137   | 79    | 76    | 56    | 80    | 44    | 89    | 9      | 19     | 135    | 125    | 101    |        | 30     | 149    | 86     | 77     | 116    | 73     | 128    |        |        |        |
| 221   | 309   | 166   | 128   | 239   | 151   | 171   | 113   | 160   | 47     | 59     | 327    | 386    | 233    |        | 122    | 339    | 331    | 327    | 358    | 216    | 396    |        |        |        |
| 2     | 5     | 9     | 8     | 10    | 3     | 4     | 4     | 5     | 3      | 9      | 4      | 5      | 6      |        | 3      | 8      | 9      | 13     | 3      | 6      | 11     |        |        |        |
| 10    | 19    | 5     | 3     | 8     | 3     | 8     | 2     | 7     | 0      | 2      | 9      | 17     | 7      |        | 3      | 12     | 9      | 9      | 16     | 6      | 9      |        |        |        |
| 197   | 295   | 140   | 113   | 221   | 133   | 144   | 97    | 136   | 42     | 54     | 306    | 349    | 212    |        | 117    | 317    | 305    | 297    | 319    | 200    | 388    |        |        |        |
| 71    | 132   | 163   | 89    | 84    | 70    | 87    | 52    | 102   | 17     | 28     | 144    | 139    | 104    |        | 35     | 154    | 95     | 85     | 118    | 81     | 134    |        |        |        |
| 12    | 22    | 11    | 7     | 13    | 6     | 16    | 4     | 9     | 1      | 6      | 15     | 27     | 13     |        | 3      | 21     | 19     | 28     | 30     | 6      | 9      |        |        |        |
| 7     | 4     | 3     | 2     | 9     | 2     | 6     | 5     | 5     | 0      | 1      | 7      | 8      | 4      |        | 1      | 2      | 3      | 9      | 6      | 8      | 4      |        |        |        |
| 183   | 288   | 131   | 99    | 215   | 131   | 141   | 91    | 129   | 42     | 52     | 307    | 345    | 209    |        | 108    | 295    | 284    | 293    | 310    | 182    | 374    |        |        |        |
| 73    | 119   | 136   | 84    | 84    | 66    | 77    | 48    | 89    | 13     | 21     | 133    | 139    | 102    |        | 36     | 147    | 98     | 95     | 108    | 74     | 120    |        |        |        |
| 18    | 18    | 34    | 16    | 18    | 11    | 24    | 14    | 20    | 1      | 5      | 19     | 31     | 16     |        | 6      | 28     | 17     | 14     | 30     | 18     | 20     |        |        |        |
| 16    | 19    | 14    | 9     | 7     | 3     | 13    | 7     | 11    | 3      | 9      | 11     | 15     | 12     |        | 4      | 20     | 23     | 13     | 27     | 9      | 15     |        |        |        |
| 122   | 219   | 213   | 123   | 165   | 106   | 140   | 76    | 134   | 27     | 36     | 233    | 253    | 159    |        | 61     | 262    | 189    | 163    | 220    | 129    | 218    |        |        |        |
| 156   | 214   | 94    | 80    | 151   | 101   | 109   | 75    | 101   | 29     | 42     | 224    | 256    | 167    |        | 89     | 216    | 222    | 226    | 240    | 155    | 302    |        |        |        |
| 11    | 20    | 11    | 7     | 9     | 5     | 8     | 5     | 8     | 4      | 3      | 13     | 19     | 8      |        | 4      | 17     | 14     | 20     | 22     | 5      | 8      |        |        |        |
| 6     | 9     | 9     | 10    | 5     | 2     | 5     | 7     | 9     | 2      | 7      | 5      | 5      | 11     |        | 1      | 9      | 4      | 12     | 6      | 7      | 8      |        |        |        |
| 195   | 288   | 132   | 102   | 250   | 142   | 139   | 114   | 125   | 47     | 51     | 294    | 363    | 206    |        | 124    | 295    | 281    | 284    | 324    | 195    | 353    |        |        |        |
| 87    | 151   | 175   | 101   | 83    | 67    | 107   | 46    | 109   | 13     | 34     | 159    | 150    | 121    |        | 26     | 172    | 121    | 114    | 137    | 89     | 160    |        |        |        |

Absent  
Votes  
Cast

Total No.  
of  
Votes Cast

3341

7596

1871

4097

123

328

100

253

46

96

0

0

1162

2596

4148

9344

112

321

36

106

0

1

1415

3217

3845

8644

79

209

86

250

3532

7914

1398

3382

153

431

48

144

3483

7692

1542

3404

182

560

119

379

2717

5965

2515

5764

112

333

91

230

3347

7651

1788

4010

STATE OF COLORADO,

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I, County Clerk in and for said County of

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in the State aforesaid, do hereby Certify that the above is a true, full

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Abstracts of Votes Cast of the County Board of Canvassers of the returns from the several voting precincts in said

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In testimony Whereof, I have hereunto set my hand this

9th

day of

December

A. D. 2002

Carol L. Kruse

County Clerk

Official  
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ABSTRACT OF VOTES CAST AT A General ELECTION HELD IN Montrose COUNTY, COLORADO,  
(Primary — General)

ON Tuesday THE 5th DAY OF November 19 2002

| Names of Candidates                                             | Office Voted For | NOS. OF PRECINCTS AND VOTES CAST IN EACH           |       |       |       |       |       |       |       |       |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | Absent<br>Votes<br>Cast | Total No.<br>of<br>Votes Cast |
|-----------------------------------------------------------------|------------------|----------------------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------------------------|-------------------------------|
|                                                                 |                  | No. 1                                              | No. 2 | No. 3 | No. 4 | No. 5 | No. 6 | No. 7 | No. 8 | No. 9 | No. 10 | No. 11 | No. 12 | No. 13 | No. 14 | No. 15 | No. 16 | No. 17 | No. 18 | No. 19 | No. 20 | No. 21 | No. 22 | No. 23 | No. 24 | No. 25 |                         |                               |
| Ray Alexander<br>James Sagar                                    | R<br>D           | State Senate Dist. 6                               | 186   | 283   | 144   | 102   | 206   | 126   | 145   | 97    | 130    | 44     | 49     | 290    | 332    | 217    | 103    | 300    | 277    | 288    | 293    | 172    | 342    |        |        |        | 3470                    | 7596                          |
|                                                                 |                  |                                                    | 102   | 185   | 174   | 117   | 122   | 86    | 116   | 68    | 128    | 16     | 41     | 180    | 205    | 137    | 54     | 209    | 144    | 134    | 191    | 130    | 194    |        |        |        | 1962                    | 4695                          |
| Bill Patterson<br>Ray Rose<br>Timothy A. Jacobs                 | D<br>R<br>L      | State Representative<br>District 58<br>"<br>"      | 110   | 178   | 196   | 122   | 121   | 99    | 120   | 70    | 119    | 19     | 31     | 198    | 184    | 165    | 38     | 221    | 151    | 133    | 176    | 127    | 193    |        |        |        | 2411                    | 5182                          |
|                                                                 |                  |                                                    | 163   | 251   | 117   | 87    | 191   | 112   | 128   | 87    | 119    | 41     | 52     | 258    | 322    | 179    | 115    | 280    | 260    | 273    | 289    | 164    | 335    |        |        |        | 2853                    | 6676                          |
|                                                                 |                  |                                                    | 14    | 44    | 7     | 6     | 16    | 6     | 13    | 6     | 12     | 0      | 7      | 19     | 28     | 9      | 3      | 13     | 19     | 20     | 29     | 7      | 19     |        |        |        | 166                     | 463                           |
| David A. Urell<br>Patricia R. Lang<br>Ray Dunlap                | R<br>D<br>U      | County Commissioner<br>District 2<br>"<br>"        | 174   | 254   | 131   | 104   | 237   | 125   | 137   | 105   | 126    | 47     | 49     | 293    | 307    | 211    | 115    | 306    | 287    | 271    | 298    | 174    | 340    |        |        |        | 3012                    | 7103                          |
|                                                                 |                  |                                                    | 87    | 160   | 166   | 94    | 74    | 69    | 102   | 44    | 103    | 11     | 29     | 155    | 180    | 116    | 28     | 170    | 109    | 106    | 139    | 90     | 156    |        |        |        | 1936                    | 4124                          |
|                                                                 |                  |                                                    | 27    | 54    | 26    | 16    | 22    | 17    | 27    | 16    | 26     | 3      | 7      | 30     | 50     | 19     | 10     | 29     | 32     | 46     | 59     | 31     | 39     |        |        |        | 477                     | 1063                          |
| Carol L. Kruse                                                  | R                | County Clerk<br>and Recorder                       | 264   | 408   | 272   | 182   | 308   | 191   | 230   | 142   | 211    | 51     | 74     | 423    | 456    | 294    | 137    | 438    | 380    | 377    | 437    | 269    | 487    |        |        |        | 4606                    | 10637                         |
| Carla J. Logan                                                  | R                | County Treasurer                                   | 248   | 400   | 251   | 184   | 293   | 192   | 229   | 135   | 202    | 53     | 71     | 406    | 446    | 290    | 135    | 431    | 368    | 359    | 423    | 260    | 472    |        |        |        | 4495                    | 10343                         |
| Theresa Bacus                                                   | R                | County Assessor                                    | 247   | 384   | 243   | 169   | 291   | 184   | 217   | 134   | 188    | 49     | 65     | 385    | 428    | 275    | 128    | 416    | 353    | 353    | 408    | 254    | 464    |        |        |        | 4344                    | 9979                          |
| Warren L. Waterman<br>Richard Allen Hansen<br>Martin Barrientos | R<br>U<br>U      | County Sheriff<br>"<br>"                           | 187   | 332   | 179   | 134   | 232   | 164   | 175   | 85    | 169    | 48     | 61     | 356    | 377    | 240    | 115    | 377    | 319    | 321    | 382    | 200    | 388    |        |        |        | 3917                    | 8758                          |
|                                                                 |                  |                                                    | 21    | 42    | 44    | 22    | 67    | 17    | 22    | 47    | 26     | 8      | 13     | 44     | 58     | 35     | 23     | 56     | 36     | 44     | 37     | 29     | 44     |        |        |        | 533                     | 1268                          |
|                                                                 |                  |                                                    | 80    | 84    | 93    | 45    | 27    | 27    | 57    | 26    | 54     | 2      | 9      | 70     | 93     | 51     | 7      | 55     | 61     | 53     | 68     | 66     | 90     |        |        |        | 822                     | 1940                          |
| Michael R. Murdock                                              | R                | County Surveyor                                    | 219   | 353   | 230   | 162   | 277   | 175   | 203   | 122   | 186    | 48     | 64     | 374    | 410    | 259    | 130    | 381    | 339    | 337    | 383    | 235    | 428    |        |        |        | 4057                    | 9372                          |
| Mark Young                                                      | R                | County Coroner                                     | 250   | 389   | 256   | 164   | 299   | 174   | 226   | 131   | 205    | 52     | 68     | 420    | 445    | 285    | 135    | 415    | 365    | 353    | 416    | 257    | 457    |        |        |        | 4291                    | 10053                         |
| Nathan B. Coats                                                 |                  | Justice of the Colorado<br>Supreme Court YES<br>NO | 183   | 266   | 189   | 126   | 215   | 147   | 164   | 92    | 148    | 31     | 54     | 272    | 309    | 196    | 87     | 303    | 255    | 249    | 276    | 189    | 320    |        |        |        | 3016                    | 7087                          |
|                                                                 |                  |                                                    | 72    | 129   | 84    | 46    | 88    | 34    | 61    | 48    | 67     | 16     | 18     | 133    | 139    | 85     | 48     | 116    | 103    | 109    | 149    | 71     | 123    |        |        |        | 1198                    | 2937                          |
| John Daniel Dailey                                              |                  | Court of Appeals<br>yes<br>no                      | 184   | 270   | 192   | 135   | 214   | 142   | 160   | 89    | 149    | 24     | 56     | 265    | 310    | 197    | 88     | 308    | 244    | 252    | 292    | 184    | 318    |        |        |        | 3103                    | 7176                          |
|                                                                 |                  |                                                    | 73    | 123   | 85    | 43    | 91    | 39    | 63    | 53    | 66     | 18     | 18     | 142    | 147    | 77     | 44     | 113    | 105    | 114    | 135    | 77     | 128    |        |        |        | 1232                    | 2986                          |
| Henry E. Nieto                                                  |                  | Court of appeals<br>yes<br>no                      | 157   | 226   | 169   | 119   | 181   | 126   | 143   | 75    | 124    | 20     | 48     | 226    | 276    | 174    | 75     | 271    | 221    | 219    | 252    | 161    | 281    |        |        |        | 2695                    | 6239                          |
|                                                                 |                  |                                                    | 81    | 138   | 83    | 46    | 100   | 41    | 64    | 58    | 68     | 18     | 19     | 157    | 153    | 88     | 46     | 123    | 113    | 126    | 148    | 86     | 143    |        |        |        | 1448                    | 3347                          |

STATE OF COLORADO,  
COUNTY OF Montrose ss.

I, County Clerk in and for said County of Montrose in the State aforesaid, do hereby Certify that the above is a true, full

and correct copy of the Official abstracts of all votes cast at the said General Election, as shown by the Official  
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Abstracts of Votes Cast of the County Board of Canvassers of the returns from the several voting precincts in said Montrose County, said Abstracts being on file in my

Office.

In testimony Whereof, I have hereunto set my hand this 9th day of December, A. D. 2002

Carol L. Kruse  
County Clerk



ON Tuesday THE 5<sup>th</sup>

FORM 21

THE C. F. HOECKEL CO., DENVER, COLO. 29318

| Names of Candidates  |    | Office Voted For                         | No. 1 | No. 2 | No. 3 | No. 4 | No. 5 | No. 6 |
|----------------------|----|------------------------------------------|-------|-------|-------|-------|-------|-------|
| Kay Alexander        | R  | State Senate Dist. 6                     | 186   | 283   | 144   | 102   | 206   | 102   |
| James Segar          | D  |                                          | 102   | 185   | 174   | 117   | 122   | 102   |
| Bill Patterson       | D  | State Representative<br>District 58      | 110   | 178   | 196   | 122   | 121   | 102   |
| Kay Rose             | R  |                                          | 163   | 251   | 117   | 87    | 191   | 102   |
| Timothy A. Jacobs    | L  |                                          | 14    | 44    | 7     | 6     | 16    | 102   |
| David A. Ubell       | R  | County Commissioner<br>District 2        | 174   | 254   | 131   | 104   | 237   | 102   |
| Patricia R. Lang     | D  |                                          | 87    | 160   | 166   | 94    | 74    | 102   |
| Key Dunlap           | U  |                                          | 27    | 54    | 26    | 16    | 22    | 102   |
| Carol L. Kruse       | R  | County Clerk<br>and Recorder             | 264   | 408   | 272   | 182   | 308   | 102   |
| Carla J. Logan       | R. | County Treasurer                         | 248   | 400   | 251   | 184   | 293   | 102   |
| Theresa Bacus        | R  | County Assessor                          | 247   | 384   | 243   | 169   | 291   | 102   |
| Warren L. Waterman   | R  | County Sheriff                           | 187   | 332   | 179   | 134   | 232   | 102   |
| Richard Allen Hansen | U  |                                          | 21    | 42    | 44    | 22    | 67    | 102   |
| Martin Barrientos    | U  |                                          | 80    | 84    | 93    | 45    | 27    | 102   |
| Michael R. Murdock   | R  | County Surveyor                          | 219   | 353   | 230   | 162   | 27    | 102   |
| Mark Young           | R  | County Coroner                           | 250   | 389   | 256   | 164   | 29    | 102   |
| Nathan B. Coats      |    | Justice of the Colorado<br>Supreme Court | yes   | 183   | 266   | 189   | 126   | 21    |
|                      |    |                                          | NO    | 72    | 129   | 84    | 46    | 8     |
| John Daniel Dailey   |    | Court of Appeals                         | yes   | 184   | 270   | 192   | 135   | 2     |
|                      |    |                                          | NO    | 73    | 123   | 85    | 43    | 9     |
| Henry E. Nieto       |    | court of appeals                         | yes   | 157   | 226   | 169   | 119   | 1     |
|                      |    |                                          | NO    | 81    | 138   | 83    | 46    | 1     |

Official  
(Preliminary — Official)

ABSTRACT OF VOTES CAST AT A

General  
(Primary — General)

ELECTION HELD IN

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ON Tuesday

THE 5th

DAY OF November

19 2002

FORM 21 THE C. F. HOECKEL CO., DENVER, COLO. 28318

Names of Candidates

Office Voted For

NOS. OF PRECINCTS AND VOTES CAST IN EACH

Absent  
Votes  
Cast

Total No.  
of  
Votes Cast

Charles R. Greenacre

District Judge  
7th Judicial dist

yes  
no

|     |     |     |     |     |     |     |    |     |    |    |     |     |     |    |     |     |     |     |     |     |
|-----|-----|-----|-----|-----|-----|-----|----|-----|----|----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|
| 207 | 326 | 214 | 155 | 212 | 161 | 178 | 89 | 170 | 24 | 56 | 296 | 339 | 221 | 81 | 341 | 281 | 287 | 311 | 198 | 368 |
| 58  | 98  | 79  | 34  | 88  | 30  | 63  | 52 | 57  | 20 | 19 | 125 | 137 | 68  | 49 | 102 | 91  | 97  | 128 | 69  | 101 |

3596 8111  
1097 2662

Steven Patrick

"

yes  
no

|     |     |     |     |     |     |     |    |     |    |    |     |     |     |    |     |     |     |     |     |     |
|-----|-----|-----|-----|-----|-----|-----|----|-----|----|----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|
| 192 | 269 | 186 | 130 | 201 | 146 | 162 | 76 | 140 | 21 | 52 | 249 | 291 | 192 | 79 | 289 | 245 | 252 | 286 | 175 | 329 |
| 60  | 107 | 74  | 43  | 81  | 25  | 61  | 59 | 60  | 19 | 17 | 128 | 145 | 78  | 45 | 115 | 100 | 109 | 125 | 69  | 106 |

3168 7130  
1179 2805

John S. Mitchell

Montrose County  
Judge

yes  
no

|     |     |     |     |     |     |     |    |     |    |    |     |     |     |    |     |     |     |     |     |     |
|-----|-----|-----|-----|-----|-----|-----|----|-----|----|----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|
| 212 | 305 | 204 | 142 | 217 | 168 | 186 | 77 | 165 | 28 | 55 | 279 | 346 | 220 | 90 | 343 | 282 | 281 | 315 | 200 | 351 |
| 59  | 111 | 85  | 41  | 83  | 26  | 50  | 61 | 63  | 16 | 18 | 136 | 133 | 69  | 39 | 100 | 85  | 97  | 128 | 66  | 113 |

3480 7946  
1136 2715

Bette Nickell

"

yes  
no

|     |     |     |     |     |     |     |     |     |    |    |     |     |     |    |     |     |     |     |     |     |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|
| 190 | 278 | 194 | 133 | 259 | 147 | 169 | 114 | 144 | 29 | 52 | 277 | 305 | 200 | 95 | 314 | 259 | 276 | 294 | 188 | 331 |
| 57  | 117 | 79  | 39  | 63  | 30  | 57  | 41  | 64  | 18 | 18 | 129 | 142 | 74  | 43 | 103 | 97  | 85  | 127 | 68  | 110 |

3353 7601  
1085 2646

STATE OF COLORADO

"Ballot issues referred by the general assembly or any political subdivision are listed by letter, and ballot issues initiated by the people are listed numerically. A 'yes' vote on any ballot issue is a vote in favor of changing current law or existing circumstances, and a 'no' vote on any ballot issue is a vote against changing current law or existing circumstances."

Amendment 27

Shall there be an amendment to the Colorado constitution concerning campaign finance, and, in connection therewith, reducing the amount of campaign contributions that persons may make to candidate committees, political committees, and political parties; establishing contribution limits for small donor committees; prohibiting candidate committees and political parties from making or accepting certain contributions; restricting the amount of contributions political parties and political committees may accept from certain sources; limiting contributions and expenditures that may be made by corporations or labor organizations; creating voluntary campaign spending limits; providing for a periodic adjustment of contribution and voluntary spending limits; specifying the treatment of unexpended contributions; requiring the disclosure of information about persons making electioneering communications above a specified amount; defining electioneering communications as certain near-election communications that unambiguously refer to a candidate and are targeted to voters; and incorporating into the constitution existing statutory provisions, with amendments, regarding definitions, deposits of contributions, limits on cash contributions, notice and disclosure of independent expenditures, reporting of contributions and expenditures, civil penalties, and duties of the secretary of state?

YES ☒ 87  
NO ☐ 88

|     |     |     |     |     |     |     |     |     |    |    |     |     |     |    |     |     |     |     |     |     |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|
| 180 | 290 | 210 | 147 | 194 | 128 | 169 | 103 | 181 | 26 | 55 | 276 | 318 | 246 | 77 | 314 | 261 | 220 | 303 | 197 | 339 |
| 104 | 170 | 111 | 66  | 141 | 83  | 90  | 54  | 65  | 33 | 28 | 183 | 205 | 94  | 73 | 187 | 158 | 197 | 174 | 97  | 186 |

3564 7798  
1745 4244

Amendment 28

Shall there be an amendment to the Colorado Revised Statutes concerning the conduct of elections using mail-in ballots, and, in connection therewith, replacing existing statutory provisions relating to mail ballot elections with provisions governing "automatic absentee ballot elections"; requiring that, after January 1, 2005, any election held on the same day as any primary, general, congressional vacancy, special legislative, partisan officer recall, or other November coordinated election, be conducted as an automatic absentee ballot election; permitting other elections and elections held before January 1, 2005 to be conducted as automatic absentee ballot elections; requiring an election official who conducts an automatic absentee ballot election to submit a plan for the election to be approved by the secretary of state; specifying requirements for the delivery and return of ballots in an automatic absentee ballot election, including provisions for ballot drop-off sites, polling booth locations, and the issuance and return of replacement ballots; specifying requirements for ballot qualification in an automatic absentee ballot election, including the verification of voters' signatures and the counting of such ballots; specifying that interference with the delivery of a ballot in an automatic absentee ballot election to the designated election official is an election offense, and increasing penalties for specified election offenses?

YES ☐ 103  
NO ☒ 104

|     |     |     |     |     |     |     |    |     |    |    |     |     |     |    |     |     |     |     |     |     |
|-----|-----|-----|-----|-----|-----|-----|----|-----|----|----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|
| 112 | 159 | 154 | 94  | 139 | 85  | 106 | 63 | 114 | 16 | 33 | 189 | 207 | 149 | 49 | 207 | 167 | 152 | 228 | 130 | 222 |
| 167 | 291 | 156 | 112 | 191 | 120 | 144 | 87 | 128 | 39 | 51 | 265 | 303 | 174 | 98 | 277 | 241 | 260 | 244 | 162 | 280 |

2251 5026  
2876 6666

Amendment 29

Shall there be an amendment to the Colorado Revised Statutes concerning the use of petitions to provide candidate access to the primary election ballot, and, in connection therewith, requiring that all candidates for nomination at a primary election be placed on the primary election ballot by petition; eliminating the candidate designation and certification process from state, county, and district assemblies; specifying the signature requirements for nominating petitions for access to the primary election ballot; allowing a candidate to include a personal statement on his or her nominating petition; providing for examination of nominating petitions by the designated election official; and setting forth a procedure to protest the election official's decision regarding the sufficiency of nominating petitions?

YES ☐ 109  
NO ☒ 110

|     |     |     |     |     |     |     |    |     |    |    |     |     |     |    |     |     |     |     |     |     |
|-----|-----|-----|-----|-----|-----|-----|----|-----|----|----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|
| 122 | 136 | 130 | 91  | 130 | 80  | 114 | 72 | 106 | 21 | 31 | 172 | 188 | 129 | 48 | 206 | 152 | 131 | 203 | 116 | 214 |
| 154 | 294 | 174 | 107 | 196 | 112 | 131 | 83 | 135 | 33 | 51 | 275 | 313 | 185 | 96 | 267 | 242 | 273 | 262 | 171 | 285 |

1941 4533  
3042 6881

Amendment 30

Shall there be an amendment to the Colorado constitution concerning election day voter registration, and, in connection therewith, allowing an eligible citizen to register and vote on any day that a vote may be cast in any election beginning on January 1, 2004; specifying election day voter registration locations; specifying that an eligible citizen who registers to vote on election day shall register in person and present a current and valid Colorado driver's license or state identification card or other approved documentation; and directing the Colorado general assembly, in implementing election day voter registration, to adopt necessary protections against election fraud?

YES ☐ 118  
NO ☒ 119

|     |     |     |     |     |     |     |    |     |    |    |     |     |     |     |     |     |     |     |     |     |
|-----|-----|-----|-----|-----|-----|-----|----|-----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 116 | 133 | 139 | 83  | 142 | 72  | 110 | 72 | 97  | 21 | 32 | 165 | 169 | 130 | 36  | 175 | 141 | 130 | 200 | 99  | 194 |
| 166 | 322 | 174 | 126 | 194 | 137 | 149 | 85 | 154 | 34 | 49 | 297 | 347 | 212 | 116 | 317 | 273 | 293 | 292 | 198 | 332 |

1679 4135  
3573 7840

STATE OF COLORADO,  
COUNTY OF Montrose ss.

I, County Clerk in and for said County of Montrose in the State aforesaid, do hereby Certify that the above is a true, full

and correct copy of the Official abstracts of all votes cast at the said General Election, as shown by the Official (Preliminary — Official)

Abstracts of Votes Cast of the County Board of Canvassers of the returns from the several voting precincts in said Montrose County, said Abstracts being on file in my office.

In testimony Whereof, I have hereunto set my hand this 9th day of December, A. D. 2002

Carol A. Kuse  
County Clerk

Bette Nickell

STATE OF COLORADO

"Ballot issues referred by the general assembly or any political subdivision are listed by letter, and ballot issues initiated by the people are listed numerically. A 'yes' vote on any ballot issue is a vote in favor of changing current law or existing circumstances, and a 'no' vote on any ballot issue is a vote against changing current law or existing circumstances."

Amendment 27

Shall there be an amendment to the Colorado constitution concerning campaign finance, and, in connection therewith, reducing the amount of campaign contributions that persons may make to candidate committees, political committees, and political parties; establishing contribution limits for small donor committees; prohibiting candidate committees and political parties from making or accepting certain contributions; restricting the amount of contributions political parties and political committees may accept from certain sources; limiting contributions and expenditures that may be made by corporations or labor organizations; creating voluntary campaign spending limits; providing for a periodic adjustment of contribution and voluntary spending limits; specifying the treatment of unexpended contributions; requiring the disclosure of information about persons making electioneering communications above a specified amount; defining electioneering communications as certain near-election communications that unambiguously refer to a candidate and are targeted to voters; and incorporating into the constitution existing statutory provisions, with amendments, regarding definitions, deposits of contributions, limits on cash contributions, notice and disclosure of independent expenditures, reporting of contributions and expenditures, civil penalties, and duties of the secretary of state?

|     |                                     |    |   |
|-----|-------------------------------------|----|---|
| YES | <input checked="" type="checkbox"/> | 87 | ➡ |
| NO  | <input type="checkbox"/>            | 88 | ➡ |

Amendment 28

Shall there be an amendment to the Colorado Revised Statutes concerning the conduct of elections using mail-in ballots, and, in connection therewith, replacing existing statutory provisions relating to mail ballot elections with provisions governing "automatic absentee ballot elections"; requiring that, after January 1, 2005, any election held on the same day as any primary, general, congressional vacancy, special legislative, partisan officer recall, or other November coordinated election, be conducted as an automatic absentee ballot election; permitting other elections and elections held before January 1, 2005 to be conducted as automatic absentee ballot elections; requiring an election official who conducts an automatic absentee ballot election to submit a plan for the election to be approved by the secretary of state; specifying requirements for the delivery and return of ballots in an automatic absentee ballot election, including provisions for ballot drop-off sites, polling booth locations, and the issuance and return of replacement ballots; specifying requirements for ballot qualification in an automatic absentee ballot election, including the verification of voters' signatures and the counting of such ballots; specifying that interference with the delivery of a ballot in an automatic absentee ballot election to the designated election official is an election offense; and increasing penalties for specified election offenses?

|     |                                     |     |   |
|-----|-------------------------------------|-----|---|
| YES | <input type="checkbox"/>            | 103 | ➡ |
| NO  | <input checked="" type="checkbox"/> | 104 | ➡ |

Amendment 29

Shall there be an amendment to the Colorado Revised Statutes concerning the use of petitions to provide candidate access to the primary election ballot, and, in connection therewith, requiring that all candidates for nomination at a primary election be placed on the primary election ballot by petition; eliminating the candidate designation and certification process from state, county, and district assemblies; specifying the signature requirements for nominating petitions for access to the primary election ballot; allowing a candidate to include a personal statement on his or her nominating petition; providing for examination of nominating petitions by the designated election official; and setting forth a procedure to protest the election official's decision regarding the sufficiency of nominating petitions?

|     |                                     |     |   |
|-----|-------------------------------------|-----|---|
| YES | <input type="checkbox"/>            | 109 | ➡ |
| NO  | <input checked="" type="checkbox"/> | 110 | ➡ |

Amendment 30

Shall there be an amendment to the Colorado constitution concerning election day voter registration, and, in connection therewith, allowing an eligible citizen to register and vote on any day that a vote may be cast in any election beginning on January 1, 2004; specifying election day voter registration locations; specifying that an eligible citizen who registers to vote on election day shall register in person and present a current and valid Colorado driver's license or state identification card or other approved documentation; and directing the Colorado general assembly, in implementing election day voter registration, to adopt necessary protections against election fraud?

|     |                                     |     |   |
|-----|-------------------------------------|-----|---|
| YES | <input type="checkbox"/>            | 118 | ➡ |
| NO  | <input checked="" type="checkbox"/> | 119 | ➡ |

Official  
(Preliminary — Official)

ABSTRACT OF VOTES CAST AT A General ELECTION HELD IN Montrose COUNTY, COLORADO,  
(Primary — General)

ON Tuesday THE 5th DAY OF November 19 2002

FORM 21

THE C. F. HOECHTEL CO., DENVER, COLO. 20010

Names of Candidates

Office Voted For

NOS. OF PRECINCTS AND VOTES CAST IN EACH

Absent  
Votes  
Cast

Total No.  
of  
Votes Cast

Amendment 31

Shall there be an amendment to the Colorado constitution concerning English-language education in Colorado public schools, and in connection therewith, requiring children to be taught by using the English language in their classrooms and requiring children who are learning English to be placed in an English immersion program that is intended to last one year or less and, if successful, will result in placement of such children in ordinary classrooms, exempting from such requirements those children whose parents or legal guardians obtain annual waivers, allowing the children to transfer to classes using bilingual education or other educational methodologies, but making such waivers very difficult to obtain because the school can grant them only in very restrictive circumstances and can deny them for any reason or no reason thereby reducing the likelihood that bilingual education will be used, requiring schools that grant any waivers to offer bilingual education or other educational methodologies when they have at least 20 students in the same grade who receive a waiver and in all other cases permitting students to transfer to a public school in which bilingual education or other methodologies are offered, with the cost of such transfer, including transportation, to be provided by the state, allowing a parent or legal guardian to sue public employees granting a waiver if the parent or guardian later concludes that the waiver was granted in error and impeded the child's education, creating severe legal consequences described in the amendment for such public employees who willfully and repeatedly refuse to implement the amendment, and requiring schools to test children learning English, enrolled in second grade or higher, to monitor their progress, using a standardized nationally normed test of academic subject matter given in English?

YES ☒ 129

NO ☐ 130

REFERENDUM A

An amendment to the constitution of the state of Colorado, exempting district attorneys from constitutional term limits.

YES ☒ 135

NO ☐ 136

REFERENDUM B

An amendment to section 2 of article 33 of the constitution of the state of Colorado, concerning the authorization for local governments to become a partner with a public or private entity in the provision of health care services, and in connection therewith, authorizing a local government to become a subscriber, member, or shareholder in or a joint owner with any person or company, public or private, in order to provide such health care without incurring debt.

YES ☒ 140

NO ☐ 141

REFERENDUM C

An amendment to article 100 of the constitution of the state of Colorado, concerning the authority of the general assembly to establish qualifications for the office of county coroner.

YES ☒ 143

NO ☐ 144

REFERENDUM D

Amendments to articles VI, XXII, XX, and XXVIII of the constitution of the state of Colorado, concerning the repeal of certain obsolete provisions in the constitution of the state of Colorado.

YES ☒ 146

NO ☐ 147

REFERENDUM E

Shall the thirty-first day of March be designated a legal holiday for observing the birthday of Cesar Estrada Chavez as "Cesar Chavez day"?

YES ☒ 149

NO ☐ 150

MONTROSE COUNTY

REFERENDUM 1A

SHALL MONTROSE COUNTY, COLORADO, WITHOUT INCREASING ITS PROPERTY TAX MILL LEVY RATE, BE AUTHORIZED TO COLLECT AND SPEND, OR RESERVE FOR GROWTH-RELATED ISSUES, ALL EXCESS REVENUES, INCLUDING STATE AND PRIVATE GRANTS AND OTHER FUNDS COLLECTED DURING 2001 AND EACH SUBSEQUENT YEAR FROM ANY SOURCE, OTHER THAN THAT GENERATED BY THE MONTROSE COUNTY MILL LEVY, NOT WITHSTANDING ANY RESTRICTION CONTAINED IN ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION, EFFECTIVE JANUARY 1, 1993, PROVIDED NO LOCAL TAXES SHALL BE INCREASED THEREBY?

YES ☒ 157

NO ☐ 158

CITY OF MONTROSE

REFERENDUM 2A

SHALL CITY OF MONTROSE TAXES BE INCREASED \$2,600,000 ANNUALLY, BEGINNING IN 2003 WHICH WILL BE THE FIRST FULL FISCAL YEAR OF THE INCREASE, AND BY WHATEVER ADDITIONAL AMOUNTS ARE RAISED ANNUALLY THEREAFTER, BY ADOPTION OF PEOPLE'S ORDINANCE 2002-01, WHICH IS AN ORDINANCE OF THE CITY OF MONTROSE, COLORADO, AMENDING PROVISIONS OF CHAPTER 15 OF TITLE V OF THE OFFICIAL CODE OF THE CITY OF MONTROSE, COLORADO, TO INCREASE THE RATE OF THE CITY'S SALES AND USE TAX FROM 3% TO 3.5%, TO PLEDGE \$12,000,000 OF THE PROCEEDS FROM SUCH INCREASE TO THE MONTROSE COUNTY SCHOOL DISTRICT NO. RE-12 (SCHOOL DISTRICT) FOR SCHOOL DISTRICT FACILITIES AND TO PROVIDE FOR A REVERSION OF THE SALES AND USE TAX RATE BACK TO 3% AFTER FULFILLMENT OF THE PLEDGE TO THE SCHOOL DISTRICT, AND SHALL THE CITY OF MONTROSE, COLORADO, BE PERMITTED TO COLLECT, RETAIN, AND PAY TO THE SCHOOL DISTRICT THE FULL PROCEEDS OF THE INCREASE IN THE RATE OF THE CITY'S SALES AND USE TAX, INCLUDING INTEREST EARNED THEREON, PROVIDED FOR IN PEOPLE'S ORDINANCE 2002-01, NOTWITHSTANDING ANY STATE RESTRICTION ON FISCAL YEAR SPENDING, INCLUDING WITHOUT LIMITATION THE RESTRICTIONS OF ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION, AND SHALL THE CITY OF MONTROSE BE AUTHORIZED TO ENTER INTO AGREEMENTS WITH THE SCHOOL DISTRICT CREATING FINANCIAL OBLIGATIONS EXTENDING BEYOND THE CURRENT FISCAL YEAR TO PAY OVER THE PLEDGED REVENUES TO THE SCHOOL DISTRICT?

FOR THE MEASURE AND ORDINANCE ☒ 170

AGAINST THE MEASURE AND ORDINANCE ☐ 171

| No. 1 | No. 2 | No. 3 | No. 4 | No. 5 | No. 6 | No. 7 | No. 8 | No. 9 | No. 10 | No. 11 | No. 12 | No. 13 | No. 14 | No. 15 | No. 16 | No. 17 | No. 18 | No. 19 | No. 20 | No. 21 | No. 22 | No. 23 | No. 24 | No. 25 | Absent<br>Votes<br>Cast | Total No.<br>of<br>Votes Cast |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------------------------|-------------------------------|
| 125   | 212   | 142   | 85    | 125   | 94    | 101   | 79    | 106   | 25     | 43     | 201    | 256    | 140    |        | 57     | 220    | 194    | 190    | 218    | 135    | 259    |        |        |        | 2330                    | 5337                          |
| 167   | 256   | 185   | 131   | 213   | 121   | 161   | 82    | 152   | 32     | 42     | 272    | 279    | 209    |        | 98     | 289    | 230    | 237    | 278    | 169    | 281    |        |        |        | 3031                    | 6914                          |
| 100   | 157   | 109   | 66    | 103   | 75    | 75    | 42    | 77    | 14     | 26     | 124    | 132    | 101    |        | 34     | 169    | 139    | 112    | 137    | 88     | 174    |        |        |        | 1750                    | 3804                          |
| 180   | 295   | 201   | 138   | 228   | 127   | 178   | 113   | 169   | 39     | 55     | 329    | 378    | 225    |        | 112    | 313    | 274    | 305    | 332    | 206    | 333    |        |        |        | 3388                    | 7918                          |
| 103   | 140   | 119   | 87    | 127   | 84    | 97    | 60    | 90    | 17     | 34     | 119    | 164    | 122    |        | 36     | 178    | 134    | 124    | 158    | 98     | 199    |        |        |        | 1921                    | 4211                          |
| 166   | 297   | 178   | 107   | 190   | 111   | 152   | 92    | 140   | 35     | 48     | 317    | 328    | 190    |        | 106    | 274    | 258    | 281    | 285    | 188    | 294    |        |        |        | 2970                    | 7007                          |
| 172   | 298   | 193   | 145   | 185   | 134   | 162   | 89    | 163   | 24     | 51     | 250    | 308    | 225    |        | 75     | 337    | 254    | 239    | 282    | 185    | 356    |        |        |        | 3615                    | 7741                          |
| 101   | 140   | 109   | 54    | 134   | 60    | 82    | 61    | 69    | 25     | 30     | 186    | 182    | 93     |        | 65     | 134    | 146    | 167    | 168    | 93     | 150    |        |        |        | 1411                    | 3660                          |
| 149   | 287   | 176   | 122   | 186   | 130   | 137   | 80    | 130   | 21     | 52     | 221    | 276    | 196    |        | 74     | 1313   | 229    | 202    | 209    | 161    | 327    |        |        |        | 3300                    | 7038                          |
| 115   | 143   | 115   | 74    | 128   | 68    | 103   | 69    | 95    | 28     | 27     | 205    | 205    | 111    |        | 65     | 147    | 155    | 186    | 176    | 114    | 152    |        |        |        | 1583                    | 4064                          |
| 37    | 51    | 81    | 35    | 35    | 32    | 44    | 22    | 40    | 5      | 12     | 54     | 74     | 49     |        | 12     | 69     | 45     | 32     | 48     | 27     | 59     |        |        |        | 651                     | 1514                          |
| 246   | 409   | 236   | 172   | 298   | 180   | 218   | 138   | 208   | 51     | 73     | 409    | 448    | 288    |        | 135    | 428    | 373    | 390    | 436    | 270    | 469    |        |        |        | 4652                    | 10527                         |
| 147   | 235   | 143   | 105   | 175   | 110   | 118   | 78    | 127   | 27     | 34     | 201    | 224    | 189    |        | 71     | 257    | 200    | 169    | 230    | 137    | 310    |        |        |        | 2651                    | 5938                          |
| 140   | 228   | 177   | 107   | 159   | 97    | 142   | 85    | 121   | 31     | 50     | 263    | 289    | 150    |        | 77     | 229    | 214    | 257    | 247    | 158    | 218    |        |        |        | 2597                    | 6036                          |
| 0     |       | 170   | 130   |       | 138   | 154   |       | 130   |        |        |        |        | 220    |        |        | 330    | 21     | 0      | 105    | 5      | 196    |        |        |        | 1485                    | 3084                          |
| 0     |       | 149   | 86    |       | 74    | 109   |       | 106   |        |        |        |        | 129    |        |        | 175    | 13     | 0      | 86     | 13     | 80     |        |        |        | 810                     | 1830                          |

STATE OF COLORADO,  
COUNTY OF Montrose ss.

I, County Clerk in and for said County of Montrose in the State aforesaid, do hereby Certify that the above is a true, full

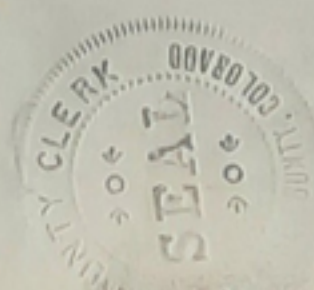
and correct copy of the Official abstracts of all votes cast at the said General Election, as shown by the Official  
(Preliminary — Official) (Primary — General) (Preliminary — Official)

Abstracts of Votes Cast of the County Board of Canvassers of the returns from the several voting precincts in said Montrose County, said Abstracts being on file in my office.

In testimony Whereof, I have hereunto set my hand this 9th day of December, A. D. 2002

Cara L. Bruce

County Clerk



## Names of Candidates

## Amendment 31

Shall there be an amendment to the Colorado constitution concerning English-language education in Colorado public schools, and, in connection therewith, requiring children to be taught by using the English language in their classrooms and requiring children who are learning English to be placed in an English immersion program that is intended to last one year or less and, if successful, will result in placement of such children in ordinary classrooms; exempting from such requirements those children whose parents or legal guardians obtain annual waivers allowing the children to transfer to classes using bilingual education or other educational methodologies, but making such waivers very difficult to obtain because the school can grant them only in very restrictive circumstances and can deny them for any reason or no reason thereby reducing the likelihood that bilingual education will be used; requiring schools that grant any waivers to offer bilingual education or other educational methodologies when they have at least 20 students in the same grade who receive a waiver and in all other cases permitting students to transfer to a public school in which bilingual education or other methodologies are offered, with the cost of such transfer, excluding transportation, to be provided by the state; allowing a parent or legal guardian to sue public employees granting a waiver if the parent or guardian later concludes that the waiver was granted in error and injured the child's education; creating severe legal consequences identified in the amendment for such public employees who willfully and repeatedly refuse to implement the amendment; and requiring schools to test children learning English, enrolled in second grade or higher, to monitor their progress, using a standardized nationally-normed test of academic subject matter given in English?

YES ☐ 129 ➡NO ☒ 130 ➡

## REFERENDUM A

An amendment to the constitution of the state of Colorado, exempting district attorneys from constitutional term limits.

YES ☐ 135 ➡NO ☒ 136 ➡

## REFERENDUM B

An amendment to section 2 of article XI of the constitution of the state of Colorado, concerning the authorization for local governments to become a partner with a public or private entity in the provision of health care services, and, in connection therewith, authorizing a local government to become a subscriber, member, or shareholder in or a joint owner with any person or company, public or private, in order to provide such health care without incurring debt.

YES ☐ 140 ➡NO ☒ 141 ➡

## REFERENDUM C

An amendment to article XIV of the constitution of the state of Colorado, concerning the authority of the general assembly to establish qualifications for the office of county coroner.

YES ☒ 143 ➡NO ☐ 144 ➡

## REFERENDUM D

Amendments to articles VI, XVIII, XX, and XXVII of the constitution of the state of Colorado, concerning the repeal of certain obsolete provisions in the constitution of the state of Colorado.

YES ☒ 146 ➡NO ☐ 147 ➡

## REFERENDUM E

Shall the thirty-first day of March be designated a legal holiday for observing the birthday of Cesar Estrada Chavez as "Cesar Chavez day"?

YES ☐ 149 ➡

likelihood that bilingual education will be used; requiring schools that grant any waivers to offer bilingual education or other educational methodologies when they have at least 20 students in the same grade who receive a waiver and in all other cases permitting students to transfer to a public school in which bilingual education or other methodologies are offered, with the cost of such transfer, excluding transportation, to be provided by the state; allowing a parent or legal guardian to sue public employees granting a waiver if the parent or guardian later concludes that the waiver was granted in error and injured the child's education; creating severe legal consequences identified in the amendment for such public employees who willfully and repeatedly refuse to implement the amendment; and requiring schools to test children learning English, enrolled in second grade or higher, to monitor their progress, using a standardized nationally-normed test of academic subject matter given in English?

YES ☐ 129

NO ☒ 130

## REFERENDUM A

An amendment to the constitution of the state of Colorado, exempting district attorneys from constitutional term limits.

YES ☐ 135

NO ☒ 136

## REFERENDUM B

An amendment to section 2 of article XI of the constitution of the state of Colorado, concerning the authorization for local governments to become a partner with a public or private entity in the provision of health care services, and, in connection therewith, authorizing a local government to become a subscriber, member, or shareholder in or a joint owner with any person or company, public or private, in order to provide such health care without incurring debt.

YES ☐ 140

NO ☒ 141

## REFERENDUM C

An amendment to article XIV of the constitution of the state of Colorado, concerning the authority of the general assembly to establish qualifications for the office of county coroner.

YES ☒ 143

NO ☐ 144

## REFERENDUM D

Amendments to articles VI, XVIII, XX, and XXVII of the constitution of the state of Colorado, concerning the repeal of certain obsolete provisions in the constitution of the state of Colorado.

YES ☒ 146

NO ☐ 147

## REFERENDUM E

Shall the thirty-first day of March be designated a legal holiday for observing the birthday of Cesar Estrada Chavez as "Cesar Chavez day"?

YES ☐ 149

NO ☒ 150

## MONTROSE COUNTY

### REFERENDUM 1A

SHALL MONTROSE COUNTY, COLORADO, WITHOUT INCREASING ITS PROPERTY TAX MILL LEVY RATE, BE AUTHORIZED TO COLLECT AND SPEND, OR RESERVE FOR GROWTH RELATED ISSUES, ALL EXCESS REVENUES, INCLUDING STATE AND PRIVATE GRANTS AND OTHER FUNDS COLLECTED DURING 2001 AND EACH SUBSEQUENT YEAR FROM ANY SOURCE, OTHER THAN THAT GENERATED BY THE MONTROSE COUNTY MILL LEVY, NOT WITHSTANDING ANY RESTRICTION CONTAINED IN ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION, EFFECTIVE JANUARY 1, 1993, PROVIDED NO LOCAL TAXES SHALL BE INCREASED THEREBY?

YES ☐ 157

NO ☒ 158

## CITY OF MONTROSE

### REFERENDUM 2A

SHALL CITY OF MONTROSE TAXES BE INCREASED \$2,600,000 ANNUALLY, BEGINNING IN 2003 WHICH WILL BE THE FIRST FULL FISCAL YEAR OF THE INCREASE, AND BY WHATEVER ADDITIONAL AMOUNTS ARE RAISED ANNUALLY THEREAFTER, BY ADOPTION OF PEOPLE'S ORDINANCE 2002-01, WHICH IS AN ORDINANCE OF THE CITY OF MONTROSE, COLORADO, AMENDING PROVISIONS OF CHAPTER 15 OF TITLE V OF THE OFFICIAL CODE OF THE CITY OF MONTROSE, COLORADO, TO INCREASE THE RATE OF THE CITY'S SALES AND USE TAX FROM 3% TO 3 1/2 %, TO PLEDGE \$12,000,000 OF THE PROCEEDS FROM SUCH INCREASE TO THE MONTROSE COUNTY SCHOOL DISTRICT NO. RE-1J ("SCHOOL DISTRICT") FOR SCHOOL DISTRICT FACILITIES AND TO PROVIDE FOR A REVERSION OF THE SALES AND USE TAX RATE BACK TO 3% AFTER FULFILLMENT OF THE PLEDGE TO THE SCHOOL DISTRICT, AND SHALL THE CITY OF

## REFERENDUM E

Shall the thirty-first day of March be designated a legal holiday for observing the birthday of Cesar Estrada Chavez as "Cesar Chavez day"?

YES

149

NO

150

## MONTROSE COUNTY

### REFERENDUM 1A

SHALL MONTROSE COUNTY, COLORADO, WITHOUT INCREASING ITS PROPERTY TAX MILL LEVY RATE, BE AUTHORIZED TO COLLECT AND SPEND, OR RESERVE FOR GROWTH RELATED ISSUES, ALL EXCESS REVENUES, INCLUDING STATE AND PRIVATE GRANTS AND OTHER FUNDS COLLECTED DURING 2001 AND EACH SUBSEQUENT YEAR FROM ANY SOURCE, OTHER THAN THAT GENERATED BY THE MONTROSE COUNTY MILL LEVY, NOT WITHSTANDING ANY RESTRICTION CONTAINED IN ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION, EFFECTIVE JANUARY 1, 1993, PROVIDED NO LOCAL TAXES SHALL BE INCREASED THEREBY?

YES

157

NO

158

## CITY OF MONTROSE

### REFERENDUM 2A

SHALL CITY OF MONTROSE TAXES BE INCREASED \$2,600,000 ANNUALLY, BEGINNING IN 2003 WHICH WILL BE THE FIRST FULL FISCAL YEAR OF THE INCREASE, AND BY WHATEVER ADDITIONAL AMOUNTS ARE RAISED ANNUALLY THEREAFTER, BY ADOPTION OF PEOPLE'S ORDINANCE 2002-01, WHICH IS AN ORDINANCE OF THE CITY OF MONTROSE, COLORADO, AMENDING PROVISIONS OF CHAPTER 15 OF TITLE V OF THE OFFICIAL CODE OF THE CITY OF MONTROSE, COLORADO, TO INCREASE THE RATE OF THE CITY'S SALES AND USE TAX FROM 3% TO 3 1/2 %, TO PLEDGE \$12,000,000 OF THE PROCEEDS FROM SUCH INCREASE TO THE MONTROSE COUNTY SCHOOL DISTRICT NO. RE-1J ("SCHOOL DISTRICT") FOR SCHOOL DISTRICT FACILITIES AND TO PROVIDE FOR A REVERSION OF THE SALES AND USE TAX RATE BACK TO 3% AFTER FULFILLMENT OF THE PLEDGE TO THE SCHOOL DISTRICT, AND SHALL THE CITY OF MONTROSE, COLORADO, BE PERMITTED TO COLLECT, RETAIN, AND PAY TO THE SCHOOL DISTRICT THE FULL PROCEEDS OF THE INCREASE IN THE RATE OF THE CITY'S SALES AND USE TAX, INCLUDING INTEREST EARNED THEREON, PROVIDED FOR IN PEOPLE'S ORDINANCE 2002-01, NOTWITHSTANDING ANY STATE RESTRICTION ON FISCAL YEAR SPENDING, INCLUDING WITHOUT LIMITATION THE RESTRICTIONS OF ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION; AND SHALL THE CITY OF MONTROSE BE AUTHORIZED TO ENTER INTO AGREEMENTS WITH THE SCHOOL DISTRICT CREATING FINANCIAL OBLIGATIONS EXTENDING BEYOND THE CURRENT FISCAL YEAR TO PAY OVER THE PLEDGED REVENUES TO THE SCHOOL DISTRICT?

FOR THE MEASURE AND ORDINANCE



170

AGAINST THE MEASURE AND ORDINANCE



171

Official  
(Preliminary — Official)

ABSTRACT OF VOTES CAST AT A General  
(Primary — General)

ELECTION HELD IN Montrose COUNTY, COLORADO,

ON Tuesday

THE 5th

DAY OF November 19 2002

FORM 21 THE C. F. HECKEL CO., DENVER, COLO. 80319

Names of Candidates

Office Voted For

NOS. OF PRECINCTS AND VOTES CAST IN EACH

Absent  
Votes  
Cast  
Total No.  
of  
Votes Cast

**MONTROSE SCHOOL DISTRICT RE-1J**

**REFERENDUM 3A**  
SHALL MONTROSE COUNTY SCHOOL DISTRICT RE-1J'S DEBT BE INCREASED BY \$11,000,000, WITH A MAXIMUM REPAYMENT COST OF UP TO \$17,870,000, AND SHALL DISTRICT TAXES BE INCREASED BY UP TO \$850,000 ANNUALLY FOR THE PURPOSE OF FUNDING, TO THE EXTENT MONIES ARE AVAILABLE, ONE OR MORE OF THE RESPECTIVE IMPROVEMENTS SET FORTH IN THE FINDINGS OF THE CAPITAL IMPROVEMENT PLAN PRESENTED TO THE BOARD OF EDUCATION ON MARCH 13, 2002, WHICH IMPROVEMENTS ARE ESTIMATED TO COST \$23,000,000 (THE BALANCE OF WHICH COSTS MAY OR MAY NOT BE FUNDED FROM A MONTROSE CITY-WIDE SALES TAX IF APPROVED BY THE ELIGIBLE ELECTORS OF THE CITY) AND GENERALLY INCLUDE THE FOLLOWING:

- CONSTRUCTION AND FURNISHING OF A NEW ELEMENTARY SCHOOL.
- RENOVATION OR CONSTRUCTION OF CLASSROOM SPACE, INCLUDING MONTROSE HIGH, COTTONWOOD ELEMENTARY, NORTHSIDE ELEMENTARY, OLATHE ELEMENTARY.
- RENOVATION OR CONSTRUCTION OF CLASSROOMS AND OTHER AREAS AT THE OLATHE MIDDLE-HIGH SCHOOL CAMPUS, INCLUDING GYMNASIUMS AND KITCHEN-CAFETERIA.
- RENOVATION OR CONSTRUCTION OF SCHOOL BUILDINGS, INCLUDING OAK GROVE ELEMENTARY AND JOHNSON ELEMENTARY; AND
- PURCHASING OR IMPROVING SCHOOL GROUNDS.

AND SHALL AD VALOREM PROPERTY TAXES BE LEVIED IN ANY YEAR, WITHOUT LIMITATION OF RATE OR AMOUNT, TO PAY THE PRINCIPAL OF, PREMIUM, IF ANY, AND INTEREST ON SUCH DEBT OR ANY REFUNDING DEBT (OR TO CREATE A RESERVE FOR SUCH PAYMENT); SUCH DEBT TO BE EVIDENCED BY THE ISSUANCE OF GENERAL OBLIGATIONS BONDS BEARING INTEREST AT A MAXIMUM NET EFFECTIVE INTEREST RATE NOT TO EXCEED 5.5%, SUCH BONDS TO BE SOLD IN ONE SERIES OR MORE, FOR A PRICE AT, ABOVE OR BELOW THE PRINCIPAL AMOUNT OF SUCH SERIES, ON TERMS AND CONDITIONS, IN SUCH MANNER AND WITH SUCH MATURITIES AS PERMITTED BY LAW AND AS THE BOARD OF EDUCATION MAY DETERMINE, INCLUDING PROVISIONS FOR REDEMPTION OF THE BONDS PRIOR TO MATURITY WITH OR WITHOUT PAYMENT OF THE PREMIUM; AND SHALL THE EARNINGS FROM THE INVESTMENT OF SUCH BOND PROCEEDS AND TAX REVENUES (REGARDLESS OF AMOUNT) BE COLLECTED AND SPENT AS A VOTER APPROVED REVENUE CHANGE UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION?

YES ☒ 188  
NO ☒ 189

| No. 1 | No. 2 | No. 3 | No. 4 | No. 5 | No. 6 | No. 7 | No. 8 | No. 9 | No. 10 | No. 11 | No. 12 | No. 13 | No. 14 | No. 15 | No. 16 | No. 17 | No. 18 | No. 19 | No. 20 | No. 21 | No. 22 | No. 23 | No. 24 | No. 25 | Absent<br>Votes<br>Cast | Total No.<br>of<br>Votes Cast |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------------------------|-------------------------------|
| 174   | 290   | 202   | 144   | 150   | 164   | 147   | 269   | 319   | 235    | 350    | 253    | 215    | 296    | 182    | 385    | 78     | 21     | 3150   | 7024   |        |        |        |        |        |                         |                               |
| 122   | 183   | 129   | 74    | 67    | 103   | 109   | 200   | 217   | 121    | 165    | 175    | 174    | 203    | 122    | 165    | 72     | 8      | 2165   | 4574   |        |        |        |        |        |                         |                               |

**DELTA COUNTY SCHOOL DISTRICT 50-J**

**REFERENDUM 3B**  
SHALL DELTA COUNTY SCHOOL DISTRICT NO. RE-50J'S DEBT BE INCREASED BY \$25,545,000, WITH A MAXIMUM REPAYMENT COST OF UP TO \$42,300,000, AND SHALL DISTRICT TAXES BE INCREASED BY UP TO \$2,100,000 ANNUALLY FOR THE PURPOSE OF:

- REPLACING AND/OR REMODELING ALL THE MIDDLE SCHOOL FACILITIES IN THE DISTRICT (PADUA, HOTCHKISS, CHAFFORD, CEDAREIDGE AND DELTA).
  - CONSTRUCTING IMPROVEMENTS AT DELTA HIGH SCHOOL.
- AND TO THE EXTENT FUNDS ARE AVAILABLE, OTHERWISE IMPROVING, CONSTRUCTING EQUIPPING AND FURNISHING ANY SCHOOL FACILITY OR PROPERTY, AND SHALL AD VALOREM PROPERTY TAXES BE LEVIED IN ANY YEAR, WITHOUT LIMITATION OF RATE OR AMOUNT, TO PAY THE PRINCIPAL OF, PREMIUM, IF ANY, AND INTEREST ON SUCH DEBT OR ANY REFUNDING DEBT (OR TO CREATE A RESERVE FOR SUCH PAYMENT); SUCH DEBT TO BE EVIDENCED BY THE ISSUANCE OF GENERAL OBLIGATIONS BONDS BEARING INTEREST AT A MAXIMUM NET EFFECTIVE INTEREST RATE NOT TO EXCEED 5.5%, SUCH BONDS TO BE SOLD IN ONE SERIES OR MORE, FOR A PRICE AT, ABOVE OR BELOW THE PRINCIPAL AMOUNT OF SUCH SERIES, ON TERMS AND CONDITIONS, IN SUCH MANNER AND WITH SUCH MATURITIES AS PERMITTED BY LAW AND AS THE BOARD OF EDUCATION MAY DETERMINE, INCLUDING PROVISIONS FOR REDEMPTION OF THE BONDS PRIOR TO MATURITY WITH OR WITHOUT PAYMENT OF THE PREMIUM; AND SHALL THE EARNINGS FROM THE INVESTMENT OF SUCH BOND PROCEEDS AND TAX REVENUES (REGARDLESS OF AMOUNT) BE COLLECTED AND SPENT AS A VOTER APPROVED REVENUE CHANGE UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION?

YES ☒ 170  
NO ☒ 171

|    |   |    |
|----|---|----|
| 46 | 4 | 50 |
| 40 | 7 | 47 |

**COLORADO RIVER WATER CONSERVATION DISTRICT**

**REFERENDUM 4A**  
SHALL COLORADO RIVER WATER CONSERVATION DISTRICT TAXES INCREASE \$2,700,000 IN THE YEAR 2003 AND ANNUALLY THEREAFTER THROUGH THE YEAR 2022 IN SUCH AMOUNTS AS ARE RECEIVED EACH YEAR BY THE IMPOSITION OF AN ADDITIONAL PROPERTY TAX MILL LEVY NOT TO EXCEED TWENTY-FIVE HUNDREDTHS (0.25) OF A MILL UPON THE TAXABLE REAL AND PERSONAL PROPERTY WITHIN THE DISTRICT; THE REVENUES FROM WHICH SHALL BE DEPOSITED IN A SPECIAL FUND AND USED SOLELY FOR THE PURPOSES OF CAPITAL FUNDING OF WATER SUPPLY, WATER DEVELOPMENT AND WATER QUALITY PROJECTS OR PROGRAMS THROUGHOUT THE DISTRICT, AND SHALL THE DISTRICT BE AUTHORIZED TO COLLECT AND SPEND OR RETAIN ALL SUCH REVENUES AND INTEREST EARNED THEREON, GENERATED AS A VOTER-APPROVED REVENUE CHANGE, NOT WITHSTANDING ANY REVENUE OR EXPENDITURE LIMITATION CONTAINED IN ARTICLE X, SECTION 20 OR THE COLORADO CONSTITUTION OR IN C.R.S. §29-1-301.

YES ☒ 198  
NO ☒ 199

|     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |      |      |
|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|
| 117 | 215 | 132 | 96  | 111 | 114 | 97  | 33 | 174 | 220 | 177 | 238 | 186 | 172 | 213 | 129 | 267 | 2545 | 5236 |
| 161 | 242 | 192 | 110 | 95  | 142 | 150 | 52 | 277 | 290 | 161 | 247 | 233 | 208 | 268 | 165 | 257 | 2502 | 5752 |

**OLATHE FIRE PROTECTION DISTRICT**

**REFERENDUM 5A**  
SHALL THE OLATHE FIRE DISTRICT TAXES BE INCREASED \$29,890 ANNUALLY OR BY SUCH AMOUNT AS MAY BE RAISED BY THE IMPOSITION OF AN ADDITIONAL AD VALOREM PROPERTY TAX RATE ONE MILL, COMMENCING JANUARY 1, 2003, AND CONTINUING THEREAFTER, TO PROVIDE AMBULANCE, RESCUE AND EMERGENCY MEDICAL SERVICES, INCLUDING ACQUISITION OF CAPITAL EQUIPMENT AND CONSTRUCTION OF FACILITIES, RESULTING IN A TOTAL DISTRICT MILL LEVY RATE, EXCLUSIVE OF REFUNDS, ABATEMENTS, OR DEBT SERVICE NOT TO EXCEED 4.516 MILLS; AND SHALL THE DISTRICT BE AUTHORIZED TO COLLECT, RETAIN AND SPEND ALL TAX REVENUE COLLECTED FROM SUCH TOTAL PROPERTY TAX RATE, AND ALL OTHER REVENUE RECEIVED FROM ANY SOURCE COMMENCING JANUARY 1, 2003 AND CONTINUING THEREAFTER AS A VOTER-APPROVED REVENUE CHANGE, OFFSET AND EXCEPTION TO THE LIMITS WHICH WOULD OTHERWISE APPLY UNDER TABOR (ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION) OR ANY OTHER LAW AND AS A PERMANENT WAIVER OF THE 5.5% LIMITATION UNDER SECTION 29-1-301, COLORADO REVISED STATUTES?

YES ☒ 207  
NO ☒ 208

|     |     |   |   |    |     |      |
|-----|-----|---|---|----|-----|------|
| 270 | 324 | 3 | 4 | 28 | 420 | 1049 |
| 175 | 198 | 0 | 3 | 8  | 276 | 660  |

STATE OF COLORADO, }  
COUNTY OF Montrose } ss.

I, County Clerk in and for said County of Montrose in the State aforesaid, do hereby Certify that the above is a true, full

and correct copy of the Official abstracts of all votes cast at the said General Election, as shown by the Official

(Preliminary — Official)

(Primary — General)

(Preliminary — Official)

Abstracts of Votes Cast of the County Board of Canvassers of the returns from the several voting precincts in said Montrose County, said Abstracts being on file in my office.

In testimony Whereof, I have hereunto set my hand this 9th day of December, A. D. 2002

Carol L. Kruse

County Clerk

- KITCHEN-CAFETERIA
- RENOVATION OR CONSTRUCTION OF SCHOOL BUILDINGS, INCLUDING OAK GROVE ELEMENTARY AND JOHNSON ELEMENTARY; AND
  - PURCHASING OR IMPROVING SCHOOL GROUNDS;

AND SHALL AD VALOREM PROPERTY TAXES BE LEVIED IN ANY YEAR, WITHOUT LIMITATION OF RATE OR AMOUNT, TO PAY THE PRINCIPAL OF, PREMIUM, IF ANY, AND INTEREST ON SUCH DEBT OR ANY REFUNDING DEBT (OR TO CREATE A RESERVE FOR SUCH PAYMENT); SUCH DEBT TO BE EVIDENCED BY THE ISSUANCE OF GENERAL OBLIGATIONS BONDS BEARING INTEREST AT A MAXIMUM NET EFFECTIVE INTEREST RATE NOT TO EXCEED 5.5%; SUCH BONDS TO BE SOLD IN ONE SERIES OR MORE, FOR A PRICE AT, ABOVE OR BELOW THE PRINCIPAL AMOUNT OF SUCH SERIES, ON TERMS AND CONDITIONS, IN SUCH MANNER AND WITH SUCH MATURITIES AS PERMITTED BY LAW AND AS THE BOARD OF EDUCATION MAY DETERMINE, INCLUDING PROVISIONS FOR REDEMPTION OF THE BONDS PRIOR TO MATURITY WITH OR WITHOUT PAYMENT OF THE PREMIUM; AND SHALL THE EARNINGS FROM THE INVESTMENT OF SUCH BOND PROCEEDS AND TAX REVENUES (REGARDLESS OF AMOUNT) BE COLLECTED AND SPENT AS A VOTER APPROVED REVENUE CHANGE UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION?

YES ☐ 188

NO ☐ 189

## DELTA COUNTY SCHOOL DISTRICT 50-J

### REFERENDUM 3B

SHALL DELTA COUNTY SCHOOL DISTRICT NO. RE-50J'S DEBT BE INCREASED BY \$25,545,000, WITH A MAXIMUM REPAYMENT COST OF UP TO \$42,300,000, AND SHALL DISTRICT TAXES BE INCREASED BY UP TO \$2,100,000 ANNUALLY FOR THE PURPOSE OF

- REPLACING AND/OR REMODELING ALL THE MIDDLE SCHOOL FACILITIES IN THE DISTRICT (PAONIA, HOTCHKISS, CRAWFORD, CEDAREDGE AND DELTA)
- CONSTRUCTING IMPROVEMENTS AT DELTA HIGH SCHOOL

AND, TO THE EXTENT FUNDS ARE AVAILABLE, OTHERWISE IMPROVING, CONSTRUCTING, EQUIPPING AND FURNISHING ANY SCHOOL FACILITY OR PROPERTY; AND SHALL AD VALOREM PROPERTY TAXES BE LEVIED IN ANY YEAR, WITHOUT LIMITATION OF RATE OR AMOUNT, TO PAY THE PRINCIPAL OF, PREMIUM, IF ANY, AND INTEREST ON SUCH DEBT OR ANY REFUNDING DEBT (OR TO CREATE A RESERVE FOR SUCH PAYMENT); SUCH DEBT TO BE EVIDENCED BY THE ISSUANCE OF GENERAL OBLIGATIONS BONDS BEARING INTEREST AT A MAXIMUM NET EFFECTIVE INTEREST RATE NOT TO EXCEED 5.5%; SUCH BONDS TO BE SOLD IN ONE SERIES OR MORE, FOR A PRICE AT, ABOVE OR BELOW THE PRINCIPAL AMOUNT OF SUCH SERIES, ON TERMS AND CONDITIONS, IN SUCH MANNER AND WITH SUCH MATURITIES AS PERMITTED BY LAW AND AS THE BOARD OF EDUCATION MAY DETERMINE, INCLUDING PROVISIONS FOR REDEMPTION OF THE BONDS PRIOR TO MATURITY WITH OR WITHOUT PAYMENT OF THE PREMIUM; AND SHALL THE EARNINGS FROM THE INVESTMENT OF SUCH BOND PROCEEDS AND TAX REVENUES (REGARDLESS OF AMOUNT) BE COLLECTED AND SPENT AS A VOTER APPROVED REVENUE CHANGE UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION?

YES ☐ 170

NO ☐ 171

## COLORADO RIVER WATER CONSERVATION DISTRICT

### REFERENDUM 4A

SHALL COLORADO RIVER WATER CONSERVATION DISTRICT TAXES INCREASE \$2,700,000 IN THE YEAR 2003 AND ANNUALLY THEREAFTER THROUGH THE YEAR 2022 IN SUCH AMOUNTS AS ARE RECEIVED EACH YEAR BY THE IMPOSITION OF AN ADDITIONAL PROPERTY TAX MILL LEVY NOT TO EXCEED TWENTY-FIVE HUNDREDTHS (0.25) OF A MILL UPON THE TAXABLE REAL AND PERSONAL PROPERTY WITHIN THE DISTRICT; THE REVENUES FROM WHICH SHALL BE DEPOSITED IN A SPECIAL FUND AND USED SOLELY FOR THE PURPOSES OF CAPITAL FUNDING OF WATER SUPPLY, WATER DEVELOPMENT AND WATER QUALITY PROJECTS OR PROGRAMS THROUGHOUT THE DISTRICT; AND SHALL THE DISTRICT BE AUTHORIZED TO COLLECT AND SPEND OR RETAIN ALL SUCH REVENUES AND INTEREST EARNED THEREON, GENERATED AS A VOTER-APPROVED REVENUE CHANGE, NOTWITHSTANDING ANY REVENUE OR EXPENDITURE LIMITATION CONTAINED IN ARTICLE X, SECTION 20 OR THE COLORADO CONSTITUTION OR IN C.R.S §29-1-301.

YES ☐ 198

NO ☐ 199

CONSTRUCTING, EQUIPPING AND FURNISHING ANY SCHOOL FACILITY OR PROPERTY, AND SHALL AD VALOREM PROPERTY TAXES BE LEVIED IN ANY YEAR, WITHOUT LIMITATION OF RATE OR AMOUNT, TO PAY THE PRINCIPAL OF, PREMIUM, IF ANY, AND INTEREST ON SUCH DEBT OR ANY REFUNDING DEBT (OR TO CREATE A RESERVE FOR SUCH PAYMENT); SUCH DEBT TO BE EVIDENCED BY THE ISSUANCE OF GENERAL OBLIGATIONS BONDS BEARING INTEREST AT A MAXIMUM NET EFFECTIVE INTEREST RATE NOT TO EXCEED 5.5%; SUCH BONDS TO BE SOLD IN ONE SERIES OR MORE, FOR A PRICE AT, ABOVE OR BELOW THE PRINCIPAL AMOUNT OF SUCH SERIES, ON TERMS AND CONDITIONS, IN SUCH MANNER AND WITH SUCH MATURITIES AS PERMITTED BY LAW AND AS THE BOARD OF EDUCATION MAY DETERMINE, INCLUDING PROVISIONS FOR REDEMPTION OF THE BONDS PRIOR TO MATURITY WITH OR WITHOUT PAYMENT OF THE PREMIUM; AND SHALL THE EARNINGS FROM THE INVESTMENT OF SUCH BOND PROCEEDS AND TAX REVENUES (REGARDLESS OF AMOUNT) BE COLLECTED AND SPENT AS A VOTER APPROVED REVENUE CHANGE UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION?

|     |                          |     |   |
|-----|--------------------------|-----|---|
| YES | <input type="checkbox"/> | 170 | ➡ |
| NO  | <input type="checkbox"/> | 171 | ➡ |

## COLORADO RIVER WATER CONSERVATION DISTRICT

### REFERENDUM 4A

SHALL COLORADO RIVER WATER CONSERVATION DISTRICT TAXES INCREASE \$2,700,000 IN THE YEAR 2003 AND ANNUALLY THEREAFTER THROUGH THE YEAR 2022 IN SUCH AMOUNTS AS ARE RECEIVED EACH YEAR BY THE IMPOSITION OF AN ADDITIONAL PROPERTY TAX MILL LEVY NOT TO EXCEED TWENTY-FIVE HUNDREDTHS (0.25) OF A MILL UPON THE TAXABLE REAL AND PERSONAL PROPERTY WITHIN THE DISTRICT; THE REVENUES FROM WHICH SHALL BE DEPOSITED IN A SPECIAL FUND AND USED SOLELY FOR THE PURPOSES OF CAPITAL FUNDING OF WATER SUPPLY, WATER DEVELOPMENT AND WATER QUALITY PROJECTS OR PROGRAMS THROUGHOUT THE DISTRICT; AND SHALL THE DISTRICT BE AUTHORIZED TO COLLECT AND SPEND OR RETAIN ALL SUCH REVENUES AND INTEREST EARNED THEREON, GENERATED AS A VOTER-APPROVED REVENUE CHANGE, NOTWITHSTANDING ANY REVENUE OR EXPENDITURE LIMITATION CONTAINED IN ARTICLE X, SECTION 20 OR THE COLORADO CONSTITUTION OR IN C.R.S §29-1-301.

|     |                          |     |   |
|-----|--------------------------|-----|---|
| YES | <input type="checkbox"/> | 198 | ➡ |
| NO  | <input type="checkbox"/> | 199 | ➡ |

## OLATHE FIRE PROTECTION DISTRICT

### REFERENDUM 5A

SHALL THE OLATHE FIRE DISTRICT TAXES BE INCREASED \$29,890 ANNUALLY OR BY SUCH AMOUNT AS MAY BE RAISED BY THE IMPOSITION OF AN ADDITIONAL AD VALOREM PROPERTY TAX RATE ONE MILL, COMMENCING JANUARY 1, 2003, AND CONTINUING THEREAFTER, TO PROVIDE AMBULANCE, RESCUE AND EMERGENCY MEDICAL SERVICES, INCLUDING ACQUISITION OF CAPITOL EQUIPMENT AND CONSTRUCTION OF FACILITIES, RESULTING IN A TOTAL DISTRICT MILL LEVY RATE, EXCLUSIVE OF REFUNDS, ABATEMENTS, OR DEBT SERVICE NOT TO EXCEED 4.516 MILLS; AND SHALL THE DISTRICT BE AUTHORIZED TO COLLECT, RETAIN AND SPEND ALL TAX REVENUE COLLECTED FROM SUCH TOTAL PROPERTY TAX RATE, AND ALL OTHER REVENUE RECEIVED FROM ANY SOURCE COMMENCING JANUARY 1, 2003 AND CONTINUING THEREAFTER AS A VOTER APPROVED REVENUE CHANGE, OFFSET, AND EXCEPTION TO THE LIMITS WHICH WOULD OTHERWISE APPLY UNDER TABOR (ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION) OR ANY OTHER LAW AND AS A PERMANENT WAIVER OF THE 5.5% LIMITATION UNDER SECTION 29-1-301, COLORADO REVISED STATUTES?

|     |                          |     |   |
|-----|--------------------------|-----|---|
| YES | <input type="checkbox"/> | 207 | ➡ |
| NO  | <input type="checkbox"/> | 208 | ➡ |

Official  
(Preliminary — Official)

ABSTRACT OF VOTES CAST AT A

General  
(Primary — General)

ELECTION HELD IN Montrose COUNTY, COLORADO,

ON Tuesday

THE

5th

DAY OF November

19 2002

FORM 21

THE C. F. HOSKEL CO., DENVER, COLO. 80010

Names of Candidates

Office Voted For

NOS. OF PRECINCTS AND VOTES CAST IN EACH

ABSENTE  
VOTE

TOTAL  
Votes  
Cast

NUCLA SANITATION DISTRICT

REFERENDUM 50

"SHALL NUCLA SANITATION DISTRICT DEBT BE INCREASED \$100,000.00, WITH A REPAYMENT COST OF \$129,500.00 FOR THE PURPOSE OF MAKING CAPITAL IMPROVEMENTS TO THE NUCLA SANITATION DISTRICT'S WASTE WATER TREATMENT SYSTEM, SUCH DEBT TO BEAR INTEREST AT THE MAXIMUM NET EFFECTIVE INTEREST RATE OF 5% PER ANNUM WITH A MATURITY DATE NOT TO EXCEED 10 YEARS AFTER ISSUANCE, AND, SHALL THE NUCLA SANITATION DISTRICT, MONTROSE COUNTY, COLORADO, STARTING JANUARY 1, 2003 AND EACH FISCAL YEAR THEREAFTER, BE AUTHORIZED, AS A VOTER APPROVED REVENUE CHANGE, TO COLLECT, RETAIN AND EXPEND ALL REVENUES AND OTHER FUNDS COLLECTED FROM THE EXISTING 11.037 MILL. LEVY WITHOUT FURTHER VOTER APPROVAL, AND, SHALL THE NUCLA SANITATION DISTRICT BE AUTHORIZED TO COLLECT, RETAIN AND EXPEND ALL STATE AND LOCAL GRANT REVENUES, INCLUDING A \$200,000.00 GRANT FROM THE DEPARTMENT OF LOCAL AFFAIRS ENERGY IMPACT ASSISTANCE FUND, WITHOUT FURTHER VOTER APPROVAL, AND, SHALL SUCH DEBT PROCEEDS, PROPERTY TAX, GRANT AND OTHER REVENUES CONSTITUTE A VOTER APPROVED REVENUE CHANGE NOTWITHSTANDING THE REVENUE AND EXPENDITURE LIMITATIONS OF ARTICLE X, SECTION 20 OF THE CONSTITUTION OF COLORADO, THE LIMITATIONS SET FORTH IN COLORADO REVISED STATUTES SECTION 29-1-301 ET SEQ. OR ANY OTHER LAW, PROVIDED, HOWEVER, THAT THE PROPERTY TAX MILL LEVY SHALL NOT BE INCREASED, NOR SHALL ANY NEW TAX BE IMPOSED, WITHOUT THE APPROVAL OF THE VOTERS OF THE NUCLA SANITATION DISTRICT?"

YES ■ 169  
NO ■ 170

130  
45

32  
8

162  
53

STATE OF COLORADO, ss.  
COUNTY OF Montrose

I, County Clerk in and for said County of Montrose in the State aforesaid, do hereby Certify that the above is a true, full

and correct copy of the Official abstracts of all votes cast at the said General Election, as shown by the Official  
(Preliminary — Official) (Primary — General) (Preliminary — Official)

Abstracts of Votes Cast of the County Board of Canvassers of the returns from the several voting precincts in said Montrose County, said Abstracts being on file in my office.

In testimony Whereof, I have hereunto set my hand this 9th day of December, A. D. 2002

Carol L. Kruw

County Clerk

