

## HART INTERCIVIC

STATE OF COLORADO,

We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado.

(City or Town of)

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_

Clerk.

**Mayor - Municipal Judge**

## HART INTERCIVIC

STATE OF COLORADO,

We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,

(City or Town of)

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_

Clerk.

**Mayor - Municipal Judge**

Statement and Certificate of Determination of an <sup>General</sup> Election held in Montrose County, Colorado, on Tuesday the 7<sup>th</sup> day of November 2006

HART INTERCIVIC

| NAMES OF CANDIDATES OR PROPOSITIONS                                                       | OFFICE VOTED FOR                            | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |     |    |    |     |    |     |    |    |    |    |     |     |     |    |    |    |     |     |    |     |    |  |  |  |  |  |      | Total No. of Votes Cast |
|-------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------------------------|-----|----|----|-----|----|-----|----|----|----|----|-----|-----|-----|----|----|----|-----|-----|----|-----|----|--|--|--|--|--|------|-------------------------|
|                                                                                           |                                             | 1                                                     | 2   | 3  | 4  | 5   | 6  | 7   | 8  | 9  | 10 | 11 | 12  | 13  | 14  | 15 | 16 | 17 | 18  | 19  | 20 | 21  | 22 |  |  |  |  |  |      |                         |
| Susan Hakanson D                                                                          | Regent Univ. Colorado Congressional Dist. 3 | 90                                                    | 77  | 54 | 36 | 35  | 18 | 47  | 33 | 28 | 5  | 6  | 81  | 73  | 33  | 8  | 25 | 32 | 48  | 54  | 0  | 35  |    |  |  |  |  |  | 590  | 3,661                   |
| Tilman "Tillie" Bishop R                                                                  |                                             | 225                                                   | 147 | 36 | 72 | 118 | 40 | 70  | 61 | 44 | 11 | 18 | 209 | 235 | 90  | 33 | 74 | 74 | 117 | 152 | 0  | 123 |    |  |  |  |  |  | 1333 | 7,840                   |
| James Isgar D                                                                             | State Senate Dist. 6                        | 138                                                   | 119 | 64 | 52 | 77  | 29 | 58  | 40 | 37 | 6  | 11 | 138 | 119 | 45  | 20 | 41 | 48 | 68  | 87  | 0  | 47  |    |  |  |  |  |  | 921  | 5,743                   |
| Ben Tate R                                                                                |                                             | 192                                                   | 124 | 30 | 63 | 82  | 30 | 66  | 54 | 39 | 10 | 13 | 158 | 196 | 79  | 22 | 62 | 65 | 106 | 138 | 0  | 130 |    |  |  |  |  |  | 1077 | 6,328                   |
| Raymond J. Rose R                                                                         | State Representative Dist. 58               | 294                                                   | 163 | 45 | 75 | 110 | 39 | 76  | 62 | 47 | 11 | 15 | 204 | 236 | 90  | 36 | 70 | 76 | 126 | 145 | 0  | 129 |    |  |  |  |  |  | 1418 | 8,247                   |
| Brian John Ahern D                                                                        |                                             | 96                                                    | 72  | 49 | 38 | 44  | 20 | 46  | 32 | 27 | 6  | 9  | 90  | 77  | 35  | 7  | 32 | 36 | 47  | 67  | 0  | 38  |    |  |  |  |  |  | 572  | 3,755                   |
| Bob Connor D                                                                              | County Commissioner Dist. 2                 | 125                                                   | 88  | 58 | 52 | 39  | 24 | 52  | 30 | 34 | 6  | 8  | 103 | 103 | 42  | 13 | 37 | 49 | 64  | 80  | 0  | 47  |    |  |  |  |  |  | 777  | 4,948                   |
| Gary Ellis R                                                                              |                                             | 206                                                   | 149 | 38 | 61 | 117 | 35 | 71  | 66 | 40 | 11 | 16 | 189 | 212 | 84  | 50 | 67 | 63 | 110 | 136 | 0  | 121 |    |  |  |  |  |  | 1228 | 7,208                   |
| Regina Sowell D                                                                           | County Clerk + Recorder                     | 113                                                   | 98  | 59 | 51 | 45  | 28 | 56  | 33 | 35 | 6  | 8  | 103 | 103 | 42  | 13 | 37 | 43 | 59  | 80  | 0  | 47  |    |  |  |  |  |  | 736  | 4,664                   |
| Fran Long R                                                                               |                                             | 219                                                   | 134 | 34 | 61 | 107 | 31 | 65  | 63 | 40 | 11 | 16 | 198 | 209 | 83  | 29 | 66 | 66 | 115 | 131 | 0  | 120 |    |  |  |  |  |  | 1265 | 7,354                   |
| Rosemary M. Murphy R                                                                      | County Treasurer                            | 293                                                   | 206 | 69 | 96 | 135 | 53 | 105 | 81 | 66 | 13 | 18 | 260 | 285 | 111 | 41 | 85 | 97 | 153 | 195 | 0  | 155 |    |  |  |  |  |  | 1733 | 10,132                  |
| Brad Hughes R                                                                             | County Assessor                             | 288                                                   | 202 | 67 | 91 | 134 | 49 | 102 | 75 | 63 | 13 | 18 | 261 | 277 | 110 | 39 | 86 | 95 | 151 | 191 | 0  | 154 |    |  |  |  |  |  | 1716 | 9,870                   |
| Andrew Major D                                                                            | County Sheriff                              | 76                                                    | 55  | 42 | 31 | 31  | 17 | 35  | 29 | 24 | 6  | 5  | 71  | 60  | 31  | 9  | 17 | 22 | 32  | 46  | 0  | 29  |    |  |  |  |  |  | 491  | 2,762                   |
| Ricki Dunlap R                                                                            |                                             | 229                                                   | 157 | 43 | 73 | 123 | 38 | 76  | 62 | 47 | 11 | 18 | 215 | 237 | 92  | 30 | 76 | 90 | 132 | 154 | 0  | 130 |    |  |  |  |  |  | 1360 | 8,135                   |
| Tom Canfield R                                                                            | County Coroner                              | 230                                                   | 169 | 48 | 80 | 124 | 42 | 87  | 68 | 49 | 10 | 18 | 223 | 236 | 85  | 30 | 81 | 86 | 125 | 157 | 0  | 126 |    |  |  |  |  |  | 1495 | 8,615                   |
| Michael "Duke" Richardson D                                                               |                                             | 95                                                    | 60  | 45 | 31 | 26  | 16 | 30  | 24 | 23 | 5  | 4  | 60  | 82  | 37  | 10 | 19 | 21 | 44  | 55  | 0  | 37  |    |  |  |  |  |  | 508  | 3,223                   |
| Shall Judge Russell E. Carparelli of the Colorado Court of Appeals be retained in office? |                                             | 168                                                   | 135 | 51 | 62 | 93  | 33 | 67  | 48 | 43 | 8  | 20 | 166 | 169 | 69  | 23 | 65 | 69 | 88  | 123 | 0  | 96  |    |  |  |  |  |  | 1184 | 1,586                   |
| <input type="checkbox"/> YES                                                              |                                             | 116                                                   | 67  | 36 | 42 | 57  | 21 | 44  | 41 | 21 | 5  | 2  | 99  | 109 | 41  | 12 | 29 | 29 | 64  | 64  | 0  | 43  |    |  |  |  |  |  | 577  | 942                     |
| <input type="checkbox"/> NO                                                               |                                             |                                                       |     |    |    |     |    |     |    |    |    |    |     |     |     |    |    |    |     |     |    |     |    |  |  |  |  |  |      |                         |

STATE OF COLORADO,

We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,

ss.

(City or Town of)

County of \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_

Attest:

Clerk.

Clerk.

Deputy.

Mayor - Municipal Judge

By \_\_\_\_\_

Statement and Certificate of Determination of an Election held in General Montrose County, Colorado, on Tuesday the 7th day of November 2006

HART INTERCIVIC

NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH

Total No. of Votes Cast

NAMES OF CANDIDATES OR PROPOSITIONS

OFFICE VOTED FOR

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22

Shall Judge Janice B. Davidson of the Colorado Court of Appeals be retained in office?

☐ YES

☐ NO

Shall Judge Alan M. Loeb of the Colorado Court of Appeals be retained in office?

☐ YES

☐ NO

Shall Judge Jose D.L. Marquez of the Colorado Court of Appeals be retained in office?

☐ YES

☐ NO

Shall Judge Robert M. Russel of the Colorado Court of Appeals be retained in office?

☐ YES

☐ NO

COUNTY JUDGE, MONTROSE (Vote Yes or No)

Shall Judge John J. Mitchel of the Montrose County Court be retained in office?

☐ YES

☐ NO

171 136 50 58 80 35 67 48 44 6 20 162 165 69 22 67 65 88 118 0 98 1181 407 6,792  
110 67 35 43 58 18 45 41 20 7 2 102 107 40 14 26 33 65 67 0 42 574 189 3,407

142 132 46 59 80 34 68 51 39 6 19 166 166 66 21 66 68 85 116 0 91 1163 388 6,591  
116 69 39 44 59 19 44 38 23 7 3 99 111 44 13 21 30 64 68 0 47 593 196 3,554

166 123 50 54 80 34 59 49 37 6 16 186 167 62 21 61 62 81 163 0 88 1097 590 6,152  
111 78 35 49 59 19 53 40 25 8 6 108 109 48 14 32 36 74 81 0 51 665 236 4,057

167 133 47 59 89 35 69 54 41 9 19 169 172 68 22 67 68 89 119 0 97 1198 408 6,873  
113 69 38 43 49 17 42 35 21 4 3 95 104 42 12 28 28 62 63 0 41 553 180 3,271

176 128 52 71 97 36 78 53 39 9 20 169 166 71 23 68 57 76 110 0 101 1290 451 7,407  
126 77 36 39 45 19 36 36 29 4 2 106 122 43 13 30 46 78 85 0 46 563 194 3,526

STATE OF COLORADO,

ss.

We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado, on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_, for the election of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_

Attest:

Clerk.

Deputy.

Clerk.

Mayor - Municipal Judge

Statement and Certificate of Determination of an Election held in General Montrose County, Colorado, on Tuesday the 7<sup>th</sup> day of November 2006

HAET INTERVIEW

NAMES OF CANDIDATES OR PROPOSITIONS

OFFICE VOTED FOR

NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH

Total No. of Votes Cast

Amendment 38  
Shall there be an amendment to the Colorado constitution concerning initiative and referendum petitions, and, in connection therewith, changing petition rights and procedures; allowing petitions to be submitted at all levels of Colorado government; limiting initiative ballot titles to 75 words; changing single-subject requirements and procedures; limiting the annual number of new laws that governments may exclude from possible referendum petitions; establishing standards for review of filed petitions; specifying that petitions may be voted on at any November election; limiting the use of government resources to discuss a petition; requiring voter approval for future petition laws and rules and for changes to certain voter-approved petitions; and authorizing measures to enforce the amendment?

☐ YES

☐ NO

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22

Early A.V. PCT.

100 61 27 41 49 17 48 50 27 8 6 84 94 50 8 31 38 54 66 0 45

533 2101 3,538

221 171 68 71 105 42 73 42 49 9 18 209 212 78 34 68 73 111 147 0 116

1446 5832 8,395

Amendment 39  
Shall there be an amendment to the Colorado constitution concerning a requirement that in each state fiscal year a school district spend at least 65% of its operational expenditures on classroom instruction, with limited exceptions?

☐ YES

☐ NO

130 73 35 51 61 20 61 48 27 6 7 115 124 51 19 50 35 72 89 0 51

667 2627 4,419

196 156 59 64 98 37 61 48 44 11 17 174 178 80 24 52 78 98 126 0 115

1314 4614 7,644

Amendment 40  
Shall there be an amendment to the Colorado constitution concerning term limits for appellate court judges, and, in connection therewith, reducing the terms of office for justices of the supreme court and judges of the court of appeals to four years, requiring appellate judges serving as of January 1, 2007, to stand for retention at the next general election, if eligible for another term, prohibiting an appellate judge from serving more than three terms, specifying that a provisional term constitutes a full term, and making any appellate judge who has served ten or more years at one court level ineligible for another term at that level?

☐ YES

☐ NO

162 100 55 51 56 16 60 57 29 9 3 138 159 72 14 39 53 83 98 0 72

791 3301 5,418

169 133 40 62 101 42 61 38 42 8 21 155 151 57 30 64 60 90 118 0 93

1196 3958 6,669

STATE OF COLORADO,

We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,

ss.

(City or Town of)

on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_

County of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

day of \_\_\_\_\_, A. D. 20\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_

Attest:

Clerk.

Clerk.

Deputy.

Mayor - Municipal Judge

By \_\_\_\_\_

### Amendment 38

Shall there be an amendment to the Colorado constitution concerning initiative and referendum petitions, and, in connection therewith, changing petition rights and procedures; allowing petitions to be submitted at all levels of Colorado government; limiting initiative ballot titles to 75 words; changing single-subject requirements and procedures; limiting the annual number of new laws that governments may exclude from possible referendum petitions; establishing standards for review of filed petitions; specifying that petitions may be voted on at any November election; limiting the use of government resources to discuss a petition; requiring voter approval for future petition laws and rules and for changes to certain voter-approved petitions; and authorizing measures to enforce the amendment?

☐ YES

☐ NO

### Amendment 39

Shall there be an amendment to the Colorado constitution concerning a requirement that in each state fiscal year a school district spend at least 65% of its operational expenditures on classroom instruction, with limited exceptions?

☐ YES

☐ NO

### Amendment 40

Shall there be an amendment to the Colorado constitution concerning term limits for appellate court judges, and, in connection therewith, reducing the terms of office for justices of the supreme court and judges of the court of appeals to four years, requiring appellate judges serving as of January 1, 2007, to stand for retention at the next general election, if eligible for another term, prohibiting an appellate judge from serving more than three terms, specifying that a provisional term constitutes a full term, and making any appellate judge who has served ten or more years at one court level ineligible for another term at that level?

☐ YES

☐ NO

General  
Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 7<sup>th</sup> day of November 2006

| NAMES OF CANDIDATES OR PROPOSITIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |     |    |    |     |    |    |    |    |    |    |     |     |    |    |    |    |     |     |    |     |    | Total No. of Votes Cast |      |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------|-------------------------------------------------------|-----|----|----|-----|----|----|----|----|----|----|-----|-----|----|----|----|----|-----|-----|----|-----|----|-------------------------|------|-------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                  | AV. PCT.                                              |     |    |    |     |    |    |    |    |    |    |     |     |    |    |    |    |     |     |    |     |    |                         |      |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                  | 1                                                     | 2   | 3  | 4  | 5   | 6  | 7  | 8  | 9  | 10 | 11 | 12  | 13  | 14 | 15 | 16 | 17 | 18  | 19  | 20 | 21  | 22 |                         |      |       |
| <b>Amendment 41</b><br>Shall there be an amendment to the Colorado constitution concerning standards of conduct by persons who are professionally involved with governmental activities, and, in connection therewith, prohibiting a public officer, member of the general assembly, local government official, or government employee from soliciting or accepting certain monetary or in-kind gifts; prohibiting a professional lobbyist from giving anything of value to a public officer, member of the general assembly, local government official, government employee, or such person's immediate family member; prohibiting a statewide elected officeholder or member of the general assembly from personally representing another person or entity for compensation before any other such officeholder or member for a period of two years following departure from office; establishing penalties for a breach of public trust or inducement of such a breach; creating a five-member independent ethics commission to hear ethics complaints, to assess penalties, and to issue advisory opinions on ethics issues; and specifying that the measure shall not apply to home rule jurisdictions that have adopted laws concerning matters covered by the measure? |  |                  |                                                       |     |    |    |     |    |    |    |    |    |    |     |     |    |    |    |    |     |     |    |     |    |                         |      |       |
| <input type="checkbox"/> YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                  | 198                                                   | 133 | 65 | 72 | 86  | 23 | 72 | 66 | 45 | 12 | 13 | 144 | 174 | 81 | 24 | 57 | 55 | 103 | 129 | 0  | 86  |    | 1130                    | 4579 | 7,337 |
| <input type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                  | 136                                                   | 92  | 31 | 40 | 71  | 34 | 47 | 28 | 26 | 5  | 11 | 142 | 129 | 42 | 19 | 42 | 57 | 67  | 82  | 0  | 76  |    | 899                     | 2681 | 4,706 |
| <b>Amendment 42</b><br>Shall there be an amendment to the Colorado constitution concerning the state minimum wage, and, in connection therewith, increasing Colorado's minimum wage to \$6.85 per hour, adjusted annually for inflation, and providing that no more than \$3.02 per hour in tip income may be used to offset the minimum wage of employees who regularly receive tips?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                  |                                                       |     |    |    |     |    |    |    |    |    |    |     |     |    |    |    |    |     |     |    |     |    |                         |      |       |
| <input type="checkbox"/> YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                  | 165                                                   | 110 | 75 | 71 | 96  | 25 | 91 | 67 | 48 | 7  | 14 | 131 | 139 | 56 | 22 | 55 | 50 | 79  | 114 | 0  | 71  |    | 944                     | 3736 | 6,196 |
| <input type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                  | 165                                                   | 127 | 24 | 48 | 65  | 34 | 53 | 32 | 26 | 10 | 10 | 165 | 177 | 73 | 23 | 47 | 63 | 96  | 103 | 0  | 99  |    | 1069                    | 3642 | 6,151 |
| <b>Amendment 43</b><br>Shall there be an amendment to the Colorado constitution, concerning marriage, and, in connection therewith, specifying that only a union of one man and one woman shall be valid or recognized as a marriage in Colorado?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                  |                                                       |     |    |    |     |    |    |    |    |    |    |     |     |    |    |    |    |     |     |    |     |    |                         |      |       |
| <input type="checkbox"/> YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                  | 232                                                   | 154 | 42 | 76 | 115 | 33 | 89 | 76 | 48 | 9  | 15 | 199 | 236 | 86 | 29 | 69 | 72 | 118 | 162 | 0  | 133 |    | 1342                    | 5170 | 8,505 |
| <input type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                  | 106                                                   | 81  | 57 | 41 | 45  | 25 | 36 | 21 | 28 | 8  | 9  | 98  | 81  | 44 | 15 | 35 | 43 | 58  | 56  | 0  | 39  |    | 682                     | 2256 | 3,864 |

STATE OF COLORADO, ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado, County of \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_, for the election of \_\_\_\_\_ do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_

Attest: \_\_\_\_\_ Clerk.

By \_\_\_\_\_ Deputy.

Mayor - Municipal Judge

Statement and Certificate of Determination of an Election held in General Montrose County, Colorado, on Tuesday the 7th day of November 2006

HAUT INTERCIVIC

| NAMES OF CANDIDATES<br>OR PROPOSITIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |     |    |    |     |    |    |    |    |    |    |     |     |    |    |    |    |     |     |    |     |    | Total No.<br>of<br>Votes Cast |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------|-----|----|----|-----|----|----|----|----|----|----|-----|-----|----|----|----|----|-----|-----|----|-----|----|-------------------------------|-------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  | A.V.<br>PCT.                                          |     |    |    |     |    |    |    |    |    |    |     |     |    |    |    |    |     |     |    |     |    |                               |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  | 1                                                     | 2   | 3  | 4  | 5   | 6  | 7  | 8  | 9  | 10 | 11 | 12  | 13  | 14 | 15 | 16 | 17 | 18  | 19  | 20 | 21  | 22 |                               |       |
| Amendment 44<br>Shall there be an amendment to section 18-18-406 (1) of the Colorado revised statutes making legal the possession of one ounce or less of marihuana for any person twenty-one years of age or older?                                                                                                                                                                                                                                                                                                                                             |                  |                                                       |     |    |    |     |    |    |    |    |    |    |     |     |    |    |    |    |     |     |    |     |    |                               |       |
| <input type="checkbox"/> YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  | 108                                                   | 80  | 66 | 52 | 51  | 17 | 47 | 39 | 37 | 9  | 6  | 75  | 81  | 34 | 15 | 35 | 42 | 58  | 67  | 0  | 41  |    | 5701985                       | 3,495 |
| <input type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  | 225                                                   | 158 | 33 | 66 | 111 | 41 | 79 | 60 | 38 | 8  | 18 | 221 | 234 | 95 | 28 | 68 | 74 | 116 | 152 | 0  | 131 |    | 14415449                      | 8,941 |
| Referendum E<br>AN AMENDMENT TO SECTION 3.5 OF ARTICLE X OF THE CONSTITUTION OF THE STATE OF COLORADO, CONCERNING THE EXTENSION OF THE EXISTING PROPERTY TAX EXEMPTION FOR QUALIFYING SENIORS TO ANY UNITED STATES MILITARY VETERAN WHO IS ONE HUNDRED PERCENT PERMANENTLY DISABLED DUE TO A SERVICE-CONNECTED DISABILITY.                                                                                                                                                                                                                                       |                  |                                                       |     |    |    |     |    |    |    |    |    |    |     |     |    |    |    |    |     |     |    |     |    |                               |       |
| <input type="checkbox"/> YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  | 244                                                   | 176 | 67 | 89 | 121 | 36 | 91 | 77 | 50 | 14 | 23 | 208 | 231 | 89 | 34 | 73 | 74 | 133 | 153 | 0  | 117 |    | 14095739                      | 9,248 |
| <input type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  | 83                                                    | 55  | 30 | 23 | 37  | 22 | 31 | 18 | 23 | 3  | 1  | 82  | 80  | 35 | 9  | 27 | 40 | 42  | 56  | 0  | 52  |    | 5771550                       | 2,882 |
| Referendum F<br>An amendment to section 2 of article XXI of the constitution of the state of Colorado, concerning elections to recall state elected officials, and, in connection therewith, providing for the deadlines regarding recall petitions and hearings to be set in statute rather than in the constitution and stating that a recall election shall be held as part of a general election if a general election will be held between fifty and ninety days after the time for filing a protest has passed and all protests have been finally decided. |                  |                                                       |     |    |    |     |    |    |    |    |    |    |     |     |    |    |    |    |     |     |    |     |    |                               |       |
| <input type="checkbox"/> YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  | 116                                                   | 73  | 38 | 56 | 55  | 14 | 61 | 49 | 24 | 10 | 6  | 105 | 104 | 43 | 9  | 41 | 33 | 58  | 84  | 0  | 53  |    | 6732670                       | 4,375 |
| <input type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  | 194                                                   | 144 | 55 | 52 | 93  | 41 | 57 | 40 | 45 | 6  | 17 | 178 | 196 | 74 | 28 | 55 | 74 | 105 | 115 | 0  | 105 |    | 12634163                      | 7,100 |
| Referendum G<br>Amendments to articles XVII, XX, and XXIV of the constitution of the state of Colorado, concerning the elimination of obsolete provisions of the state constitution.                                                                                                                                                                                                                                                                                                                                                                             |                  |                                                       |     |    |    |     |    |    |    |    |    |    |     |     |    |    |    |    |     |     |    |     |    |                               |       |
| <input type="checkbox"/> YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  | 193                                                   | 162 | 54 | 71 | 80  | 39 | 82 | 48 | 47 | 13 | 18 | 155 | 146 | 79 | 29 | 71 | 58 | 92  | 124 | 0  | 103 |    | 12814912                      | 7,862 |
| <input type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  | 123                                                   | 62  | 40 | 39 | 70  | 17 | 34 | 42 | 20 | 4  | 6  | 124 | 153 | 45 | 12 | 27 | 52 | 71  | 77  | 0  | 58  |    | 6462109                       | 3,831 |

STATE OF COLORADO,

ss.

We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,

(City or Town of)

on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_

County of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_

Attest:

Clerk.

Clerk.

Deputy.

Mayor - Municipal Judge

By \_\_\_\_\_

Statement and Certificate of Determination of an Election held in General Montrose County, Colorado, on Tuesday the 7th day of November 2006

HART INTERCIVIC

| NAMES OF CANDIDATES OR PROPOSITIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |     |    |    |     |    |    |    |    |    |    |     |     |    |    |    |    |     |     |    |     |    | AV. PCT. | Total No. of Votes Cast |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------|-----|----|----|-----|----|----|----|----|----|----|-----|-----|----|----|----|----|-----|-----|----|-----|----|----------|-------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  | 1                                                     | 2   | 3  | 4  | 5   | 6  | 7  | 8  | 9  | 10 | 11 | 12  | 13  | 14 | 15 | 16 | 17 | 18  | 19  | 20 | 21  | 22 |          |                         |
| Referendum H<br>SHALL STATE TAXES BE INCREASED ONE HUNDRED FIFTY THOUSAND DOLLARS ANNUALLY BY AN AMENDMENT TO THE COLORADO REVISED STATUTES THAT ELIMINATES A STATE INCOME TAX BENEFIT FOR A BUSINESS THAT PAYS AN UNAUTHORIZED ALIEN TO PERFORM LABOR SERVICES, AND, IN CONNECTION THEREWITH, PROHIBITS CERTAIN WAGES OR REMUNERATION PAID TO AN UNAUTHORIZED ALIEN FOR LABOR SERVICES FROM BEING CLAIMED AS A DEDUCTIBLE BUSINESS EXPENSE FOR STATE INCOME TAX PURPOSES IF, AT THE TIME THE BUSINESS HIRED THE UNAUTHORIZED ALIEN, THE BUSINESS KNEW OF THE UNAUTHORIZED STATUS OF THE ALIEN UNLESS SPECIFIED EXCEPTIONS APPLY AND, TO THE EXTENT SUCH A PAYMENT WAS CLAIMED AS A DEDUCTION IN DETERMINING THE BUSINESS' FEDERAL INCOME TAX LIABILITY, REQUIRES AN AMOUNT EQUAL TO THE PROHIBITED DEDUCTION TO BE ADDED TO THE BUSINESS' FEDERAL TAXABLE INCOME FOR THE PURPOSE OF DETERMINING STATE INCOME TAX LIABILITY? |                  |                                                       |     |    |    |     |    |    |    |    |    |    |     |     |    |    |    |    |     |     |    |     |    |          |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                                                       |     |    |    |     |    |    |    |    |    |    |     |     |    |    |    |    |     |     |    |     |    |          |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                                                       |     |    |    |     |    |    |    |    |    |    |     |     |    |    |    |    |     |     |    |     |    |          |                         |
| <input type="checkbox"/> YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  | 134                                                   | 108 | 31 | 63 | 76  | 33 | 49 | 40 | 28 | 10 | 10 | 107 | 140 | 55 | 18 | 52 | 52 | 77  | 101 | 0  | 83  |    | 9553503  | 5,725                   |
| <input type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  | 185                                                   | 114 | 64 | 50 | 81  | 24 | 73 | 54 | 44 | 7  | 13 | 180 | 165 | 65 | 23 | 48 | 58 | 92  | 108 | 0  | 79  |    | 10163598 | 6,141                   |
| Referendum I<br>Shall there be an amendment to the Colorado Revised Statutes to authorize domestic partnerships, and, in connection therewith, enacting the "Colorado Domestic Partnership Benefits And Responsibilities Act" to extend to same-sex couples in a domestic partnership the benefits, protections, and responsibilities that are granted by Colorado law to spouses, providing the conditions under which a license for a domestic partnership may be issued and the criteria under which a domestic partnership may be dissolved, making provisions for implementation of the act, and providing that a domestic partnership is not a marriage, which consists of the union of one man and one woman?                                                                                                                                                                                                         |                  |                                                       |     |    |    |     |    |    |    |    |    |    |     |     |    |    |    |    |     |     |    |     |    |          |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                                                       |     |    |    |     |    |    |    |    |    |    |     |     |    |    |    |    |     |     |    |     |    |          |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                                                       |     |    |    |     |    |    |    |    |    |    |     |     |    |    |    |    |     |     |    |     |    |          |                         |
| <input type="checkbox"/> YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  | 78                                                    | 81  | 53 | 39 | 41  | 16 | 47 | 18 | 28 | 5  | 7  | 69  | 55  | 35 | 13 | 37 | 41 | 52  | 58  | 0  | 43  |    | 6292166  | 3,161                   |
| <input type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  | 255                                                   | 152 | 47 | 75 | 118 | 42 | 75 | 79 | 45 | 12 | 17 | 223 | 259 | 94 | 30 | 65 | 74 | 120 | 159 | 0  | 127 |    | 13775164 | 8,169                   |

STATE OF COLORADO,

ss.

We, the undersigned, Canvassers of the Election Returns of and Election held in said

(City or Town of)

, in the State of Colorado,

on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_

, A. D. 20\_\_\_\_

, for the election of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_

Attest:

Clerk.

Deputy.

Clerk.

Mayor - Municipal Judge

Statement and Certificate of Determination of an General Election held in Montrose County, Colorado, on Tuesday the 7<sup>th</sup> day of November 2006

WAT INTERVIEW

| NAMES OF CANDIDATES OR PROPOSITIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |     |    |    |     |    |    |    |    |    |    |     |     |    |    |    |    |     |     |    |     |    | Total No. of Votes Cast |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------|-----|----|----|-----|----|----|----|----|----|----|-----|-----|----|----|----|----|-----|-----|----|-----|----|-------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  | 1                                                     | 2   | 3  | 4  | 5   | 6  | 7  | 8  | 9  | 10 | 11 | 12  | 13  | 14 | 15 | 16 | 17 | 18  | 19  | 20 | 21  | 22 |                         |
| Referendum J<br>Shall Colorado state law require that in each state fiscal year a school district spend at least sixty-five percent of its operational expenditures on services that directly affect student achievement?<br><input type="checkbox"/> YES<br><input type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |                                                       |     |    |    |     |    |    |    |    |    |    |     |     |    |    |    |    |     |     |    |     |    |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |                                                       |     |    |    |     |    |    |    |    |    |    |     |     |    |    |    |    |     |     |    |     |    |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  | 151                                                   | 85  | 98 | 62 | 65  | 23 | 73 | 50 | 32 | 6  | 7  | 13  | 125 | 45 | 19 | 55 | 41 | 79  | 97  | 0  | 55  |    | 733 2880 4,932          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  | 174                                                   | 148 | 48 | 49 | 91  | 33 | 49 | 46 | 37 | 11 | 17 | 153 | 178 | 84 | 21 | 47 | 70 | 92  | 110 | 0  | 114 |    | 1251 4211 7,034         |
| Referendum K<br>Shall the Colorado state attorney general initiate or join other states in a lawsuit against the United States attorney general to demand the enforcement of all existing federal immigration laws by the federal government?<br><input type="checkbox"/> YES<br><input type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |                                                       |     |    |    |     |    |    |    |    |    |    |     |     |    |    |    |    |     |     |    |     |    |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |                                                       |     |    |    |     |    |    |    |    |    |    |     |     |    |    |    |    |     |     |    |     |    |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  | 194                                                   | 127 | 54 | 85 | 94  | 37 | 74 | 62 | 42 | 10 | 14 | 160 | 195 | 71 | 29 | 69 | 65 | 103 | 127 | 0  | 91  |    | 1128 4531 9,362         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  | 128                                                   | 100 | 42 | 27 | 62  | 19 | 45 | 30 | 28 | 7  | 9  | 129 | 110 | 52 | 13 | 31 | 47 | 65  | 80  | 0  | 75  |    | 851 2702 4,652          |
| MONTROSE COUNTY BALLOT<br>ISSUE 1A<br>WITHOUT INCREASING ANY TAX RATE OR IMPOSING ANY NEW TAX, SHALL MONTROSE COUNTY BE AUTHORIZED TO COLLECT, RETAIN AND SPEND ALL REVENUES, INCLUDING GRANT FUNDS AND IMPACT FEES, IT RECEIVES ON AND AFTER JANUARY 1, 2006 AS A VOTER APPROVED REVENUE CHANGE UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION ("TABOR"), EXCEPT THAT REVENUES FROM THE COUNTY'S PROPERTY TAX SHALL REMAIN SUBJECT TO THE REVENUE LIMITATIONS OF ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION; WITH ANY SUCH REVENUES COLLECTED, RETAINED OR SPENT IN EXCESS OF THE LIMITS IN ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION TO BE USED FOR LAW ENFORCEMENT, COUNTY ROAD AND BRIDGE IMPROVEMENTS AND MAINTENANCE, AND PUBLIC HEALTH AND HUMAN SERVICES PURPOSES?<br><input type="checkbox"/> YES<br><input type="checkbox"/> NO |                  |                                                       |     |    |    |     |    |    |    |    |    |    |     |     |    |    |    |    |     |     |    |     |    |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |                                                       |     |    |    |     |    |    |    |    |    |    |     |     |    |    |    |    |     |     |    |     |    |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  | 204                                                   | 160 | 59 | 79 | 102 | 41 | 84 | 66 | 50 | 10 | 17 | 173 | 178 | 94 | 29 | 75 | 67 | 110 | 146 | 0  | 118 |    | 1432 5161 8,455         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  | 111                                                   | 72  | 38 | 31 | 55  | 17 | 37 | 29 | 24 | 6  | 4  | 112 | 136 | 28 | 11 | 25 | 44 | 53  | 64  | 0  | 46  |    | 538 2016 3,487          |

STATE OF COLORADO, ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado, County of \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_

Attest: \_\_\_\_\_ Clerk.

By \_\_\_\_\_ Deputy.

Mayor - Municipal Judge

General  
Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 7th day of November 2006

HART INTERCIVIC

| NAMES OF CANDIDATES OR PROPOSITIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |    |    |    |    |    |    |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    | Total No. of Votes Cast |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------|----|----|----|----|----|----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  | 1                                                     | 2  | 3  | 4  | 5  | 6  | 7  | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 |                         |
| CITY OF MONTROSE<br>REFERENDUM 2A<br>"PROVIDED THAT NO LOCAL TAX RATE OR MILL LEVY SHALL BE INCREASED WITHOUT FURTHER VOTER APPROVAL AND FOR THE PURPOSE OF PROVIDING ADDITIONAL FUNDING AND FOR STREET AND ROAD IMPROVEMENTS, SHALL THE CITY OF MONTROSE BE AUTHORIZED TO COLLECT, RETAIN AND EXPEND SOLELY ON STREET AND ROAD IMPROVEMENTS ALL EXCESS REVENUES AND OTHER FUNDS RECEIVED IN THE 2005 CALENDAR YEAR AND IN EACH SUBSEQUENT CALENDAR YEAR THEREAFTER WITHOUT FURTHER VOTER APPROVAL, NOTWITHSTANDING THE LIMITATIONS OF ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION."                                                                                                                                                                                                                                                                                       |                  |                                                       |    |    |    |    |    |    |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                                                       |    |    |    |    |    |    |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |                         |
| <input type="checkbox"/> FOR THE MEASURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  | 13                                                    | 49 | 46 | 30 | 78 | 47 |    |   |   |    |    |    | 92 | 72 | 9  | 3  | 78 | 0  | 66 |    |    |    | 5532325 3,490           |
| <input type="checkbox"/> AGAINST THE MEASURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  | 5                                                     | 48 | 33 | 27 | 38 | 21 |    |   |   |    |    |    | 34 | 28 | 7  | 6  | 37 | 0  | 32 |    |    |    | 2481110 1,674           |
| WEST END SCHOOLS RE-2<br>BALLOT ISSUE 3 A<br>SHALL WEST END SCHOOL DISTRICT RE-2 TAXES BE INCREASED \$248,000.00 IN TAX YEAR 2006, AND ANNUALLY THEREAFTER, FOR EDUCATIONAL PURPOSES TO BE APPROVED BY THE BOARD OF EDUCATION WHICH SHALL BE LIMITED TO AN INCREASE IN STAFF COMPENSATION.<br>BY AN ADDITIONAL PROPERTY TAX LEVY AT A RATE SUFFICIENT TO PRODUCE THE AMOUNT SPECIFIED ABOVE, WHICH TAXES SHALL BE DEPOSITED INTO THE GENERAL FUND OF THE DISTRICT, SHALL BE IN ADDITION TO ANY PROPERTY TAXES THAT OTHERWISE COULD BE LEVIED FOR THE GENERAL FUND, SHALL BE INDEPENDENT OF ANY OTHER TAX LEVY WHETHER OR NOT APPROVED BY THE VOTERS, AND SHALL CONSTITUTE A VOTER APPROVED REVENUE CHANGE THAT MAY BE COLLECTED AND SPENT WITHOUT FURTHER VOTER APPROVAL, NOTWITHSTANDING THE LIMITATIONS OF ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION OR ANY OTHER LAW? |                  |                                                       |    |    |    |    |    |    |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                                                       |    |    |    |    |    |    |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |                         |
| <input type="checkbox"/> YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |                                                       |    |    |    | 91 | 54 | 7  |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    | 122140 152              |
| <input type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |                                                       |    |    |    | 68 | 43 | 10 |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    | 79118 121               |

STATE OF COLORADO,

ss.

We, the undersigned, Canvassers of the Election Returns of and Election held in said

County of \_\_\_\_\_, on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_, in the State of Colorado, for the election of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_

Attest:

Clerk.

Deputy.

Clerk.

Mayor - Municipal Judge

Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 7th day of November 2006

HART INTERCIVIC

NAMES OF CANDIDATES  
OR PROPOSITIONS

OFFICE VOTED FOR

NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH

Total No.  
of  
Votes Cast

A.V.  
PCT.

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22

Early

MONTROSE REGIONAL LIBRARY  
DISTRICT BALLOT QUESTION 5A  
SHALL TAXES BE INCREASED BY 0.83  
MILLS ANNUALLY TO FORM THE  
NATURITA AREA LIBRARY CAPITAL  
FACILITY DISTRICT. THE NATURITA AREA  
LIBRARY CAPITAL FACILITY DISTRICT  
SHALL HAVE THE SAME BOUNDARIES AS  
MONTROSE COUNTY VOTING PRECINCT  
8, ENCOMPASSING THE TOWN OF  
NATURITA. SUCH LEVY WILL, IN THE  
FIRST FULL FISCAL YEAR, (FOR  
COLLECTION IN 2006 AND WHICH IS \$5.54  
PER YEAR ON AN \$80,000 HOUSE) RAISE  
APPROX. \$15,957 AND BY SUCH  
ADDITIONAL AMOUNTS RAISED FOR FIVE  
(5) YEARS ANNUALLY THEREAFTER BY AN  
AD VALOREM PROPERTY TAX MILL LEVY  
IMPOSED AT A RATE OF 0.83 MILLS FOR  
THE PURPOSES OF PURCHASING,  
CONSTRUCTING AND/OR REMODELING  
PROPERTY WITHIN THE TOWN OF  
NATURITA FOR AN EXPANDED BRANCH  
LIBRARY FACILITY; AND SHALL THE  
MONTROSE REGIONAL LIBRARY DISTRICT  
BE AUTHORIZED TO COLLECT, RETAIN  
AND SPEND THE ADDITIONAL REVENUE  
ALONG WITH ALL OTHER REVENUES,  
NOTWITHSTANDING ANY LIMITATION OR  
RESTRICTION ON REVENUE OR  
SPENDING NOW CONTAINED IN ARTICLE  
X, SECTION 20 OF THE COLORADO  
CONSTITUTION AND SECTION 29-1-103 et  
seq., C.R.S. OR ANY OTHER APPLICABLE  
LAW?

☐ YES

☐ NO

79

33 43 155

19

8 12 39

TOWN OF OLATHE BALLOT  
ISSUE 2B

Shall the Town of Olathe Board of Trustees be  
granted the authority to appoint a Town  
Administrator pursuant to CRS Section  
31-3-304 by adoption of Ordinance No.  
5-2006 which grants the Board this authority  
and repeals Ordinance No. 1986-1?

☐ YES

☐ NO

39 21

28 47 135

36 30

12 52 130

STATE OF COLORADO,

ss.

We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,

(City or Town of)

on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_, for the election of \_\_\_\_\_

County of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_

Attest:

Clerk.

Deputy.

By \_\_\_\_\_

Clerk.

Mayor - Municipal Judge