

General
 Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the
7th day of November 2006

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | | | | | | | | | | | Total No. of Votes Cast |
|-------------------------------------|---|---|-----|----|----|-----|----|----|----|----|----|----|-----|-----|----|----|----|-----|-----|-----|----|-----|----------|-------------------------|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | | |
| Scott Tipton R | Rep. to the 110 th U.S. Congress-Dist. 9 | 178 | 115 | 35 | 61 | 81 | 33 | 63 | 47 | 35 | 10 | 15 | 194 | 192 | 80 | 24 | 54 | 162 | 103 | 113 | 0 | 108 | 10753479 | 6,117 |
| John Salazar D | | 142 | 119 | 58 | 50 | 73 | 26 | 88 | 41 | 32 | 6 | 8 | 129 | 119 | 47 | 16 | 46 | 50 | 69 | 98 | 0 | 59 | 8993766 | 5,931 |
| Bert L. Sargent L | | 14 | 3 | 3 | 5 | 5 | 0 | 2 | 5 | 7 | 1 | 0 | 11 | 5 | 2 | 2 | 1 | 3 | 6 | 7 | 0 | 4 | 40191 | 317 |
| Bob Beauprez R | Governor / Lieutenant Governor | 198 | 117 | 29 | 56 | 97 | 24 | 62 | 48 | 33 | 8 | 14 | 151 | 197 | 75 | 28 | 55 | 65 | 101 | 119 | 0 | 111 | 10473442 | 6,027 |
| Janet Rowland R | | | | | | | | | | | | | | | | | | | | | | | | |
| Bill Ritter D | | 127 | 115 | 60 | 50 | 51 | 34 | 57 | 38 | 36 | 6 | 9 | 122 | 106 | 51 | 15 | 44 | 43 | 70 | 87 | 0 | 58 | 8193991 | 5,639 |
| Barbara O'Brien D | | | | | | | | | | | | | | | | | | | | | | | | |
| Clyde J. Harkins AC | | 8 | 0 | 0 | 4 | 2 | 1 | 0 | 5 | 0 | 1 | 0 | 5 | 4 | 1 | 0 | 1 | 0 | 3 | 3 | 0 | 0 | 2182 | 141 |
| Tracy Davidson AC | | | | | | | | | | | | | | | | | | | | | | | | |
| Dawn Winkler-Kinader L | | 5 | 3 | 3 | 4 | 6 | 0 | 1 | 1 | 6 | 2 | 1 | 15 | 6 | 0 | 1 | 2 | 5 | 2 | 9 | 0 | 4 | 38162 | 276 |
| Richard Randall L | | | | | | | | | | | | | | | | | | | | | | | | |
| Paul Noel Fiorino UN | | 6 | 0 | 5 | 1 | 2 | 0 | 3 | 2 | 0 | 0 | 0 | 2 | 3 | 1 | 0 | 0 | 1 | 2 | 1 | 0 | 0 | 1673 | 168 |
| Heather Anne McKibbin UN | | | | | | | | | | | | | | | | | | | | | | | | |
| Ken Gordon D | Secretary of State | 104 | 97 | 57 | 39 | 49 | 21 | 45 | 32 | 31 | 6 | 8 | 94 | 96 | 39 | 13 | 29 | 41 | 50 | 70 | 0 | 41 | 2639656 | 4,237 |
| Mike Coffman R | | 225 | 143 | 38 | 71 | 105 | 38 | 76 | 60 | 44 | 11 | 16 | 200 | 229 | 89 | 31 | 72 | 71 | 124 | 143 | 0 | 126 | 13304567 | 7,809 |
| Mark Hillman R | State Treasurer | 218 | 145 | 38 | 65 | 108 | 36 | 78 | 61 | 48 | 11 | 16 | 201 | 234 | 90 | 32 | 71 | 75 | 114 | 145 | 0 | 125 | 44281309 | 7,648 |
| Cary Kennedy D | | 111 | 84 | 56 | 43 | 46 | 22 | 41 | 31 | 28 | 6 | 8 | 92 | 79 | 37 | 11 | 30 | 38 | 58 | 67 | 0 | 39 | 670262 | 4,259 |
| Fern O'Brien D | Attorney General | 89 | 79 | 49 | 32 | 37 | 17 | 41 | 30 | 26 | 2 | 9 | 90 | 82 | 35 | 10 | 31 | 32 | 51 | 60 | 0 | 36 | 6262411 | 3,965 |
| John Suthers R | | 218 | 142 | 37 | 66 | 103 | 40 | 71 | 54 | 41 | 10 | 14 | 191 | 216 | 91 | 30 | 64 | 75 | 108 | 141 | 0 | 121 | 1244339 | 7,436 |
| Dwight K. Harding L | | 22 | 9 | 7 | 13 | 14 | 0 | 10 | 9 | 8 | 5 | 1 | 22 | 13 | 2 | 3 | 5 | 6 | 12 | 9 | 0 | 6 | 91372 | 639 |
| Stephen C. Ludwig D | Regent Uni. Co. at Large | 77 | 70 | 39 | 35 | 32 | 20 | 42 | 24 | 24 | 2 | 8 | 73 | 72 | 32 | 9 | 29 | 30 | 40 | 47 | 0 | 33 | 5692089 | 3,395 |
| Brian Davidson R | | 175 | 132 | 28 | 56 | 90 | 29 | 62 | 48 | 38 | 7 | 14 | 162 | 195 | 81 | 26 | 61 | 58 | 98 | 128 | 0 | 108 | 11093648 | 6,343 |
| Daniel "Jeffersonian" Ong L | | 15 | 6 | 6 | 3 | 11 | 3 | 2 | 1 | 6 | 6 | 2 | 20 | 13 | 1 | 3 | 3 | 6 | 7 | 9 | 0 | 8 | 77278 | 482 |
| Douglas "Dayhorse" Campbell AC | | 27 | 9 | 12 | 5 | 9 | 3 | 4 | 16 | 2 | 1 | 0 | 14 | 20 | 6 | 3 | 2 | 9 | 10 | 12 | 0 | 6 | 69331 | 573 |
| Marcus C. McCarty UN | | 19 | 6 | 6 | 6 | 6 | 0 | 5 | 2 | 3 | 0 | 0 | 13 | 15 | 2 | 1 | 5 | 3 | 6 | 5 | 0 | 2 | 64293 | 464 |

STATE OF COLORADO,

We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado,

County of _____ on _____ the _____ day of _____, A. D. 20_____, for the election of _____

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____

WITNESS our hands and seals this _____ day of _____, A. D. 20_____

Attest: _____ Clerk.

By _____ Deputy. _____ Mayor - Municipal Judge

General
 Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the
7th day of November 2006

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | | | | | | | | | | | Total No. of Votes Cast |
|-------------------------------------|---|---|-----|----|----|-----|----|----|----|----|----|----|-----|-----|----|----|----|-----|-----|-----|----|-----|----------|-------------------------|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | | |
| Scott Tipton R | Rep. to the 110 th U.S. Congress-Dist. 9 | 178 | 115 | 35 | 61 | 81 | 33 | 63 | 47 | 35 | 10 | 15 | 194 | 192 | 80 | 24 | 54 | 162 | 103 | 113 | 0 | 108 | 10753479 | 6,117 |
| John Salazar D | | 142 | 119 | 58 | 50 | 73 | 26 | 88 | 41 | 32 | 6 | 8 | 129 | 119 | 47 | 16 | 46 | 50 | 69 | 98 | 0 | 59 | 8993766 | 5,931 |
| Bert L. Sargent L | | 14 | 3 | 3 | 5 | 5 | 0 | 2 | 5 | 7 | 1 | 0 | 11 | 5 | 2 | 2 | 1 | 3 | 6 | 7 | 0 | 4 | 40191 | 317 |
| Bob Beauprez R | Governor / Lieutenant Governor | 198 | 117 | 29 | 56 | 97 | 24 | 62 | 48 | 33 | 8 | 14 | 151 | 197 | 75 | 28 | 55 | 65 | 101 | 119 | 0 | 111 | 10473442 | 6,027 |
| Janet Rowland R | | | | | | | | | | | | | | | | | | | | | | | | |
| Bill Ritter D | | 127 | 115 | 60 | 50 | 51 | 34 | 57 | 38 | 36 | 6 | 9 | 122 | 106 | 51 | 15 | 44 | 43 | 70 | 87 | 0 | 58 | 8193991 | 5,639 |
| Barbara O'Brien D | | | | | | | | | | | | | | | | | | | | | | | | |
| Clyde J. Harkins AC | | 8 | 0 | 0 | 4 | 2 | 1 | 0 | 5 | 0 | 1 | 0 | 5 | 4 | 1 | 0 | 1 | 0 | 3 | 3 | 0 | 0 | 2182 | 141 |
| Tracy Davidson AC | | | | | | | | | | | | | | | | | | | | | | | | |
| Dawn Winkler-Kinader L | | 5 | 3 | 3 | 4 | 6 | 0 | 1 | 1 | 6 | 2 | 1 | 15 | 6 | 0 | 1 | 2 | 5 | 2 | 9 | 0 | 4 | 38162 | 276 |
| Richard Randall L | | | | | | | | | | | | | | | | | | | | | | | | |
| Paul Noel Fiorino UN | | 6 | 0 | 5 | 1 | 2 | 0 | 3 | 2 | 0 | 0 | 0 | 2 | 3 | 1 | 0 | 0 | 1 | 2 | 1 | 0 | 0 | 1673 | 168 |
| Heather Anne McKibbin UN | | | | | | | | | | | | | | | | | | | | | | | | |
| Ken Gordon D | Secretary of State | 104 | 97 | 57 | 39 | 49 | 21 | 45 | 32 | 31 | 6 | 8 | 94 | 96 | 39 | 13 | 29 | 41 | 50 | 70 | 0 | 41 | 2639656 | 4,237 |
| Mike Coffman R | | 225 | 143 | 38 | 71 | 105 | 38 | 76 | 60 | 44 | 11 | 16 | 200 | 229 | 89 | 31 | 72 | 71 | 124 | 143 | 0 | 126 | 13304567 | 7,809 |
| Mark Hillman R | State Treasurer | 218 | 145 | 38 | 65 | 108 | 36 | 78 | 61 | 48 | 11 | 16 | 201 | 234 | 90 | 32 | 71 | 75 | 114 | 145 | 0 | 125 | 44281309 | 7,648 |
| Cary Kennedy D | | 111 | 84 | 56 | 43 | 46 | 22 | 41 | 31 | 28 | 6 | 8 | 92 | 79 | 37 | 11 | 30 | 38 | 58 | 67 | 0 | 39 | 670262 | 4,259 |
| Fern O'Brien D | Attorney General | 89 | 79 | 49 | 32 | 37 | 17 | 41 | 30 | 26 | 2 | 9 | 90 | 82 | 35 | 10 | 31 | 32 | 51 | 60 | 0 | 36 | 6262411 | 3,965 |
| John Suthers R | | 218 | 142 | 37 | 66 | 103 | 40 | 71 | 54 | 41 | 10 | 14 | 191 | 216 | 91 | 30 | 64 | 75 | 108 | 141 | 0 | 121 | 1244339 | 7,436 |
| Dwight K. Harding L | | 22 | 9 | 7 | 13 | 14 | 0 | 10 | 9 | 8 | 5 | 1 | 22 | 13 | 2 | 3 | 5 | 6 | 12 | 9 | 0 | 6 | 91372 | 639 |
| Stephen C. Ludwig D | Regent Uni. Co. at Large | 77 | 70 | 39 | 35 | 32 | 20 | 42 | 24 | 24 | 2 | 8 | 73 | 72 | 32 | 9 | 29 | 30 | 40 | 47 | 0 | 33 | 5692089 | 3,395 |
| Brian Davidson R | | 175 | 132 | 28 | 56 | 90 | 29 | 62 | 48 | 38 | 7 | 14 | 162 | 195 | 81 | 26 | 61 | 58 | 98 | 128 | 0 | 108 | 11093648 | 6,343 |
| Daniel "Jeffersonian" Ong L | | 15 | 6 | 6 | 3 | 11 | 3 | 2 | 1 | 6 | 6 | 2 | 20 | 13 | 1 | 3 | 3 | 6 | 7 | 9 | 0 | 8 | 77278 | 482 |
| Douglas "Dayhorse" Campbell AC | | 27 | 9 | 12 | 5 | 9 | 3 | 4 | 16 | 2 | 1 | 0 | 14 | 20 | 6 | 3 | 2 | 9 | 10 | 12 | 0 | 6 | 69331 | 573 |
| Marcus C. McCarty UN | | 19 | 6 | 6 | 6 | 6 | 0 | 5 | 2 | 3 | 0 | 0 | 13 | 15 | 2 | 1 | 5 | 3 | 6 | 5 | 0 | 2 | 64293 | 464 |

STATE OF COLORADO,

We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado,

County of _____ on _____ the _____ day of _____, A. D. 20_____, for the election of _____

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____

WITNESS our hands and seals this _____ day of _____, A. D. 20_____

Attest: _____ Clerk.
 By _____ Deputy.
 _____ Mayor - Municipal Judge

Statement and Certificate of Determination of an ^{General} Election held in Montrose County, Colorado, on Tuesday the 7th day of November 2006

HAUT INTERCIVIC

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | | | | | | | | | | | Total No. of Votes Cast |
|---|---|---|-----|----|----|-----|----|-----|----|----|----|----|-----|-----|-----|----|----|----|-----|-----|----|-----|------|-------------------------|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | |
| Susan Hakanson D | Regent Univ. Colorado Congressional Dist. 3 | 90 | 77 | 54 | 36 | 35 | 18 | 47 | 33 | 28 | 5 | 6 | 81 | 73 | 33 | 8 | 25 | 32 | 48 | 54 | 0 | 35 | 590 | 3,661 |
| Tilman "Tillic" Bishop R | | 225 | 147 | 36 | 72 | 118 | 40 | 70 | 61 | 44 | 11 | 18 | 209 | 235 | 90 | 33 | 74 | 74 | 117 | 152 | 0 | 123 | 1333 | 7,840 |
| James Isgar D | State Senate Dist. 6 | 138 | 119 | 64 | 52 | 77 | 29 | 58 | 40 | 37 | 6 | 11 | 138 | 119 | 45 | 20 | 41 | 48 | 68 | 87 | 0 | 47 | 921 | 5,743 |
| Ray Tate R | | 192 | 124 | 30 | 63 | 82 | 30 | 66 | 54 | 39 | 10 | 13 | 158 | 196 | 79 | 22 | 62 | 65 | 106 | 138 | 0 | 130 | 1077 | 6,328 |
| Raymond J. Rose R | State Representative Dist. 58 | 294 | 163 | 45 | 75 | 110 | 39 | 76 | 62 | 47 | 11 | 15 | 204 | 236 | 90 | 36 | 70 | 76 | 126 | 195 | 0 | 129 | 1418 | 8,247 |
| Brian John Ahern D | | 96 | 72 | 49 | 38 | 44 | 20 | 46 | 32 | 27 | 6 | 9 | 90 | 77 | 35 | 7 | 32 | 36 | 47 | 67 | 0 | 38 | 572 | 3,755 |
| Bob Connor D | County Commissioner Dist. 2 | 125 | 88 | 58 | 52 | 39 | 24 | 52 | 30 | 34 | 6 | 8 | 103 | 103 | 42 | 13 | 37 | 49 | 64 | 80 | 0 | 47 | 777 | 4,948 |
| Gary Ellis R | | 206 | 149 | 38 | 61 | 117 | 35 | 71 | 66 | 40 | 11 | 16 | 189 | 212 | 84 | 50 | 67 | 63 | 110 | 136 | 0 | 121 | 1228 | 7,208 |
| Regina Sowell D | County Clerk + Recorder | 113 | 98 | 59 | 51 | 45 | 28 | 56 | 33 | 35 | 6 | 8 | 103 | 103 | 42 | 13 | 37 | 43 | 59 | 80 | 0 | 47 | 736 | 4,664 |
| Fran Long R | | 219 | 134 | 34 | 61 | 107 | 31 | 65 | 63 | 40 | 11 | 16 | 198 | 209 | 88 | 29 | 66 | 66 | 115 | 131 | 0 | 120 | 1265 | 7,354 |
| Rosemary M. Murphy R | County Treasurer | 293 | 206 | 69 | 96 | 135 | 53 | 105 | 81 | 66 | 13 | 18 | 260 | 285 | 111 | 41 | 85 | 97 | 153 | 195 | 0 | 155 | 1733 | 10,132 |
| Brad Hughes R | County Assessor | 288 | 202 | 67 | 91 | 134 | 49 | 102 | 75 | 63 | 13 | 18 | 261 | 277 | 110 | 39 | 86 | 95 | 151 | 191 | 0 | 154 | 1716 | 9,870 |
| Andrew Major D | County Sheriff | 76 | 55 | 42 | 31 | 31 | 17 | 35 | 29 | 24 | 6 | 5 | 71 | 60 | 31 | 9 | 17 | 22 | 32 | 46 | 0 | 29 | 419 | 2,762 |
| Ricki Dunlap R | | 229 | 157 | 43 | 73 | 123 | 38 | 76 | 62 | 47 | 11 | 18 | 215 | 237 | 92 | 30 | 76 | 90 | 132 | 154 | 0 | 130 | 1360 | 8,135 |
| Tom Canfield R | County Coroner | 230 | 169 | 48 | 80 | 124 | 42 | 87 | 68 | 49 | 10 | 18 | 223 | 226 | 85 | 30 | 81 | 86 | 125 | 157 | 0 | 126 | 1495 | 8,615 |
| Michael "Duke" Richardson D | | 95 | 60 | 45 | 31 | 26 | 16 | 30 | 24 | 23 | 5 | 4 | 60 | 82 | 37 | 10 | 19 | 21 | 44 | 55 | 0 | 37 | 508 | 3,223 |
| Shall Judge Russell E. Carparelli of the Colorado Court of Appeals be retained in office? | | 168 | 135 | 51 | 62 | 93 | 33 | 67 | 48 | 43 | 8 | 20 | 166 | 169 | 69 | 23 | 65 | 69 | 88 | 123 | 0 | 96 | 1184 | 1,586 |
| <input type="checkbox"/> YES | | 116 | 67 | 36 | 42 | 57 | 21 | 44 | 41 | 21 | 5 | 2 | 99 | 109 | 41 | 12 | 29 | 29 | 64 | 64 | 0 | 43 | 577 | 942 |
| <input type="checkbox"/> NO | | | | | | | | | | | | | | | | | | | | | | | | |

STATE OF COLORADO,) We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado,)
 County of _____) on _____ the _____ day of _____, A. D. 20____, for the election of _____)

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____

WITNESS our hands and seals this _____ day of _____, A. D. 20____

Attest: _____ Clerk.
 _____ Mayor - Municipal Judge
 By _____ Deputy.

Statement and Certificate of Determination of an General Election held in Montrose County, Colorado, on Tuesday the 7th day of November 2006

HART INTERCIVIC

NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH

Total No. of Votes Cast

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | | | | | | | | | | | Total No. of Votes Cast |
|---|------------------|---|-----|----|----|----|----|----|----|----|----|----|-----|-----|----|----|----|----|----|-----|----|-----|----------|-------------------------|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | | |
| Shall Judge Janice B. Davidson of the Colorado Court of Appeals be retained in office? <input type="checkbox"/> YES <input type="checkbox"/> NO | | 171 | 136 | 50 | 58 | 80 | 35 | 67 | 48 | 44 | 6 | 20 | 162 | 165 | 69 | 22 | 67 | 65 | 88 | 118 | 0 | 98 | 1186407 | 6,792 |
| | | 110 | 67 | 35 | 43 | 58 | 18 | 45 | 41 | 20 | 7 | 2 | 102 | 107 | 40 | 14 | 26 | 33 | 65 | 67 | 0 | 42 | 574189 | 3,407 |
| Shall Judge Alan M. Loeb of the Colorado Court of Appeals be retained in office? <input type="checkbox"/> YES <input type="checkbox"/> NO | | 142 | 132 | 46 | 59 | 80 | 34 | 68 | 51 | 39 | 6 | 19 | 166 | 166 | 66 | 21 | 66 | 68 | 85 | 116 | 0 | 91 | 1163388 | 6,591 |
| | | 116 | 69 | 39 | 44 | 59 | 19 | 44 | 38 | 23 | 7 | 3 | 99 | 111 | 44 | 13 | 26 | 30 | 64 | 68 | 0 | 47 | 593196 | 3,554 |
| Shall Judge Jose D.L. Marquez of the Colorado Court of Appeals be retained in office? <input type="checkbox"/> YES <input type="checkbox"/> NO | | 166 | 123 | 50 | 54 | 80 | 34 | 59 | 49 | 37 | 6 | 16 | 186 | 167 | 62 | 21 | 61 | 62 | 81 | 103 | 0 | 88 | 10973590 | 6,152 |
| | | 111 | 78 | 35 | 49 | 59 | 19 | 53 | 40 | 25 | 8 | 6 | 108 | 109 | 48 | 14 | 32 | 36 | 74 | 81 | 0 | 51 | 6652356 | 4,057 |
| Shall Judge Robert M. Russel of the Colorado Court of Appeals be retained in office? <input type="checkbox"/> YES <input type="checkbox"/> NO | | 167 | 133 | 47 | 59 | 89 | 35 | 69 | 54 | 41 | 9 | 19 | 169 | 172 | 68 | 22 | 67 | 68 | 89 | 119 | 0 | 97 | 11984082 | 6,873 |
| | | 113 | 69 | 38 | 43 | 49 | 17 | 42 | 35 | 21 | 4 | 3 | 95 | 104 | 42 | 12 | 28 | 28 | 62 | 63 | 0 | 41 | 5531809 | 3,271 |
| COUNTY JUDGE, MONTROSE (Vote Yes or No) | | | | | | | | | | | | | | | | | | | | | | | | |
| Shall Judge John J. Mitchel of the Montrose County Court be retained in office? <input type="checkbox"/> YES <input type="checkbox"/> NO | | 176 | 128 | 52 | 71 | 97 | 36 | 78 | 53 | 39 | 9 | 20 | 169 | 166 | 71 | 23 | 68 | 57 | 76 | 110 | 0 | 101 | 12904517 | 7,407 |
| | | 126 | 77 | 36 | 39 | 45 | 19 | 36 | 36 | 29 | 4 | 2 | 106 | 122 | 43 | 13 | 30 | 46 | 78 | 85 | 0 | 46 | 5631945 | 3,526 |

STATE OF COLORADO,)
 County of _____) ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado,
 on _____ the _____ day of _____, A. D. 20____, for the election of _____
 do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____
 WITNESS our hands and seals this _____ day of _____, A. D. 20____
 Attest: _____ Clerk.
 By _____ Deputy.
 _____ Mayor - Municipal Judge

Statement and Certificate of Determination of an General Election held in Montrose County, Colorado, on Tuesday the 7th day of November 2006

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | | | | | | | | | | | Total No. of Votes Cast | |
|--|------------------|---|-----|----|----|-----|----|----|----|----|----|----|-----|-----|----|----|----|----|-----|-----|----|-----|------|-------------------------|-------|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | | | |
| | | A.V. PCT. <i>Early</i> | | | | | | | | | | | | | | | | | | | | | | | |
| Amendment 38 Shall there be an amendment to the Colorado constitution concerning initiative and referendum petitions, and, in connection therewith, changing petition rights and procedures; allowing petitions to be submitted at all levels of Colorado government; limiting initiative ballot titles to 75 words; changing single-subject requirements and procedures; limiting the annual number of new laws that governments may exclude from possible referendum petitions; establishing standards for review of filed petitions; specifying that petitions may be voted on at any November election; limiting the use of government resources to discuss a petition; requiring voter approval for future petition laws and rules and for changes to certain voter-approved petitions; and authorizing measures to enforce the amendment? <input type="checkbox"/> YES <input type="checkbox"/> NO | | 100 | 61 | 27 | 41 | 49 | 17 | 48 | 50 | 27 | 8 | 6 | 81 | 94 | 50 | 8 | 31 | 38 | 54 | 66 | 0 | 45 | 533 | 2101 | 3,538 |
| | | 22 | 171 | 68 | 71 | 105 | 42 | 73 | 42 | 49 | 9 | 18 | 209 | 212 | 78 | 34 | 68 | 73 | 111 | 147 | 0 | 116 | 144 | 5832 | 8,395 |
| Amendment 39 Shall there be an amendment to the Colorado constitution concerning a requirement that in each state fiscal year a school district spend at least 65% of its operational expenditures on classroom instruction, with limited exceptions? <input type="checkbox"/> YES <input type="checkbox"/> NO | | 130 | 73 | 35 | 51 | 61 | 20 | 61 | 48 | 27 | 6 | 7 | 115 | 124 | 51 | 19 | 50 | 35 | 72 | 89 | 0 | 51 | 667 | 2627 | 4,419 |
| | | 196 | 156 | 59 | 64 | 98 | 37 | 61 | 48 | 44 | 11 | 17 | 174 | 178 | 80 | 24 | 52 | 78 | 98 | 126 | 0 | 115 | 1314 | 4614 | 7,644 |
| Amendment 40 Shall there be an amendment to the Colorado constitution concerning term limits for appellate court judges, and, in connection therewith, reducing the terms of office for justices of the supreme court and judges of the court of appeals to four years, requiring appellate judges serving as of January 1, 2007, to stand for retention at the next general election, if eligible for another term, prohibiting an appellate judge from serving more than three terms, specifying that a provisional term constitutes a full term, and making any appellate judge who has served ten or more years at one court level ineligible for another term at that level? <input type="checkbox"/> YES <input type="checkbox"/> NO | | 162 | 100 | 55 | 51 | 56 | 16 | 60 | 57 | 29 | 9 | 3 | 138 | 159 | 72 | 14 | 39 | 53 | 83 | 98 | 0 | 72 | 791 | 3301 | 5,418 |
| | | 169 | 133 | 40 | 62 | 101 | 42 | 61 | 38 | 42 | 8 | 21 | 155 | 151 | 57 | 30 | 64 | 60 | 90 | 118 | 0 | 93 | 1196 | 3958 | 6,669 |

STATE OF COLORADO,)
) ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado,
 County of _____ on _____ the _____ day of _____, A. D. 20____, for the election of _____

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____

WITNESS our hands and seals this _____ day of _____, A. D. 20____

Attest: _____ Clerk.
 _____ Deputy.
 By _____ Mayor - Municipal Judge

Amendment 38

Shall there be an amendment to the Colorado constitution concerning initiative and referendum petitions, and, in connection therewith, changing petition rights and procedures; allowing petitions to be submitted at all levels of Colorado government; limiting initiative ballot titles to 75 words; changing single-subject requirements and procedures; limiting the annual number of new laws that governments may exclude from possible referendum petitions; establishing standards for review of filed petitions; specifying that petitions may be voted on at any November election; limiting the use of government resources to discuss a petition; requiring voter approval for future petition laws and rules and for changes to certain voter-approved petitions; and authorizing measures to enforce the amendment?

YES

NO

Amendment 39

Shall there be an amendment to the Colorado constitution concerning a requirement that in each state fiscal year a school district spend at least 65% of its operational expenditures on classroom instruction, with limited exceptions?

YES

NO

Amendment 40

Shall there be an amendment to the Colorado constitution concerning term limits for appellate court judges, and, in connection therewith, reducing the terms of office for justices of the supreme court and judges of the court of appeals to four years, requiring appellate judges serving as of January 1, 2007, to stand for retention at the next general election, if eligible for another term, prohibiting an appellate judge from serving more than three terms, specifying that a provisional term constitutes a full term, and making any appellate judge who has served ten or more years at one court level ineligible for another term at that level?

YES

NO

Statement and Certificate of Determination of an Election held in General Montrose County, Colorado, on Tuesday the 7th day of November 2006

HART INTERCIVIC

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | | | | | | | | | | | AV. PCT. | Total No. of Votes Cast |
|--|---|---|-----|----|----|-----|----|----|----|----|----|----|-----|-----|----|----|----|----|-----|-----|----|-----|------|----------|-------------------------|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | | | |
| Amendment 41 Shall there be an amendment to the Colorado constitution concerning standards of conduct by persons who are professionally involved with governmental activities, and, in connection therewith, prohibiting a public officer, member of the general assembly, local government official, or government employee from soliciting or accepting certain monetary or in-kind gifts; prohibiting a professional lobbyist from giving anything of value to a public officer, member of the general assembly, local government official, government employee, or such person's immediate family member; prohibiting a statewide elected officeholder or member of the general assembly from personally representing another person or entity for compensation before any other such officeholder or member for a period of two years following departure from office; establishing penalties for a breach of public trust or inducement of such a breach; creating a five-member independent ethics commission to hear ethics complaints, to assess penalties, and to issue advisory opinions on ethics issues; and specifying that the measure shall not apply to home rule jurisdictions that have adopted laws concerning matters covered by the measure? | <input type="checkbox"/> YES <input type="checkbox"/> NO | 198 | 133 | 65 | 72 | 86 | 23 | 72 | 66 | 45 | 12 | 13 | 144 | 174 | 81 | 24 | 57 | 55 | 103 | 129 | 0 | 86 | 1130 | 4579 | 7,337 |
| | | 136 | 92 | 31 | 40 | 71 | 34 | 47 | 28 | 26 | 5 | 11 | 142 | 129 | 42 | 19 | 42 | 57 | 67 | 82 | 0 | 76 | 899 | 2691 | 4,706 |
| Amendment 42 Shall there be an amendment to the Colorado constitution concerning the state minimum wage, and, in connection therewith, increasing Colorado's minimum wage to \$6.85 per hour, adjusted annually for inflation, and providing that no more than \$3.02 per hour in tip income may be used to offset the minimum wage of employees who regularly receive tips? | <input type="checkbox"/> YES <input type="checkbox"/> NO | 165 | 110 | 75 | 71 | 96 | 25 | 91 | 67 | 48 | 7 | 14 | 131 | 139 | 56 | 22 | 55 | 50 | 79 | 114 | 0 | 71 | 944 | 3736 | 6,196 |
| | | 165 | 127 | 24 | 48 | 65 | 34 | 53 | 32 | 26 | 10 | 10 | 165 | 177 | 73 | 23 | 47 | 63 | 96 | 103 | 0 | 99 | 1069 | 3642 | 6,151 |
| Amendment 43 Shall there be an amendment to the Colorado constitution, concerning marriage, and, in connection therewith, specifying that only a union of one man and one woman shall be valid or recognized as a marriage in Colorado? | <input type="checkbox"/> YES <input type="checkbox"/> NO | 232 | 154 | 42 | 76 | 115 | 33 | 89 | 76 | 48 | 9 | 15 | 199 | 236 | 86 | 29 | 69 | 72 | 118 | 162 | 0 | 133 | 1342 | 5170 | 8,505 |
| | | 106 | 81 | 57 | 41 | 45 | 25 | 36 | 21 | 28 | 8 | 9 | 98 | 81 | 44 | 15 | 35 | 43 | 58 | 56 | 0 | 39 | 682 | 2256 | 3,864 |

STATE OF COLORADO,)
) ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado,
 County of _____ on _____ the _____ day of _____, A. D. 20____, for the election of _____
 do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____
 WITNESS our hands and seals this _____ day of _____, A. D. 20____
 Attest: _____ Clerk.
 By _____ Deputy.
 _____ Clerk.
 _____ Mayor - Municipal Judge

Statement and Certificate of Determination of an Election held in General Montrose County, Colorado, on Tuesday the 7th day of November 2006

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | | | | | | | | | | | Total No. of Votes Cast |
|--|------------------|---|-----|----|----|-----|----|----|----|----|----|----|-----|-----|----|----|----|----|-----|-----|----|-----|----------|-------------------------|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | | |
| Amendment 44 Shall there be an amendment to section 18-18-406 (1) of the Colorado revised statutes making legal the possession of one ounce or less of marihuana for any person twenty-one years of age or older? <input type="checkbox"/> YES <input type="checkbox"/> NO | | | | | | | | | | | | | | | | | | | | | | | 5701985 | 3,495 |
| | | 108 | 80 | 66 | 52 | 51 | 17 | 47 | 39 | 37 | 9 | 6 | 75 | 81 | 34 | 15 | 35 | 42 | 58 | 67 | 0 | 41 | 1441544 | 8,941 |
| Referendum E AN AMENDMENT TO SECTION 3.5 OF ARTICLE X OF THE CONSTITUTION OF THE STATE OF COLORADO, CONCERNING THE EXTENSION OF THE EXISTING PROPERTY TAX EXEMPTION FOR QUALIFYING SENIORS TO ANY UNITED STATES MILITARY VETERAN WHO IS ONE HUNDRED PERCENT PERMANENTLY DISABLED DUE TO A SERVICE-CONNECTED DISABILITY. <input type="checkbox"/> YES <input type="checkbox"/> NO | | | | | | | | | | | | | | | | | | | | | | | 1409639 | 9,248 |
| | | 244 | 176 | 67 | 89 | 121 | 36 | 91 | 77 | 50 | 14 | 23 | 208 | 231 | 89 | 34 | 73 | 74 | 133 | 153 | 0 | 117 | 5771550 | 2,882 |
| Referendum F An amendment to section 2 of article XXI of the constitution of the state of Colorado, concerning elections to recall state elected officials, and, in connection therewith, providing for the deadlines regarding recall petitions and hearings to be set in statute rather than in the constitution and stating that a recall election shall be held as part of a general election if a general election will be held between fifty and ninety days after the time for filing a protest has passed and all protests have been finally decided. <input type="checkbox"/> YES <input type="checkbox"/> NO | | | | | | | | | | | | | | | | | | | | | | | 6732670 | 4,375 |
| | | 116 | 73 | 38 | 56 | 55 | 14 | 61 | 49 | 24 | 10 | 6 | 105 | 104 | 43 | 9 | 41 | 33 | 58 | 84 | 0 | 53 | 12694163 | 7,100 |
| Referendum G Amendments to articles XVII, XX, and XXIV of the constitution of the state of Colorado, concerning the elimination of obsolete provisions of the state constitution. <input type="checkbox"/> YES <input type="checkbox"/> NO | | | | | | | | | | | | | | | | | | | | | | | 12814912 | 7,862 |
| | | 193 | 162 | 54 | 71 | 80 | 39 | 82 | 48 | 47 | 13 | 18 | 155 | 146 | 79 | 29 | 71 | 58 | 92 | 124 | 0 | 103 | 4462109 | 5,851 |

STATE OF COLORADO, } We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado,
 County of _____ } on _____ the _____ day of _____, A. D. 20____, for the election of _____

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____

WITNESS our hands and seals this _____ day of _____, A. D. 20____

Attest: _____ Clerk.
 _____ Deputy.
 _____ Mayor - Municipal Judge

Statement and Certificate of Determination of an General Election held in Montrose County, Colorado, on Tuesday the 7th day of November 2006

| PART INTERCIVIC | NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | | | | | | | | | | | AV. PCT. | Total No. of Votes Cast |
|-----------------|---|------------------|---|-----|----|----|-----|----|----|----|----|----|----|-----|-----|----|----|----|----|-----|-----|----|-----|------|----------|-------------------------|
| | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | | |
| | <p>Referendum H SHALL STATE TAXES BE INCREASED ONE HUNDRED FIFTY THOUSAND DOLLARS ANNUALLY BY AN AMENDMENT TO THE COLORADO REVISED STATUTES THAT ELIMINATES A STATE INCOME TAX BENEFIT FOR A BUSINESS THAT PAYS AN UNAUTHORIZED ALIEN TO PERFORM LABOR SERVICES, AND, IN CONNECTION THEREWITH, PROHIBITS CERTAIN WAGES OR REMUNERATION PAID TO AN UNAUTHORIZED ALIEN FOR LABOR SERVICES FROM BEING CLAIMED AS A DEDUCTIBLE BUSINESS EXPENSE FOR STATE INCOME TAX PURPOSES IF, AT THE TIME THE BUSINESS HIRED THE UNAUTHORIZED ALIEN, THE BUSINESS KNEW OF THE UNAUTHORIZED STATUS OF THE ALIEN UNLESS SPECIFIED EXCEPTIONS APPLY AND, TO THE EXTENT SUCH A PAYMENT WAS CLAIMED AS A DEDUCTION IN DETERMINING THE BUSINESS' FEDERAL INCOME TAX LIABILITY, REQUIRES AN AMOUNT EQUAL TO THE PROHIBITED DEDUCTION TO BE ADDED TO THE BUSINESS' FEDERAL TAXABLE INCOME FOR THE PURPOSE OF DETERMINING STATE INCOME TAX LIABILITY?</p> <p><input type="checkbox"/> YES <input type="checkbox"/> NO</p> | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 134 | 108 | 31 | 63 | 76 | 33 | 49 | 40 | 28 | 10 | 10 | 107 | 140 | 55 | 18 | 52 | 52 | 77 | 101 | 0 | 83 | 955 | 3503 | 5,725 |
| | | | 185 | 114 | 64 | 50 | 81 | 24 | 73 | 54 | 44 | 7 | 13 | 180 | 165 | 65 | 23 | 48 | 58 | 92 | 108 | 0 | 79 | 1016 | 3598 | 6,141 |
| | <p>Referendum I Shall there be an amendment to the Colorado Revised Statutes to authorize domestic partnerships, and, in connection therewith, enacting the "Colorado Domestic Partnership Benefits And Responsibilities Act" to extend to same-sex couples in a domestic partnership the benefits, protections, and responsibilities that are granted by Colorado law to spouses, providing the conditions under which a license for a domestic partnership may be issued and the criteria under which a domestic partnership may be dissolved, making provisions for implementation of the act, and providing that a domestic partnership is not a marriage, which consists of the union of one man and one woman?</p> <p><input type="checkbox"/> YES <input type="checkbox"/> NO</p> | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 78 | 81 | 53 | 39 | 41 | 16 | 47 | 18 | 28 | 5 | 7 | 69 | 55 | 35 | 13 | 37 | 41 | 52 | 58 | 0 | 43 | 629 | 2166 | 3,161 |
| | | | 255 | 152 | 47 | 75 | 118 | 42 | 75 | 79 | 45 | 12 | 17 | 223 | 259 | 94 | 30 | 65 | 74 | 120 | 159 | 0 | 127 | 1377 | 5164 | 8,169 |

STATE OF COLORADO,

ss.

We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado, on _____ the _____ day of _____, A. D. 20____, for the election of _____

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____

WITNESS our hands and seals this _____ day of _____, A. D. 20____

Attest:

Clerk.

Deputy.

Clerk.

Mayor - Municipal Judge

Statement and Certificate of Determination of an General Election held in Montrose County, Colorado, on Tuesday the 7th day of November 2006

WAT 12/20/06

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | | | | | | | | | | | Total No. of Votes Cast | |
|--|------------------|---|-----|----|----|-----|----|----|----|----|----|----|-----|-----|----|----|----|----|-----|-----|----|-----|----------|-------------------------|--|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | | |
| Referendum J Shall Colorado state law require that in each state fiscal year a school district spend at least sixty-five percent of its operational expenditures on services that directly affect student achievement? <input type="checkbox"/> YES <input type="checkbox"/> NO | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 151 | 85 | 98 | 62 | 65 | 23 | 73 | 50 | 32 | 6 | 7 | 13 | 12 | 45 | 19 | 55 | 41 | 79 | 97 | 0 | 55 | 735,280 | 4,932 | |
| | | 174 | 148 | 48 | 49 | 91 | 33 | 49 | 46 | 37 | 11 | 17 | 153 | 178 | 84 | 21 | 47 | 70 | 92 | 110 | 0 | 114 | 1251,421 | 7,034 | |
| Referendum K Shall the Colorado state attorney general initiate or join other states in a lawsuit against the United States attorney general to demand the enforcement of all existing federal immigration laws by the federal government? <input type="checkbox"/> YES <input type="checkbox"/> NO | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 194 | 127 | 54 | 85 | 94 | 37 | 74 | 62 | 42 | 10 | 14 | 160 | 195 | 71 | 29 | 69 | 65 | 103 | 127 | 0 | 91 | 1128,453 | 9,362 | |
| | | 128 | 100 | 42 | 27 | 62 | 19 | 45 | 30 | 28 | 7 | 9 | 129 | 110 | 52 | 13 | 31 | 47 | 65 | 80 | 0 | 75 | 851,270 | 4,652 | |
| MONTROSE COUNTY BALLOT ISSUE 1A WITHOUT INCREASING ANY TAX RATE OR IMPOSING ANY NEW TAX, SHALL MONTROSE COUNTY BE AUTHORIZED TO COLLECT, RETAIN AND SPEND ALL REVENUES, INCLUDING GRANT FUNDS AND IMPACT FEES, IT RECEIVES ON AND AFTER JANUARY 1, 2006 AS A VOTER APPROVED REVENUE CHANGE UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION ("TABOR"), EXCEPT THAT REVENUES FROM THE COUNTY'S PROPERTY TAX SHALL REMAIN SUBJECT TO THE REVENUE LIMITATIONS OF ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION; WITH ANY SUCH REVENUES COLLECTED, RETAINED OR SPENT IN EXCESS OF THE LIMITS IN ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION TO BE USED FOR LAW ENFORCEMENT, COUNTY ROAD AND BRIDGE IMPROVEMENTS AND MAINTENANCE, AND PUBLIC HEALTH AND HUMAN SERVICES PURPOSES? <input type="checkbox"/> YES <input type="checkbox"/> NO | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 204 | 160 | 59 | 79 | 102 | 41 | 84 | 66 | 50 | 10 | 17 | 173 | 178 | 94 | 29 | 75 | 67 | 110 | 146 | 0 | 118 | 1432,516 | 8,455 | |
| | | 111 | 72 | 38 | 31 | 55 | 17 | 37 | 29 | 24 | 6 | 4 | 112 | 126 | 28 | 11 | 25 | 44 | 53 | 64 | 0 | 46 | 538,206 | 3,487 | |

STATE OF COLORADO,)
 We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado,
 County of _____) ss. _____ on _____ the _____ day of _____, A. D. 20____, for the election of _____

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____

WITNESS our hands and seals this _____ day of _____, A. D. 20____

Attest: _____ Clerk.
 By _____ Deputy.
 _____ Mayor - Municipal Judge

Statement and Certificate of Determination of an General Election held in Montrose County, Colorado, on Tuesday the 7th day of November 2006

HART INTERCIVIC

NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH

Total No. of Votes Cast

NAMES OF CANDIDATES OR PROPOSITIONS

OFFICE VOTED FOR

1 2 3 4 5 6 7 8 9 10 11 12 13 14 16 17 18 19 20 21 22

AV. PCT.

CITY OF MONTROSE REFERENDUM 2A
 "PROVIDED THAT NO LOCAL TAX RATE OR MILL LEVY SHALL BE INCREASED WITHOUT FURTHER VOTER APPROVAL AND FOR THE PURPOSE OF PROVIDING ADDITIONAL FUNDING AND FOR STREET AND ROAD IMPROVEMENTS, SHALL THE CITY OF MONTROSE BE AUTHORIZED TO COLLECT, RETAIN AND EXPEND SOLELY ON STREET AND ROAD IMPROVEMENTS ALL EXCESS REVENUES AND OTHER FUNDS RECEIVED IN THE 2005 CALENDAR YEAR AND IN EACH SUBSEQUENT CALENDAR YEAR THEREAFTER WITHOUT FURTHER VOTER APPROVAL, NOTWITHSTANDING THE LIMITATIONS OF ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION."

FOR THE MEASURE
 AGAINST THE MEASURE

| | | | | | | | | | | | | | | | | | | | | | | |
|----|----|----|----|----|----|----|----|---|---|----|---|----|--|--|--|--|--|--|--|--|--|--|
| 13 | 49 | 46 | 30 | 78 | 47 | 92 | 72 | 9 | 3 | 78 | 0 | 66 | | | | | | | | | | |
| 5 | 49 | 33 | 27 | 38 | 21 | 34 | 28 | 7 | 6 | 37 | 0 | 32 | | | | | | | | | | |

5532325 3,490
 2481110 1,674

WEST END SCHOOLS RE-2 BALLOT ISSUE 3 A
 SHALL WEST END SCHOOL DISTRICT RE-2 TAXES BE INCREASED \$248,000.00 IN TAX YEAR 2006, AND ANNUALLY THEREAFTER, FOR EDUCATIONAL PURPOSES TO BE APPROVED BY THE BOARD OF EDUCATION WHICH SHALL BE LIMITED TO AN INCREASE IN STAFF COMPENSATION. BY AN ADDITIONAL PROPERTY TAX LEVY AT A RATE SUFFICIENT TO PRODUCE THE AMOUNT SPECIFIED ABOVE, WHICH TAXES SHALL BE DEPOSITED INTO THE GENERAL FUND OF THE DISTRICT, SHALL BE IN ADDITION TO ANY PROPERTY TAXES THAT OTHERWISE COULD BE LEVIED FOR THE GENERAL FUND, SHALL BE INDEPENDENT OF ANY OTHER TAX LEVY WHETHER OR NOT APPROVED BY THE VOTERS, AND SHALL CONSTITUTE A VOTER APPROVED REVENUE CHANGE THAT MAY BE COLLECTED AND SPENT WITHOUT FURTHER VOTER APPROVAL, NOTWITHSTANDING THE LIMITATIONS OF ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION OR ANY OTHER LAW?

YES
 NO

| | | | | | | | | | | | | | | | | | | | | | | |
|----|----|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 91 | 54 | 7 | | | | | | | | | | | | | | | | | | | | |
| 68 | 43 | 10 | | | | | | | | | | | | | | | | | | | | |

122 140 152
 79 118 121

STATE OF COLORADO,

ss.

We, the undersigned, Canvassers of the Election Returns of and Election held in said

(City or Town of)

, in the State of Colorado,

on _____ the _____ day of _____

, A. D. 20____

, for the election of _____

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____

WITNESS our hands and seals this _____ day of _____, A. D. 20____

Attest:

Clerk.

Deputy.

Clerk.

Mayor - Municipal Judge

Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 7th day of November 2006

MARK DETERMINING

NAMES OF CANDIDATES OR PROPOSITIONS

OFFICE VOTED FOR

NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH

Total No. of Votes Cast

MONTROSE REGIONAL LIBRARY DISTRICT BALLOT QUESTION 5A
 SHALL TAXES BE INCREASED BY 0.83 MILLS ANNUALLY TO FORM THE NATURITA AREA LIBRARY CAPITAL FACILITY DISTRICT. THE NATURITA AREA LIBRARY CAPITAL FACILITY DISTRICT SHALL HAVE THE SAME BOUNDARIES AS MONTROSE COUNTY VOTING PRECINCT 8, ENCOMPASSING THE TOWN OF NATURITA. SUCH LEVY WILL, IN THE FIRST FULL FISCAL YEAR, (FOR COLLECTION IN 2006 AND WHICH IS \$5.54 PER YEAR ON AN \$80,000 HOUSE) RAISE APPROX. \$15,957 AND BY SUCH ADDITIONAL AMOUNTS RAISED FOR FIVE (5) YEARS ANNUALLY THEREAFTER BY AN AD VALOREM PROPERTY TAX MILL LEVY IMPOSED AT A RATE OF 0.83 MILLS FOR THE PURPOSES OF PURCHASING, CONSTRUCTING AND/OR REMODELING PROPERTY WITHIN THE TOWN OF NATURITA FOR AN EXPANDED BRANCH LIBRARY FACILITY; AND SHALL THE MONTROSE REGIONAL LIBRARY DISTRICT BE AUTHORIZED TO COLLECT, RETAIN AND SPEND THE ADDITIONAL REVENUE ALONG WITH ALL OTHER REVENUES, NOTWITHSTANDING ANY LIMITATION OR RESTRICTION ON REVENUE OR SPENDING NOW CONTAINED IN ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION AND SECTION 29-1-103 et seq., C.R.S. OR ANY OTHER APPLICABLE LAW?

YES

NO

TOWN OF OLATHE BALLOT ISSUE 2B

Shall the Town of Olathe Board of Trustees be granted the authority to appoint a Town Administrator pursuant to CRS Section 31-3-304 by adoption of Ordinance No. 5-2006 which grants the Board this authority and repeals Ordinance No. 1986-1?

YES

NO

1 2 3 4 5 6 7 8 9 10 11 12 13 14 16 17 18 19 20 21 22

AV. PCT. Early

79

19

33 43 155

8 12 39

39 21

36 30

28 47 135

12 52 130

STATE OF COLORADO,

We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado,

ss.

(City or Town of)

on _____ the _____ day of _____, A. D. 20____, for the election of _____

County of _____

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____

WITNESS our hands and seals this _____ day of _____, A. D. 20_____

Clerk.

Attest:

Clerk.

Mayor - Municipal Judge

Deputy.

By _____