

Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 4th day of November 2003

| NAMES OF CANDIDATES & PROPOSITIONS | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | Total No. of Votes Cast | | | | | | | | |
|------------------------------------|------------------------------|---|---|-----|----|-----|--|--|--|--|--|-------------------------|--|--|--|--|--|--|--|-----|
| | | STYLE OF BALLOT | | | | | | | | | | | | | | | | | | |
| | West end School District REG | 1 | 2 | 3 | 4 | 5 | | | | | | | | | | | | | | |
| Jacque McClellan | Director District III | | | | | 328 | | | | | | | | | | | | | | 328 |
| Breck Richards | Director District IV | | | | | 352 | | | | | | | | | | | | | | 352 |
| Donald W. Kettle | Director District V | | | | | 327 | | | | | | | | | | | | | | 327 |
| | Delta Co. Joint Sch. Dist | | | | | | | | | | | | | | | | | | | |
| Leone Anderson | Director Dist I | | | | 2 | | | | | | | | | | | | | | | 2 |
| Phyllis J. Kramer | Director Dist I | | | | 17 | | | | | | | | | | | | | | | 17 |
| Robert M. 'Bob' Tweedell | Director Dist I | | | | 12 | | | | | | | | | | | | | | | 12 |
| Gary Vickrey | Director Dist 3 | | | | 14 | | | | | | | | | | | | | | | 14 |
| Dana Nesbitt-Efflin | Director Dist 3 | | | | 16 | | | | | | | | | | | | | | | 16 |
| Elizabeth 'Betty' Marston | Director Dist 5 | | | | 24 | | | | | | | | | | | | | | | 24 |
| Kenneth E. Harris | Director Dist 5 | | | | 20 | | | | | | | | | | | | | | | 20 |
| | Norwood Public Sch. Dist | | | | | | | | | | | | | | | | | | | |
| Thomas M. Colander | School Board Director | | | 90 | | | | | | | | | | | | | | | | 90 |
| Trace Campbell | School Board Director | | | 107 | | | | | | | | | | | | | | | | 107 |
| Bruce Royer | School Board Director | | | 37 | | | | | | | | | | | | | | | | 37 |
| Sandra J. Snyder | School Board Director | | | 49 | | | | | | | | | | | | | | | | 49 |
| Milton D. Spor | School Board Director | | | 87 | | | | | | | | | | | | | | | | 87 |

STATE OF COLORADO

"Ballot issues referred by the general assembly or any political subdivision are listed by letter, and ballot issues initiated by the people are listed numerically. A 'yes' vote on any ballot issue is a vote in favor of changing current law or existing circumstances, and a 'no' vote on any ballot issue is a vote against changing current law or existing circumstances."

AMENDMENT 32

SHALL THERE BE AN AMENDMENT TO SECTION 3 (1) (b) OF ARTICLE X OF THE CONSTITUTION OF THE STATE OF COLORADO, CONCERNING THE RATIO OF VALUATION FOR ASSESSMENT FOR TAXATION OF RESIDENTIAL REAL PROPERTY, AND IN CONNECTION THEREWITH, SETTING THE RATIO AT EIGHT PERCENT OF ACTUAL VALUE FOR PROPERTY TAX YEARS COMMENCING ON OR AFTER JANUARY 1, 2004, AND ELIMINATING THE ANNUAL ADJUSTMENT OF THE RATIO THAT INSURES THAT THE PERCENTAGE OF THE TOTAL STATEWIDE ASSESSED VALUE ATTRIBUTABLE TO RESIDENTIAL REAL PROPERTY REMAINS THE SAME AS IT WAS IN THE PREVIOUS YEAR?

YES 7
NO 8

| | | | | | | | | | | | | | | | | | | | | |
|---|------|-----|----|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------|
| 3 | 1678 | 22 | 7 | 86 | | | | | | | | | | | | | | | | 1796 |
| 7 | 6555 | 106 | 41 | 374 | | | | | | | | | | | | | | | | 7083 |

AMENDMENT 33

SHALL THERE BE AN AMENDMENT TO THE COLORADO CONSTITUTION CONCERNING THE GENERATION OF ADDITIONAL STATE REVENUES THROUGH THE AUTHORIZATION OF VIDEO LOTTERY TERMINALS, AND, IN CONNECTION THEREWITH, DIRECTING THE LOTTERY COMMISSION TO ALLOW VIDEO LOTTERY TERMINALS AT DESIGNATED RACETRACK LOCATIONS AND LIMITED GAMING ESTABLISHMENTS, AFTER THE ALLOCATION OF NET PROCEEDS FROM VIDEO LOTTERY TERMINALS TO THE GREAT OUTDOORS COLORADO PROGRAM, ALLOCATING UP TO \$25 MILLION OF SUCH NET PROCEEDS IN A FISCAL YEAR TO AN EXISTING FUND TO PROMOTE TOURISM IN COLORADO, IMPOSING A ONE-TIME \$500 LICENSE FEE ON EACH VIDEO LOTTERY TERMINAL AND ALLOCATING SUCH LICENSE FEES TO THE TOURISM PROMOTION FUND, EXEMPTING NET PROCEEDS AND LICENSE FEES FROM VIDEO LOTTERY TERMINALS FROM ALL RESTRICTIONS ON SPENDING, REVENUES, AND APPROPRIATIONS, AND REPEALING THIS MEASURE ON JULY 1, 2019?

YES 15
NO 16

| | | | | | | | | | | | | | | | | | | | | |
|---|------|----|----|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------|
| 2 | 1738 | 36 | 5 | 127 | | | | | | | | | | | | | | | | 1908 |
| 8 | 6991 | 97 | 47 | 358 | | | | | | | | | | | | | | | | 7098 |

STATE OF COLORADO,
of Montrose

We, the undersigned, Canvassers of the Election Returns of and Election held in said Montrose County, in the State of Colorado, (City or Town of) on Tuesday the 18th day of November, A. D. 2003, for the election of _____

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said Montrose County.
Witness our hands and seals this 18th day of November, A. D. 2003.

Carol L. Kruse Clerk.
Deputy.



Clerk.

Mayor - Municipal Judge

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| | | STYLE OF BALLOT | | | | | | | | | | | | | |
| | | 1 | 2 | 3 | 4 | 5 | | | | | | | | | |
| Jacque McClellan | Director District III | | | | | 328 | | | | | | | | | 328 |
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| Thomas M. Colander | School Board Director | | 90 | | | | | | | | | | | | 90 |
| Trace Campbell | School Board Director | | 107 | | | | | | | | | | | | 107 |
| Bruce Royer | School Board Director | | 37 | | | | | | | | | | | | 37 |
| Sandra J. Snyder | School Board Director | | 49 | | | | | | | | | | | | 49 |
| Milton D. Spor | School Board Director | | 87 | | | | | | | | | | | | 87 |

STATE OF COLORADO

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YES ■ 7
NO ■ 8

| | | | | | | | | | | | | | | | |
|---|------|-----|----|-----|--|--|--|--|--|--|--|--|--|--|------|
| 3 | 1678 | 22 | 7 | 86 | | | | | | | | | | | 1796 |
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YES ■ 15
NO ■ 16

| | | | | | | | | | | | | | | | |
|---|------|----|----|-----|--|--|--|--|--|--|--|--|--|--|------|
| 2 | 1738 | 36 | 5 | 127 | | | | | | | | | | | 1908 |
| 8 | 6991 | 97 | 47 | 358 | | | | | | | | | | | 7098 |

STATE OF COLORADO,)
of Montrose) ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said Montrose County, in the State of Colorado, (City or Town of)

on Tuesday the 18th day of November, A. D. 2003, for the election of _____

by certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said Montrose County

WITNESS our hands and seals this 18th day of November, A. D. 2003.

Carol L. Kuse
Clerk.
Deputy.



Clerk.
Mayor - Municipal Judge

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HART INTERCIVIC

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | NUMBER OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | Total No. of Votes Cast |
|---|------------------|--|------|-----|----|-----|-------------------------|
| | | STYLE OF BALLOT | | | | | |
| | | 1 | 2 | 3 | 4 | 5 | |
| STATE OF COLORADO REFERENDUM A SHALL THE STATE OF COLORADO DEBT BE INCREASED \$2 BILLION, WITH A REPAYMENT COST OF \$4 BILLION, MAXIMUM TOTAL STATE COST, BY AN AMENDMENT TO THE COLORADO REVISED STATUTES PROVIDING FOR DROUGHT RELIEF BY THE FINANCING OF IMPROVEMENTS TO WATER INFRASTRUCTURE IN COLORADO, AND, IN CONNECTION THEREWITH, AUTHORIZING THE COLORADO WATER CONSERVATION BOARD TO ISSUE REVENUE BONDS FOR THE CONSTRUCTION OF PRIVATE OR PUBLIC WATER INFRASTRUCTURE PROJECTS COSTING \$5 MILLION OR MORE THAT HAVE BEEN APPROVED BY THE GOVERNOR, AUTHORIZING THE WATER CONSERVATION BOARD TO RECOMMEND PROJECTS, INCLUDING AT LEAST TWO PROJECTS FROM DIFFERENT RIVER BASINS WITH A START DATE OF 2005, AND REQUIRING THE GOVERNOR TO APPROVE AT LEAST ONE SUCH PROJECT; SETTING ASIDE \$100 MILLION OF BOND PROCEEDS TO FINANCE PROJECTS, OR PORTIONS OF PROJECTS, THAT AUGMENT OR IMPROVE EXISTING FACILITIES OR CONSERVE EXISTING WATER SUPPLIES WITHOUT CREATING NEW STORAGE FACILITIES; EXEMPTING THE BOND PROCEEDS, THE PROCEEDS OF SALES BY THE BOARD OF WATER, POWER, OR OTHER ASSETS FROM FACILITIES FINANCED BY THE BONDS, AND ANY EARNINGS FROM ALL SUCH PROCEEDS, FROM THE REVENUE AND SPENDING LIMITS IMPOSED BY ARTICLE X, SECTION 20 OF THE STATE CONSTITUTION AND ARTICLE 77 OF TITLE 24, COLORADO REVISED STATUTES; AND REQUIRING THE GENERAL ASSEMBLY AND EXECUTIVE BRANCH AGENCIES TO ADOPT BY JULY 1, 2004, ANY NECESSARY STATUTES AND RULES, RESPECTIVELY, TO ENSURE THE MARKETABILITY OF THE BONDS AUTHORIZED BY THIS MEASURE? | | | | | | | |
| YES <input type="checkbox"/> 30 NO <input type="checkbox"/> 31 | | 2 | 1001 | 25 | 1 | 81 | 1110 |
| | | 8 | 7246 | 109 | 48 | 404 | 7835 |
| MONTROSE COUNTY QUESTION 1A WITHOUT INCREASING ANY TAXES OR IMPOSING ANY NEW TAX, SHALL THE ONE-PERCENT (1%) SALES AND USE TAX LEVIED PURSUANT TO RESOLUTION 40-90, AS AMENDED, OF THE MONTROSE COUNTY BOARD OF COUNTY COMMISSIONERS, BE EXTENDED BEYOND JULY 1, 2006 SUBJECT TO THE FOLLOWING: COMMENCING JULY 1, 2006, THE NET REVENUES FROM THE SALES AND USE TAX SHALL BE USED TO MAINTAIN AND OPERATE THE COUNTY CRIMINAL JUSTICE CENTER AND FOR CAPITAL DEBT REDUCTION AND COUNTY CAPITAL IMPROVEMENTS, WHICH AUTHORIZATION WOULD CONSTITUTE A VOTER APPROVED REVENUE CHANGE AND EXCEPTION TO THE LIMITS THAT OTHERWISE WOULD APPLY TO THE COUNTY UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION OR ANY OTHER CURRENT OR FUTURE LAW, ALL IN ACCORDANCE WITH THE PROPOSAL OF THE BOARD OF COUNTY COMMISSIONERS OF MONTROSE COUNTY ADOPTED AND SET FORTH IN RESOLUTION NO. 43-2003? | | | | | | | |
| YES <input type="checkbox"/> 46 NO <input type="checkbox"/> 47 | | 4 | 3178 | 59 | 19 | 223 | 3482 |
| | | 6 | 5140 | 72 | 31 | 271 | 5520 |

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do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said Montrose County.
Deborah A. Rudy Laura K. Kuchyst Emelyn K. Blanchard
 WITNESS our hands and seals this 18th day of November, A. D. 2003.

Attest:
Carol L. Kruse Clerk.
 By _____ Deputy.



Mayor - Municipal Judge

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|--|--|---|---|---|---|---|-------------------------|------|
| | | BALLOT STYLE | | | | | | |
| | | 1 | 2 | 3 | 4 | 5 | | |
| WEST END PUBLIC SCHOOL DISTRICT RE-2 REFERRED MEASURE 3A At the present time, the West End Public School District is organized into five director districts. One member of the Board of Education resides within each of these districts, although each board member is elected in accordance with state law by a vote of all the electors in the school district (at-large). A description of the boundaries of each director district is on file in the administrative office and is available for public inspection. The Board of Education believes that it is the responsibility of each member of the board to represent the interest of the district as a whole. Eliminating the director district plan of representation would remove the requirement that a school director reside within the boundaries of the director district he/she represents. The Board of Education, in accordance with Colorado law at C.R.S. 22-31-105(6), proposes to eliminate the director district plan of representation and replace such plan with an at-large plan of representation. The board, by a resolution adopted at its July 22, 2003 meeting, will submit this question to the registered electors of the school district at the election on November 4, 2003. The ballot question shall allow the registered electors to either vote in favor of or against the proposed at-large plan of representation. The secretary of the Board of Education shall publish notice of this question on the ballot in accordance with state law. If the majority of the votes cast at the election are for the proposed at-large plan of representation, the plan shall become effective upon the canvass of election returns. Subsequent vacancies and the election of school directors at any subsequent regular biennial school election shall be at-large which eliminates the requirement that directors reside within particular director districts. If the majority of the votes cast at the general election are against the proposed at-large plan of representation, the school directors shall continue to be elected or appointed as provided under the existing director district plan of representation. This proposal shall have no effect on the length of the terms of office of school directors. | | | | | | | | |
| For the proposed at-large plan of representation | <input checked="" type="checkbox"/> 71 | | | | | | 299 | 289 |
| Against the proposed at-large plan of representation | <input checked="" type="checkbox"/> 72 | | | | | | 205 | 205 |
| COLORADO RIVER WATER CONSERVATION DISTRICT REFERENDUM 4A SHALL THE COLORADO RIVER WATER CONSERVATION DISTRICT, WITHOUT ANY INCREASE IN THE REAL OR PERSONAL PROPERTY TAX MILL LEVY, BE AUTHORIZED TO COLLECT, RETAIN AND EXPEND FOR ANY LAWFUL PURPOSE THE FULL REVENUES GENERATED FROM ANY SOURCE AND INTEREST EARNED THEREON COMMENCING IN COLLECTION YEAR 2004 AND FOR EACH SUBSEQUENT YEAR SAID REVENUES TO BE GENERATED, SPENT OR RETAINED AS A VOTER-APPROVED REVENUE CHANGE, NOTWITHSTANDING ANY REVENUE OR EXPENDITURE LIMITATION CONTAINED IN ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION OR IN C.R.S. §29-1-3017 | | | | | | | | |
| YES | <input checked="" type="checkbox"/> 52 | 3301 | | | | | 29 | 3330 |
| NO | <input checked="" type="checkbox"/> 53 | 4957 | | | | | 23 | 4980 |

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Deborah A. Rudy Frank Kuchyst Gayleyn K. Blanchard
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Attest:
Carol L. Kuse Clerk.
 By _____ Deputy.

 Mayor - Municipal Judge

