

Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 4th day of November 2003

| LIST OF CANDIDATES<br>AND PROPOSITIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | OFFICE VOTED FOR                    | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |      |     |    |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  | Total No.<br>of<br>Votes Cast |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|------|-----|----|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------|--|-------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     | STYLE OF BALLOT                                       |      |     |    |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>West end School District RE2</u> | 1                                                     | 2    | 3   | 4  | 5   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |                               |
| <u>Jacque McClellan</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>Director District III</u>        |                                                       |      |     |    | 328 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 328  |  |                               |
| <u>Bruck Richards</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>Director District IV</u>         |                                                       |      |     |    | 352 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 352  |  |                               |
| <u>Donald W. Kettle</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>Director District V</u>          |                                                       |      |     |    | 327 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 327  |  |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>Delta Co. Joint Sch. Dist</u>    |                                                       |      |     |    |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |                               |
| <u>Leone Anderson</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>Director Dist I</u>              |                                                       |      |     | 2  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2    |  |                               |
| <u>Phyllis J. Kramer</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>Director Dist I</u>              |                                                       |      |     | 17 |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 17   |  |                               |
| <u>Robert M. 'Bob' Tweedell</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>Director Dist I</u>              |                                                       |      |     | 12 |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 12   |  |                               |
| <u>Gary Vickrey</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <u>Director Dist 3</u>              |                                                       |      |     | 14 |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 14   |  |                               |
| <u>Dana Nesbitt-Efflin</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>Director Dist 3</u>              |                                                       |      |     | 16 |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 16   |  |                               |
| <u>Elizabeth 'Betsy' Marston</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u>Director Dist 5</u>              |                                                       |      |     | 24 |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 24   |  |                               |
| <u>Kenneth E. Harris</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>Director Dist 5</u>              |                                                       |      |     | 20 |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 20   |  |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>Norwood Public Sch. Dist</u>     |                                                       |      |     |    |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |                               |
| <u>Thomas M. Colander</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>School Board Director</u>        |                                                       |      | 90  |    |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 90   |  |                               |
| <u>Trace Campbell</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>School Board Director</u>        |                                                       |      | 107 |    |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 107  |  |                               |
| <u>Bruce Royer</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>School Board Director</u>        |                                                       |      | 37  |    |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 37   |  |                               |
| <u>Sandra L. Snyder</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>School Board Director</u>        |                                                       |      | 49  |    |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 49   |  |                               |
| <u>Milton D. Spor</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>School Board Director</u>        |                                                       |      | 87  |    |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 87   |  |                               |
| STATE OF COLORADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                     |                                                       |      |     |    |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |                               |
| "Ballot issues referred by the general assembly or any political subdivision are listed by letter, and ballot issues initiated by the people are listed numerically. A 'yes' vote on any ballot issue is a vote in favor of changing current law or existing circumstances, and a 'no' vote on any ballot issue is a vote against changing current law or existing circumstances."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                     |                                                       |      |     |    |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |                               |
| AMENDMENT 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |                                                       |      |     |    |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |                               |
| SHALL THERE BE AN AMENDMENT TO SECTION 3 (1) (b) OF ARTICLE X OF THE CONSTITUTION OF THE STATE OF COLORADO, CONCERNING THE RATIO OF VALUATION FOR ASSESSMENT FOR TAXATION OF RESIDENTIAL REAL PROPERTY, AND IN CONNECTION THEREWITH, SETTING THE RATIO AT EIGHT PERCENT OF ACTUAL VALUE FOR PROPERTY TAX YEARS COMMENCING ON OR AFTER JANUARY 1, 2004, AND ELIMINATING THE ANNUAL ADJUSTMENT OF THE RATIO THAT INSURES THAT THE PERCENTAGE OF THE TOTAL STATEWIDE ASSESSED VALUE ATTRIBUTABLE TO RESIDENTIAL REAL PROPERTY REMAINS THE SAME AS IT WAS IN THE PREVIOUS YEAR?                                                                                                                                                                                                                                                                                                                         |                                     |                                                       |      |     |    |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |                               |
| YES <input checked="" type="checkbox"/> 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     | 3                                                     | 1678 | 22  | 7  | 86  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1796 |  |                               |
| NO <input checked="" type="checkbox"/> 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     | 7                                                     | 6555 | 106 | 41 | 374 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 7083 |  |                               |
| AMENDMENT 33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |                                                       |      |     |    |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |                               |
| SHALL THERE BE AN AMENDMENT TO THE COLORADO CONSTITUTION CONCERNING THE GENERATION OF ADDITIONAL STATE REVENUES THROUGH THE AUTHORIZATION OF VIDEO LOTTERY TERMINALS, AND, IN CONNECTION THEREWITH, DIRECTING THE LOTTERY COMMISSION TO ALLOW VIDEO LOTTERY TERMINALS AT DESIGNATED RACETRACK LOCATIONS AND LIMITED GAMING ESTABLISHMENTS; AFTER THE ALLOCATION OF NET PROCEEDS FROM VIDEO LOTTERY TERMINALS TO THE GREAT OUTDOORS COLORADO PROGRAM, ALLOCATING UP TO \$25 MILLION OF SUCH NET PROCEEDS IN A FISCAL YEAR TO AN EXISTING FUND TO PROMOTE TOURISM IN COLORADO; IMPOSING A ONE-TIME \$500 LICENSE FEE ON EACH VIDEO LOTTERY TERMINAL AND ALLOCATING SUCH LICENSE FEES TO THE TOURISM PROMOTION FUND; EXEMPTING NET PROCEEDS AND LICENSE FEES FROM VIDEO LOTTERY TERMINALS FROM ALL RESTRICTIONS ON SPENDING, REVENUES, AND APPROPRIATIONS, AND REPEALING THIS MEASURE ON JULY 1, 2019? |                                     |                                                       |      |     |    |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |                               |
| YES <input checked="" type="checkbox"/> 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     | 2                                                     | 1738 | 36  | 5  | 127 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1908 |  |                               |
| NO <input checked="" type="checkbox"/> 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     | 8                                                     | 6991 | 97  | 47 | 355 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 7098 |  |                               |

STATE OF COLORADO,

of Montrose

We, the undersigned, Canvassers of the Election Returns of and Election held in said Montrose County, in the State of Colorado,

on Tuesday the 18th day of November, A. D. 2003, for the election of

by certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said Montrose County

Nehorah A. Rudy Lura K. Kuchyt Enclyn K. Blanchard  
WITNESS our hands and seals this 18th day of November, A. D. 2003.

Carol L. Kruse

Clerk.  
Deputy.



Mayor - Municipal Judge



Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 4th day of November 2003

| LIST OF CANDIDATES<br>AND PROPOSITIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | OFFICE VOTED FOR                    | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |      |     |    |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  | Total No.<br>of<br>Votes Cast |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|------|-----|----|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------|--|-------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     | STYLE OF BALLOT                                       |      |     |    |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>West end School District RE2</u> | 1                                                     | 2    | 3   | 4  | 5   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |                               |
| <u>Jacque McClellan</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>Director District III</u>        |                                                       |      |     |    | 328 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 328  |  |                               |
| <u>Bruck Richards</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>Director District IV</u>         |                                                       |      |     |    | 352 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 352  |  |                               |
| <u>Donald W. Kettle</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>Director District V</u>          |                                                       |      |     |    | 327 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 327  |  |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>Delta Co. Joint Sch. Dist</u>    |                                                       |      |     |    |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |                               |
| <u>Leone Anderson</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>Director Dist I</u>              |                                                       |      |     | 2  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2    |  |                               |
| <u>Phyllis J. Kramer</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>Director Dist I</u>              |                                                       |      |     | 17 |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 17   |  |                               |
| <u>Robert M. 'Bob' Tweedell</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>Director Dist I</u>              |                                                       |      |     | 12 |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 12   |  |                               |
| <u>Gary Vickrey</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <u>Director Dist 3</u>              |                                                       |      |     | 14 |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 14   |  |                               |
| <u>Dana Nesbitt-Efflin</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>Director Dist 3</u>              |                                                       |      |     | 16 |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 16   |  |                               |
| <u>Elizabeth 'Betsy' Marston</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u>Director Dist 5</u>              |                                                       |      |     | 24 |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 24   |  |                               |
| <u>Kenneth E. Harris</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>Director Dist 5</u>              |                                                       |      |     | 20 |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 20   |  |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>Norwood Public Sch. Dist</u>     |                                                       |      |     |    |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |                               |
| <u>Thomas M. Colander</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>School Board Director</u>        |                                                       |      | 90  |    |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 90   |  |                               |
| <u>Trace Campbell</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>School Board Director</u>        |                                                       |      | 107 |    |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 107  |  |                               |
| <u>Bruce Royer</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>School Board Director</u>        |                                                       |      | 37  |    |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 37   |  |                               |
| <u>Sandra L. Snyder</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>School Board Director</u>        |                                                       |      | 49  |    |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 49   |  |                               |
| <u>Milton D. Spor</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>School Board Director</u>        |                                                       |      | 87  |    |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 87   |  |                               |
| STATE OF COLORADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                     |                                                       |      |     |    |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |                               |
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| AMENDMENT 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |                                                       |      |     |    |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |                               |
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| YES <input checked="" type="checkbox"/> 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     | 3                                                     | 1678 | 22  | 7  | 86  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1796 |  |                               |
| NO <input checked="" type="checkbox"/> 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     | 7                                                     | 6555 | 106 | 41 | 374 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 7083 |  |                               |
| AMENDMENT 33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |                                                       |      |     |    |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |                               |
| SHALL THERE BE AN AMENDMENT TO THE COLORADO CONSTITUTION CONCERNING THE GENERATION OF ADDITIONAL STATE REVENUES THROUGH THE AUTHORIZATION OF VIDEO LOTTERY TERMINALS, AND, IN CONNECTION THEREWITH, DIRECTING THE LOTTERY COMMISSION TO ALLOW VIDEO LOTTERY TERMINALS AT DESIGNATED RACETRACK LOCATIONS AND LIMITED GAMING ESTABLISHMENTS; AFTER THE ALLOCATION OF NET PROCEEDS FROM VIDEO LOTTERY TERMINALS TO THE GREAT OUTDOORS COLORADO PROGRAM, ALLOCATING UP TO \$25 MILLION OF SUCH NET PROCEEDS IN A FISCAL YEAR TO AN EXISTING FUND TO PROMOTE TOURISM IN COLORADO; IMPOSING A ONE-TIME \$500 LICENSE FEE ON EACH VIDEO LOTTERY TERMINAL AND ALLOCATING SUCH LICENSE FEES TO THE TOURISM PROMOTION FUND; EXEMPTING NET PROCEEDS AND LICENSE FEES FROM VIDEO LOTTERY TERMINALS FROM ALL RESTRICTIONS ON SPENDING, REVENUES, AND APPROPRIATIONS, AND REPEALING THIS MEASURE ON JULY 1, 2019? |                                     |                                                       |      |     |    |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |                               |
| YES <input checked="" type="checkbox"/> 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     | 2                                                     | 1738 | 36  | 5  | 127 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1908 |  |                               |
| NO <input checked="" type="checkbox"/> 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     | 8                                                     | 6991 | 97  | 47 | 355 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 7098 |  |                               |

STATE OF COLORADO,

of Montrose

We, the undersigned, Canvassers of the Election Returns of and Election held in said Montrose County, in the State of Colorado,

on Tuesday the 18th day of November, A. D. 2003, for the election of

by certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said Montrose County

Nehorah A. Rudy Lura K. Kuchyt Enclyn K. Blanchard  
WITNESS our hands and seals this 18th day of November, A. D. 2003

Carol L. Kruse

Clerk.  
Deputy.



Mayor - Municipal Judge



Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday 4th day of November 2003

HART INTERCIVIC

| PART INTERCITY                         |                  | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |   |   |   |   |  |  |  |  |  |  | Total No.<br>of<br>Votes Cast |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| NAMES OF CANDIDATES<br>OR PROPOSITIONS | OFFICE VOTED FOR | STYLE OF BALLOT                                       |   |   |   |   |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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STATE OF COLORADO,

County of Montrose ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said Montrose County, in the State of Colorado, on Tuesday the 18th day of November, A. D. 2003, for the election of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said Montrose County.  
Deborah A. Rudy Laura K. Kuchyst Emelyn K. Blanchard  
WITNESS our hands and seals this 18th day of November, A. D. 2003.

Attest:  
Carol L. Kruse Clerk.  
By \_\_\_\_\_ Deputy.



Mayor - Municipal Judge



## HART INTERCIVIC

**COLORADO RIVER WATER CONSERVATION DISTRICT**

**REFERENDUM 4A**

SHALL THE COLORADO RIVER WATER CONSERVATION DISTRICT, WITHOUT ANY INCREASE IN THE REAL OR PERSONAL PROPERTY TAX MILL LEVY, BE AUTHORIZED TO COLLECT, RETAIN AND EXPEND FOR ANY LAWFUL PURPOSE THE FULL REVENUES GENERATED FROM ANY SOURCE AND INTEREST EARNED THEREON COMMENCING IN COLLECTION YEAR 2004 AND FOR EACH SUBSEQUENT YEAR SAID REVENUES TO BE GENERATED, SPENT OR RETAINED AS A VOTER-APPROVED REVENUE CHANGE, NOTWITHSTANDING ANY REVENUE OR EXPENDITURE LIMITATION CONTAINED IN ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION OR IN C.R.S. §29-1-301?

|     |                          |    |                                                                                     |
|-----|--------------------------|----|-------------------------------------------------------------------------------------|
| YES | <input type="checkbox"/> | 52 |  |
| NO  | <input type="checkbox"/> | 53 |  |

55.

City or Town of \_\_\_\_\_

WITNESS our hands and seals this 18th day of November, A.D. 2003

Mayor - Municipal Judge