

Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 4th day of November 2003

NAMES OF CANDIDATES & PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH										Total No. of Votes Cast	
		STYLE OF BALLOT											AS. PCT.
		1	2	3	4	5							
Jacque McClellan	Director District III					328							328
Breck Richards	Director District IV					352							352
Donald W. Kettle	Director District V					327							327
	Delta Co. Joint Sch. Dist												
Leone Anderson	Director Dist I				2								2
Phyllis J. Kramer	Director Dist I				17								17
Robert G. 'Bob' Tweedell	Director Dist I				12								12
Gary Vickrey	Director Dist 3				14								14
Dana Nesbitt-Efflin	Director Dist 3				16								16
Elizabeth 'Betty' Marston	Director Dist 5				24								24
Kenneth E. Harris	Director Dist 5				20								20
	Norwood Public Sch. Dist												
Thomas M. Colander	School Board Director			90									90
Trace Campbell	School Board Director			107									107
Bruce Royer	School Board Director			37									37
Sandra J. Snyder	School Board Director			49									49
Milton D. Spor	School Board Director			87									87
STATE OF COLORADO													
<small>*Ballot issues referred by the general assembly or any political subdivision are listed by letter, and ballot issues initiated by the people are listed numerically. A 'yes' vote on any ballot issue is a vote in favor of changing current law or existing circumstances, and a 'no' vote on any ballot issue is a vote against changing current law or existing circumstances.*</small>													
AMENDMENT 32													
<small>SHALL THERE BE AN AMENDMENT TO SECTION 3 (1) (b) OF ARTICLE X OF THE CONSTITUTION OF THE STATE OF COLORADO, CONCERNING THE RATIO OF VALUATION FOR ASSESSMENT FOR TAXATION OF RESIDENTIAL REAL PROPERTY, AND IN CONNECTION THEREWITH, SETTING THE RATIO AT EIGHT PERCENT OF ACTUAL VALUE FOR PROPERTY TAX YEARS COMMENCING ON OR AFTER JANUARY 1, 2004, AND ELIMINATING THE ANNUAL ADJUSTMENT OF THE RATIO THAT INSURES THAT THE PERCENTAGE OF THE TOTAL STATEWIDE ASSESSED VALUE ATTRIBUTABLE TO RESIDENTIAL REAL PROPERTY REMAINS THE SAME AS IT WAS IN THE PREVIOUS YEAR?</small>													
YES <input type="checkbox"/> 7		3	1678	22	7	86							1796
NO <input type="checkbox"/> 8		7	6555	106	41	374							7083
AMENDMENT 33													
<small>SHALL THERE BE AN AMENDMENT TO THE COLORADO CONSTITUTION CONCERNING THE GENERATION OF ADDITIONAL STATE REVENUES THROUGH THE AUTHORIZATION OF VIDEO LOTTERY TERMINALS, AND, IN CONNECTION THEREWITH, DIRECTING THE LOTTERY COMMISSION TO ALLOW VIDEO LOTTERY TERMINALS AT DESIGNATED RACETRACK LOCATIONS AND LIMITED GAMING ESTABLISHMENTS, AFTER THE ALLOCATION OF NET PROCEEDS FROM VIDEO LOTTERY TERMINALS TO THE GREAT OUTDOORS COLORADO PROGRAM, ALLOCATING UP TO \$25 MILLION OF SUCH NET PROCEEDS IN A FISCAL YEAR TO AN EXISTING FUND TO PROMOTE TOURISM IN COLORADO, IMPOSING A ONE-TIME \$500 LICENSE FEE ON EACH VIDEO LOTTERY TERMINAL AND ALLOCATING SUCH LICENSE FEES TO THE TOURISM PROMOTION FUND, EXEMPTING NET PROCEEDS AND LICENSE FEES FROM VIDEO LOTTERY TERMINALS FROM ALL RESTRICTIONS ON SPENDING, REVENUES, AND APPROPRIATIONS, AND REPEALING THIS MEASURE ON JULY 1, 2019?</small>													
YES <input type="checkbox"/> 15		2	1738	36	5	127							1908
NO <input type="checkbox"/> 16		8	6991	97	47	358							7098

STATE OF COLORADO,)
 of Montrose) ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said Montrose County, in the State of Colorado,
 on Tuesday the 18th day of November, A. D. 2003, for the election of _____
 hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said Montrose County
Nehorah A. Rudy Lure K. Kuchyt Erlynn K. Blanchard
 WITNESS our hands and seals this 18th day of November, A. D. 2003.
 _____ Clerk.
Carol L. Kruse Clerk.
 _____ Deputy.
 _____ Mayor - Municipal Judge



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	West end School District REZ	1	2	3	4	5											
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<small>YES ■ 7</small>																	
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		7	6555	106	41	374											7083
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<small>YES ■ 15</small>																	
<small>NO ■ 16</small>																	
		2	1738	36	5	127											1908
		8	6991	97	47	358											7098

STATE OF COLORADO, } We, the undersigned, Canvassers of the Election Returns of and Election held in said Montrose County, in the State of Colorado, (City or Town of)
of Montrose } ss. on Tuesday the 18th day of November, A. D. 2003, for the election of _____

by certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said Montrose County
Nehorah A. Rudy Lure K. Kuchyt Enclyn K. Blanchard
WITNESS our hands and seals this 18th day of November, A. D. 2003.

Carol L. Kruse Clerk.
Deputy.



Clerk.

Mayor - Municipal Judge

Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday 4th day of November 2003

HART INTERCIVIC

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBER OF WARDS AND PRECINCTS AND VOTES CAST IN EACH					Total No. of Votes Cast
		STYLE OF BALLOT					
		1	2	3	4	5	
STATE OF COLORADO							
REFERENDUM A							
<p>SHALL THE STATE OF COLORADO DEBT BE INCREASED \$2 BILLION, WITH A REPAYMENT COST OF \$4 BILLION, MAXIMUM TOTAL STATE COST, BY AN AMENDMENT TO THE COLORADO REVISED STATUTES PROVIDING FOR DROUGHT RELIEF BY THE FINANCING OF IMPROVEMENTS TO WATER INFRASTRUCTURE IN COLORADO, AND, IN CONNECTION THEREWITH, AUTHORIZING THE COLORADO WATER CONSERVATION BOARD TO ISSUE REVENUE BONDS FOR THE CONSTRUCTION OF PRIVATE OR PUBLIC WATER INFRASTRUCTURE PROJECTS COSTING \$5 MILLION OR MORE THAT HAVE BEEN APPROVED BY THE GOVERNOR, AUTHORIZING THE WATER CONSERVATION BOARD TO RECOMMEND PROJECTS, INCLUDING AT LEAST TWO PROJECTS FROM DIFFERENT RIVER BASINS WITH A START DATE OF 2005, AND REQUIRING THE GOVERNOR TO APPROVE AT LEAST ONE SUCH PROJECT; SETTING ASIDE \$100 MILLION OF BOND PROCEEDS TO FINANCE PROJECTS, OR PORTIONS OF PROJECTS, THAT AUGMENT OR IMPROVE EXISTING FACILITIES OR CONSERVE EXISTING WATER SUPPLIES WITHOUT CREATING NEW STORAGE FACILITIES; EXEMPTING THE BOND PROCEEDS, THE PROCEEDS OF SALES BY THE BOARD OF WATER, POWER, OR OTHER ASSETS FROM FACILITIES FINANCED BY THE BONDS, AND ANY EARNINGS FROM ALL SUCH PROCEEDS, FROM THE REVENUE AND SPENDING LIMITS IMPOSED BY ARTICLE X, SECTION 20 OF THE STATE CONSTITUTION AND ARTICLE 77 OF TITLE 24, COLORADO REVISED STATUTES; AND REQUIRING THE GENERAL ASSEMBLY AND EXECUTIVE BRANCH AGENCIES TO ADOPT BY JULY 1, 2004, ANY NECESSARY STATUTES AND RULES, RESPECTIVELY, TO ENSURE THE MARKETABILITY OF THE BONDS AUTHORIZED BY THIS MEASURE?</p>							
	YES <input type="checkbox"/> 30	2	1001	25	1	81	1110
	NO <input type="checkbox"/> 31	8	7246	109	48	404	7835
MONTROSE COUNTY							
QUESTION 1A							
<p>WITHOUT INCREASING ANY TAXES OR IMPOSING ANY NEW TAX, SHALL THE ONE-PERCENT (1%) SALES AND USE TAX LEVIED PURSUANT TO RESOLUTION 40-90, AS AMENDED, OF THE MONTROSE COUNTY BOARD OF COUNTY COMMISSIONERS, BE EXTENDED BEYOND JULY 1, 2006 SUBJECT TO THE FOLLOWING:</p> <p>COMMENCING JULY 1, 2006, THE NET REVENUES FROM THE SALES AND USE TAX SHALL BE USED TO MAINTAIN AND OPERATE THE COUNTY CRIMINAL JUSTICE CENTER AND FOR CAPITAL DEBT REDUCTION AND COUNTY CAPITAL IMPROVEMENTS, WHICH AUTHORIZATION WOULD CONSTITUTE A VOTER APPROVED REVENUE CHANGE AND EXCEPTION TO THE LIMITS THAT OTHERWISE WOULD APPLY TO THE COUNTY UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION OR ANY OTHER CURRENT OR FUTURE LAW, ALL IN ACCORDANCE WITH THE PROPOSAL OF THE BOARD OF COUNTY COMMISSIONERS OF MONTROSE COUNTY ADOPTED AND SET FORTH IN RESOLUTION NO. 43-2003?</p>							
	YES <input type="checkbox"/> 46	4	3178	59	19	223	3482
	NO <input type="checkbox"/> 47	6	5140	72	31	271	5520

STATE OF COLORADO, } ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said Montrose County, in the State of Colorado, County of Montrose on Tuesday the 18th day of November, A. D. 2003, for the election of _____

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said Montrose County.
Deborah A. Rudy Laura K. Kuchyst Emelyn K. Blanchard
 WITNESS our hands and seals this 18th day of November, A. D. 2003.

Attest:
Carol L. Kruse Clerk.
 By _____ Deputy.



Mayor - Municipal Judge

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NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH					Total No. of Votes Cast	
		BALLOT STYLE						
		1	2	3	4	5		
WEST END PUBLIC SCHOOL DISTRICT RE-2 REFERRED MEASURE 3A At the present time, the West End Public School District is organized into five director districts. One member of the Board of Education resides within each of these districts, although each board member is elected in accordance with state law by a vote of all the electors in the school district (at-large). A description of the boundaries of each director district is on file in the administrative office and is available for public inspection. The Board of Education believes that it is the responsibility of each member of the board to represent the interest of the district as a whole. Eliminating the director district plan of representation would remove the requirement that a school director reside within the boundaries of the director district he/she represents. The Board of Education, in accordance with Colorado law at C.R.S. 22-31-105(6), proposes to eliminate the director district plan of representation and replace such plan with an at-large plan of representation. The board, by a resolution adopted at its July 22, 2003 meeting, will submit this question to the registered electors of the school district at the election on November 4, 2003. The ballot question shall allow the registered electors to either vote in favor of or against the proposed at-large plan of representation. The secretary of the Board of Education shall publish notice of this question on the ballot in accordance with state law. If the majority of the votes cast at the election are for the proposed at-large plan of representation, the plan shall become effective upon the canvass of election returns. Subsequent vacancies and the election of school directors at any subsequent regular biennial school election shall be at-large which eliminates the requirement that directors reside within particular director districts. If the majority of the votes cast at the general election are against the proposed at-large plan of representation, the school directors shall continue to be elected or appointed as provided under the existing director district plan of representation. This proposal shall have no effect on the length of the terms of office of school directors.								
For the proposed at-large plan of representation	<input checked="" type="checkbox"/> 71						299	289
Against the proposed at-large plan of representation	<input checked="" type="checkbox"/> 72						205	205
COLORADO RIVER WATER CONSERVATION DISTRICT REFERENDUM 4A SHALL THE COLORADO RIVER WATER CONSERVATION DISTRICT, WITHOUT ANY INCREASE IN THE REAL OR PERSONAL PROPERTY TAX MILL LEVY, BE AUTHORIZED TO COLLECT, RETAIN AND EXPEND FOR ANY LAWFUL PURPOSE THE FULL REVENUES GENERATED FROM ANY SOURCE AND INTEREST EARNED THEREON COMMENCING IN COLLECTION YEAR 2004 AND FOR EACH SUBSEQUENT YEAR SAID REVENUES TO BE GENERATED, SPENT OR RETAINED AS A VOTER-APPROVED REVENUE CHANGE, NOTWITHSTANDING ANY REVENUE OR EXPENDITURE LIMITATION CONTAINED IN ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION OR IN C.R.S. §29-1-3017								
YES	<input checked="" type="checkbox"/> 52	3301					29	3330
NO	<input checked="" type="checkbox"/> 53	4957					23	4980

STATE OF COLORADO, } ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said Montrose County in the State of Colorado, County of Montrose on Tuesday the 18th day of November, A. D. 2003, for the election of _____ (City or Town of)

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said Montrose County
Deborah A. Rudy Frank Kuchyst Gayleyn K. Blanchard
 WITNESS our hands and seals this 18th day of November, A. D. 2003.

Attest:
Carol L. Kuse Clerk.
 By _____ Deputy.

 Mayor - Municipal Judge

