

Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 8th day of August 2006

HAZARD INFORMATION

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | | | | | | | | | | | Total No. of Votes Cast | | |
|-------------------------------------|------------------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|--|-------------------------|-----|-------|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | | | | |
| Scott Tipton | R | Rep. to the 110th U.S. Congress-Dist 3 | | | | | | | | | | | | | | | | | | | | | | 616 | 364 | 2,673 |
| John Salazar | D | | | | | | | | | | | | | | | | | | | | | | | 89 | 80 | 563 |
| Bob Beauprez | R | Governor | | | | | | | | | | | | | | | | | | | | | | 635 | 366 | 2,712 |
| Bill Ritter Jr. | D | | | | | | | | | | | | | | | | | | | | | | | 87 | 75 | 523 |
| Mike Coffman | R | Secretary of State | | | | | | | | | | | | | | | | | | | | | | 625 | 358 | 2,718 |
| Ken Gordon | D | | | | | | | | | | | | | | | | | | | | | | | 87 | 69 | 523 |
| Mark Hillman | R | State Treasurer | | | | | | | | | | | | | | | | | | | | | | 625 | 355 | 2,681 |
| Cary Kennedy | D | | | | | | | | | | | | | | | | | | | | | | | 84 | 73 | 515 |
| John Suthers | R | Attorney General | | | | | | | | | | | | | | | | | | | | | | 625 | 349 | 2,672 |
| Fern O'Brien | D | | | | | | | | | | | | | | | | | | | | | | | 81 | 69 | 497 |
| Brian Davidson | R | Regent-CU-at-Large | | | | | | | | | | | | | | | | | | | | | | 580 | 339 | 2,484 |
| Stephen C. Ludwig | D | | | | | | | | | | | | | | | | | | | | | | | 81 | 69 | 482 |
| Tilman "Tillie" Bishop | R | Regent-CU-Dist.-3 | | | | | | | | | | | | | | | | | | | | | | 606 | 354 | 2,629 |
| Susan A. Hakanson | D | | | | | | | | | | | | | | | | | | | | | | | 79 | 67 | 490 |
| Ron Tate | R | State Senate-Dist. 6 | | | | | | | | | | | | | | | | | | | | | | 613 | 350 | 2,635 |
| James Isgar | D | | | | | | | | | | | | | | | | | | | | | | | 90 | 75 | 549 |
| Raymond Rose | R | State Rep. Dist.-58 | | | | | | | | | | | | | | | | | | | | | | 652 | 358 | 2,844 |
| Brian John Ahern | D | | | | | | | | | | | | | | | | | | | | | | | 82 | 72 | 521 |
| Gary Ellis | R | County Commissioner | | | | | | | | | | | | | | | | | | | | | | 578 | 291 | 2,268 |
| Bob Connor | D | | | | | | | | | | | | | | | | | | | | | | | 93 | 69 | 521 |
| Richard Harding | R | | | | | | | | | | | | | | | | | | | | | | | 263 | 168 | 1,162 |

STATE OF COLORADO,)
 We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado,
 (City or Town of)
 ss. _____ on _____ the _____ day of _____, A. D. 20____, for the election of _____
 County of _____
 do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____
 _____ day of _____, A. D. 20____
 WITNESS our hands and seals this _____ day of _____, A. D. 20____
 _____ Clerk.
 _____ Mayor - Municipal Judge
 Attest: _____ Clerk.
 _____ Deputy.
 By _____

Statement and Certificate of Determination of an ^{Primary} Election held in Montrose County, Colorado, on Tuesday the 8th day of August 2006

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | | | | | | | | | | | Total No. of Votes Cast | |
|-------------------------------------|-------------------------|---|-----|----|----|----|----|----|----|----|----|----|-----|-----|-----|----|-----|-----|-----|-----|----|-----|-----|-------------------------|-------|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | | | |
| FRAN LONG R | County Clerk & Recorder | 64 | 164 | 46 | 49 | 78 | 70 | 40 | 25 | 73 | 3 | 0 | 101 | 149 | 132 | 9 | 108 | 118 | 138 | 161 | 71 | 182 | 700 | 368 | 2,849 |
| JANA MILLICAN R | County Treasurer | 46 | 101 | 23 | 28 | 64 | 31 | 21 | 14 | 37 | 1 | 0 | 55 | 91 | 61 | 5 | 37 | 62 | 98 | 68 | 34 | 76 | 894 | 269 | 1,566 |
| ROSEMARY M. MURPHY R | | 39 | 103 | 27 | 38 | 30 | 52 | 32 | 21 | 49 | 2 | 0 | 72 | 88 | 99 | 4 | 100 | 82 | 74 | 129 | 60 | 139 | 518 | 208 | 1,966 |
| BRAD HUGHES R | County Assessor | 61 | 165 | 47 | 49 | 75 | 67 | 44 | 22 | 74 | 3 | 0 | 101 | 154 | 129 | 7 | 107 | 120 | 135 | 161 | 73 | 182 | 696 | 361 | 2,833 |
| CHRIS FRANZ R | County Sheriff | 38 | 79 | 36 | 35 | 32 | 41 | 23 | 23 | 46 | 1 | 0 | 58 | 74 | 88 | 2 | 59 | 65 | 67 | 100 | 45 | 124 | 357 | 197 | 1,590 |
| RICKI DUNLAP A | | 49 | 126 | 19 | 33 | 66 | 42 | 33 | 14 | 42 | 2 | 0 | 77 | 113 | 79 | 7 | 80 | 83 | 103 | 106 | 50 | 98 | 514 | 278 | 2,013 |
| ANDREW MAJOR D | | 9 | 15 | 28 | 5 | 28 | 11 | 7 | 14 | 11 | 0 | 0 | 22 | 25 | 14 | 8 | 28 | 13 | 12 | 23 | 3 | 31 | 72 | 68 | 447 |
| TOM CANFIELD R | County Coroner | 45 | 125 | 28 | 42 | 52 | 58 | 30 | 18 | 57 | 3 | 0 | 69 | 86 | 99 | 5 | 84 | 97 | 110 | 116 | 53 | 129 | 570 | 297 | 2,173 |
| MARK D. YOUNG A | | 43 | 84 | 23 | 24 | 44 | 25 | 23 | 21 | 33 | 0 | 0 | 65 | 101 | 70 | 4 | 56 | 51 | 67 | 85 | 38 | 94 | 290 | 188 | 1,429 |

STATE OF COLORADO, } ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado,
 County of _____ on _____ the _____ day of _____, A. D. 20____, for the election of _____
 do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____
 WITNESS our hands and seals this _____ day of _____, A. D. 20____
 Attest: _____ Clerk.
 By _____ Deputy. _____ Mayor - Municipal Judge