

Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 8<sup>th</sup> day of August 2006

HAZARD INFORMATION

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																						Total No. of Votes Cast		
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22			
Scott Tipton	R	Rep. to the 110th U.S. Congress-Dist 3																						616	364	2,673
John Salazar	D																							89	80	563
Bob Beauprez	R	GOVERNOR																						635	366	2,712
Bill Ritter Jr.	D																							87	75	523
Mike Coffman	R	Secretary of State																						625	358	2,718
Ken Gordon	D																							87	69	523
Mark Hillman	R	State Treasurer																						625	355	2,681
Cary Kennedy	D																							84	73	515
John Suthers	R	Attorney General																						625	349	2,672
Fern O'Brien	D																							81	69	497
Brian Davidson	R	Regent-CU-at-Large																						580	339	2,484
Stephen C. Ludwig	D																							81	69	482
Tilman "Tillie" Bishop	R	Regent-CU-Dist.-3																						606	354	2,629
Susan A Hakanson	D																							79	67	490
Ron Tate	R	State Senate - Dist. 6																						613	350	2,635
James Isgar	D																							90	75	549
Raymond Rose	R	State Rep. Dist.-58																						652	358	2,844
Brian John Ahern	D																							82	72	521
Gary Ellis	R	County Commissioner																						578	291	2,268
Bob Connor	D																							93	69	521
Richard Harding	R																							263	168	1,162

STATE OF COLORADO, ) We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,  
 ) ss. \_\_\_\_\_ (City or Town of)  
 County of \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_

Attest: \_\_\_\_\_ Clerk.  
 \_\_\_\_\_ Mayor - Municipal Judge  
 By \_\_\_\_\_ Deputy.

Statement and Certificate of Determination of an <sup>Primary</sup> Election held in Montrose County, Colorado, on Tuesday the 8<sup>th</sup> day of August 2006

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																						Total No. of Votes Cast	
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	16	17	18	19	20	21	22			
FRAN LONG R	County Clerk & Recorder	64	164	46	49	78	70	40	25	73	3	0	101	149	132	9	108	118	138	161	71	182	700	368	2,849
JANA MILLICAN R	County Treasurer	46	101	23	28	64	31	21	14	37	1	0	55	91	61	5	37	62	98	68	34	76	894	269	1,566
ROSEMARY M. MURPHY R		39	103	27	38	30	52	32	21	49	2	0	72	88	99	4	100	82	74	129	60	139	518	208	1,966
BRAD HUGHES R	County Assessor	61	165	47	49	75	67	44	22	74	3	0	101	154	129	7	107	120	135	161	73	182	696	361	2,833
CHRIS FRANZ R	County Sheriff	38	79	36	35	32	41	23	23	46	1	0	58	74	88	2	59	65	67	100	45	124	357	197	1,590
RICKI DUNLAP A		49	126	19	33	66	42	33	14	42	2	0	77	113	79	7	80	83	103	106	50	98	514	278	2,013
ANDREW MAJOR D		9	15	28	5	28	11	7	14	11	0	0	22	25	14	8	28	13	12	23	3	31	72	68	447
TOM CANFIELD R	County Coroner	45	125	28	42	52	58	30	18	57	3	0	69	86	99	5	84	97	110	116	53	129	570	297	2,173
MARK D. YOUNG A		43	84	23	24	44	25	23	21	33	0	0	65	101	70	4	56	51	67	85	38	94	290	188	1,429

STATE OF COLORADO, } ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,  
County of \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_  
do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_  
WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_  
Attest: \_\_\_\_\_ Clerk.  
By \_\_\_\_\_ Deputy. \_\_\_\_\_ Mayor - Municipal Judge