

Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 8th day of August 2006

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																						Total No. of Votes Cast		
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22			
Scott Tipton	R	Rep. to the 110th U.S. Congress-Dist 3																						616	364	2,673
John Salazar	D																							89	80	563
Bob Beauprez	R	Governor																						635	366	2,712
Bill Ritter Jr.	D																							87	75	523
Mike Coffman	R	Secretary of State																						625	358	2,718
Ken Gordon	D																							87	69	523
Mark Hillman	R	State Treasurer																						625	355	2,681
Cary Kennedy	D																							84	73	515
John Suthers	R	Attorney General																						625	349	2,672
Fern O'Brien	D																							81	69	497
Brian Davidson	R	Regent-CU-at-Large																						580	339	2,484
Stephen C. Ludwig	D																							81	69	482
Tilman "Tillie" Bishop	R	Regent-CU-Dist.-3																						606	354	2,629
Susan A. Hakanson	D																							79	67	490
Ron Tate	R	State Senate-Dist. 6																						613	350	2,635
James Isgar	D																							90	75	549
Raymond Rose	R	State Rep. Dist.-58																						652	358	2,844
Brian John Ahern	D																							82	72	521
Gary Ellis	R	County Commissioner																						578	291	2,268
Bob Connor	D																							93	69	521
Richard Harding	R																							263	168	1,162

STATE OF COLORADO, ) We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,  
 ) ss. \_\_\_\_\_ (City or Town of)  
 County of \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_  
 do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_  
 \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_  
 WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_  
 Attest: \_\_\_\_\_ Clerk.  
 \_\_\_\_\_ Mayor - Municipal Judge  
 By \_\_\_\_\_ Deputy.

Statement and Certificate of Determination of an <sup>Primary</sup> Election held in Montrose County, Colorado, on Tuesday the 8<sup>th</sup> day of August 2006

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																						Total No. of Votes Cast	
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	16	17	18	19	20	21	22			
FRAN LONG R	County Clerk & Recorder	64	164	46	49	78	70	40	25	73	3	0	101	149	132	9	108	118	138	161	71	182	700	368	2,849
JANA MILLICAN R	County Treasurer	46	101	23	28	64	31	21	14	37	1	0	55	91	61	5	37	62	98	68	34	76	894	269	1,566
ROSEMARY M. MURPHY R		39	103	27	38	30	52	32	21	49	2	0	72	88	99	4	100	82	74	129	60	139	518	208	1,966
BRAD HUGHES R	County Assessor	61	165	47	49	75	67	44	22	74	3	0	101	154	129	7	107	120	135	161	73	182	696	361	2,833
CHRIS FRANZ R	County Sheriff	38	79	36	35	32	41	23	23	46	1	0	58	74	88	2	59	65	67	100	45	124	357	197	1,590
RICKI DUNLAP A		49	126	19	33	66	42	33	14	42	2	0	77	113	79	7	80	83	103	106	50	98	514	278	2,013
ANDREW MAJOR D		9	15	28	5	28	11	7	14	11	0	0	22	25	14	8	28	13	12	23	3	31	72	68	447
TOM CANFIELD R	County Coroner	45	125	28	42	52	58	30	18	57	3	0	69	86	99	5	84	97	110	116	53	129	570	297	2,173
MARK D. YOUNG A		43	84	23	24	44	25	23	21	33	0	0	65	101	70	4	56	51	67	85	38	94	290	188	1,429

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 County of \_\_\_\_\_ } ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,  
 on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_  
 do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_  
 WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_  
 Attest: \_\_\_\_\_ Clerk.  
 By \_\_\_\_\_ Deputy.  
 \_\_\_\_\_ Mayor - Municipal Judge