

Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 8<sup>th</sup> day of August 2006

HAZARD INFORMATION

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |  | Total No. of Votes Cast |     |       |
|-------------------------------------|------------------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|--|-------------------------|-----|-------|
|                                     |                  | 1   | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 16 | 17 | 18 | 19 | 20 | 21 | 22 |  |                         |     |       |
| Scott Tipton                        | R                | Rep. to the 110th U.S. Congress-Dist 3                |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |  | 616                     | 364 | 2,673 |
| John Salazar                        | D                |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |  | 89                      | 80  | 563   |
| Bob Beauprez                        | R                | GOVERNOR  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |  | 635                     | 366 | 2,712 |
| Bill Ritter Jr.                     | D                |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |  | 87                      | 75  | 523   |
| Mike Coffman                        | R                | Secretary of State                                    |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |  | 625                     | 358 | 2,718 |
| Ken Gordon                          | D                |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |  | 87                      | 69  | 523   |
| Mark Hillman                        | R                | State Treasurer                                       |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |  | 625                     | 355 | 2,681 |
| Cary Kennedy                        | D                |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |  | 84                      | 73  | 515   |
| John Suthers                        | R                | Attorney General                                      |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |  | 625                     | 349 | 2,672 |
| Fern O'Brien                        | D                |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |  | 81                      | 69  | 497   |
| Brian Davidson                      | R                | Regent-CU-at-Large                                    |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |  | 580                     | 339 | 2,484 |
| Stephen C. Ludwig                   | D                |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |  | 81                      | 69  | 482   |
| Tilman "Tillie" Bishop              | R                | Regent-CU-Dist.-3                                     |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |  | 606                     | 354 | 2,629 |
| Susan A. Hakanson                   | D                |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |  | 79                      | 67  | 490   |
| Ron Tate                            | R                | State Senate - Dist. 6                                |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |  | 613                     | 350 | 2,635 |
| James Isgar                         | D                |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |  | 90                      | 75  | 549   |
| Raymond Rose                        | R                | State Rep. Dist.-58                                   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |  | 652                     | 358 | 2,844 |
| Brian John Ahern                    | D                |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |  | 82                      | 72  | 521   |
| Gary Ellis                          | R                | County Commissioner                                   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |  | 578                     | 291 | 2,268 |
| Bob Connor                          | D                |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |  | 93                      | 69  | 521   |
| Richard Harding                     | R                |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |  | 263                     | 168 | 1,162 |

STATE OF COLORADO, ) We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,  
 ) ss. \_\_\_\_\_ (City or Town of)  
 County of \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_  
 do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_  
 \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_  
 WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_  
 Attest: \_\_\_\_\_ Clerk.  
 \_\_\_\_\_ Mayor - Municipal Judge  
 By \_\_\_\_\_ Deputy.

Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 8th day of August 2006

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|-------------------------------------|------------------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|--|-------------------------|-----|-------|
|                                     |                  | 1   | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 16 | 17 | 18 | 19 | 20 | 21 | 22 |  |                         |     |       |
| Scott Tipton                        | R                | Rep. to the 110th U.S. Congress-Dist 3                |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |  | 616                     | 364 | 2,673 |
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| Ron Tate                            | R                | State Senate - Dist. 6                                |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |  | 613                     | 350 | 2,635 |
| James Isgar                         | D                |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |  | 90                      | 75  | 549   |
| Raymond Rose                        | R                | State Rep. Dist.-58                                   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |  | 652                     | 358 | 2,844 |
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| Gary Ellis                          | R                | County Commissioner                                   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |  | 578                     | 291 | 2,268 |
| Bob Connor                          | D                |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |  | 93                      | 69  | 521   |
| Richard Harding                     | R                |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |  | 263                     | 168 | 1,162 |

STATE OF COLORADO, ) We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,  
 ) ss. \_\_\_\_\_ (City or Town of)  
 County of \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_

Attest: \_\_\_\_\_ Clerk.  
 \_\_\_\_\_ Mayor - Municipal Judge  
 By \_\_\_\_\_ Deputy.

Statement and Certificate of Determination of an <sup>Primary</sup> Election held in Montrose County, Colorado, on Tuesday the 8<sup>th</sup> day of August 2006

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR        | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |     |    |    |    |    |    |    |    |    |    |     |     |     |    |     |     |     |     |    |     |     | Total No. of Votes Cast |       |
|-------------------------------------|-------------------------|---|-----|----|----|----|----|----|----|----|----|----|-----|-----|-----|----|-----|-----|-----|-----|----|-----|-----|-------------------------|-------|
|                                     |                         | 1   | 2   | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12  | 13  | 14  | 16 | 17  | 18  | 19  | 20  | 21 | 22  |     |                         |       |
| FRAN LONG R                         | County Clerk & Recorder | 64  | 164 | 46 | 49 | 78 | 70 | 40 | 25 | 73 | 3  | 0  | 101 | 149 | 132 | 9  | 108 | 118 | 138 | 161 | 71 | 182 | 700 | 368                     | 2,849 |
| JANA MILLICAN R                     | County Treasurer        | 46  | 101 | 23 | 28 | 64 | 31 | 21 | 14 | 37 | 1  | 0  | 55  | 91  | 61  | 5  | 37  | 62  | 98  | 68  | 34 | 76  | 894 | 269                     | 1,566 |
| ROSEMARY M. MURPHY R                |                         | 39  | 103 | 27 | 38 | 30 | 52 | 32 | 21 | 49 | 2  | 0  | 72  | 88  | 99  | 4  | 100 | 82  | 74  | 129 | 60 | 139 | 518 | 208                     | 1,966 |
| BRAD HUGHES R                       | County Assessor         | 61  | 165 | 47 | 49 | 75 | 67 | 44 | 22 | 74 | 3  | 0  | 101 | 154 | 129 | 7  | 107 | 120 | 135 | 161 | 73 | 182 | 696 | 361                     | 2,833 |
| CHRIS FRANZ R                       | County Sheriff          | 38  | 79  | 36 | 35 | 32 | 41 | 23 | 23 | 46 | 1  | 0  | 58  | 74  | 88  | 2  | 59  | 65  | 67  | 100 | 45 | 124 | 357 | 197                     | 1,590 |
| RICKI DUNLAP A                      |                         | 49  | 126 | 19 | 33 | 66 | 42 | 33 | 14 | 42 | 2  | 0  | 77  | 113 | 79  | 7  | 80  | 83  | 103 | 106 | 50 | 98  | 514 | 278                     | 2,013 |
| ANDREW MAJOR D                      |                         | 9   | 15  | 28 | 5  | 28 | 11 | 7  | 14 | 11 | 0  | 0  | 22  | 25  | 14  | 8  | 28  | 13  | 12  | 23  | 3  | 31  | 72  | 68                      | 447   |
| TOM CANFIELD R                      | County Coroner          | 45  | 125 | 28 | 42 | 52 | 58 | 30 | 18 | 57 | 3  | 0  | 69  | 86  | 99  | 5  | 84  | 97  | 110 | 116 | 53 | 129 | 570 | 297                     | 2,173 |
| MARK D. YOUNG A                     |                         | 43  | 84  | 23 | 24 | 44 | 25 | 23 | 21 | 33 | 0  | 0  | 65  | 101 | 70  | 4  | 56  | 51  | 67  | 85  | 38 | 94  | 290 | 188                     | 1,429 |

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County of \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_  
do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_  
WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_  
Attest: \_\_\_\_\_ Clerk.  
By \_\_\_\_\_ Deputy. \_\_\_\_\_ Mayor - Municipal Judge