

Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 8th day of August 2006

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |    |     |    |    |    |    |    |    |    |    |    |     |     |     |    |     |     |     |     |    |     | Total No. of Votes Cast |
|-------------------------------------|------------------|-------------------------------------------------------|----|-----|----|----|----|----|----|----|----|----|----|-----|-----|-----|----|-----|-----|-----|-----|----|-----|-------------------------|
|                                     |                  | 1                                                     | 2  | 3   | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13  | 14  | 15  | 16 | 17  | 18  | 19  | 20  | 21 | 22  |                         |
| Scott Tipton                        | R                | Rep. to the 110th U.S. Congress-Dist 3                | 53 | 134 | 44 | 50 | 78 | 63 | 37 | 22 | 74 | 2  | 0  | 95  | 155 | 120 | 8  | 105 | 113 | 125 | 169 | 71 | 175 | 2,673                   |
| John Salazar                        | D                |                                                       | 13 | 24  | 34 | 7  | 38 | 11 | 11 | 9  | 14 | 0  | 0  | 27  | 29  | 21  | 9  | 39  | 19  | 17  | 30  | 5  | 37  | 563                     |
| Bob Beauprez                        | R                | Governor                                              | 66 | 132 | 41 | 49 | 78 | 63 | 37 | 22 | 79 | 9  | 0  | 93  | 143 | 126 | 8  | 105 | 113 | 127 | 170 | 74 | 182 | 2,712                   |
| Bill Ritter Jr.                     | D                |                                                       | 13 | 22  | 29 | 6  | 31 | 12 | 9  | 13 | 13 | 0  | 0  | 24  | 29  | 19  | 8  | 35  | 18  | 12  | 28  | 4  | 34  | 523                     |
| Mike Coffman                        | R                | Secretary of State                                    | 61 | 134 | 43 | 48 | 84 | 69 | 39 | 25 | 78 | 3  | 0  | 100 | 144 | 131 | 9  | 103 | 114 | 128 | 168 | 72 | 182 | 2,718                   |
| Ken Gordon                          | D                |                                                       | 12 | 24  | 30 | 5  | 36 | 11 | 9  | 13 | 14 | 0  | 0  | 24  | 28  | 20  | 8  | 35  | 18  | 14  | 27  | 2  | 37  | 523                     |
| Mark Hillman                        | R                | State Treasurer                                       | 61 | 131 | 41 | 50 | 78 | 68 | 38 | 20 | 75 | 3  | 0  | 93  | 145 | 130 | 8  | 105 | 111 | 128 | 162 | 74 | 180 | 2,681                   |
| Cary Kennedy                        | D                |                                                       | 12 | 23  | 30 | 5  | 35 | 11 | 9  | 13 | 13 | 0  | 0  | 25  | 30  | 17  | 9  | 33  | 18  | 13  | 26  | 2  | 34  | 515                     |
| John Suthers                        | R                | Attorney General                                      | 61 | 131 | 43 | 50 | 77 | 67 | 38 | 24 | 75 | 3  | 0  | 95  | 143 | 127 | 9  | 105 | 111 | 128 | 162 | 71 | 178 | 2,672                   |
| Fern O'Brien                        | D                |                                                       | 11 | 22  | 28 | 5  | 30 | 11 | 8  | 12 | 13 | 0  | 0  | 27  | 29  | 19  | 7  | 31  | 18  | 13  | 27  | 2  | 34  | 497                     |
| Brian Davidson                      | R                | Regent-CU-at-Large                                    | 55 | 125 | 42 | 43 | 66 | 61 | 36 | 19 | 71 | 2  | 0  | 88  | 137 | 111 | 7  | 99  | 105 | 119 | 149 | 67 | 163 | 2,484                   |
| Stephen C. Ludwig                   | D                |                                                       | 12 | 23  | 25 | 4  | 30 | 11 | 9  | 13 | 14 | 0  | 0  | 24  | 28  | 16  | 7  | 32  | 18  | 13  | 23  | 2  | 33  | 482                     |
| Tilman "Tillie" Bishop              | R                | Regent-CU-Dist.-3                                     | 62 | 129 | 42 | 48 | 75 | 67 | 40 | 24 | 74 | 3  | 0  | 97  | 146 | 114 | 9  | 106 | 113 | 120 | 159 | 72 | 169 | 2,629                   |
| Susan A. Hakanson                   | D                |                                                       | 11 | 23  | 28 | 5  | 35 | 10 | 7  | 13 | 12 | 0  | 0  | 23  | 29  | 17  | 8  | 32  | 17  | 13  | 27  | 2  | 32  | 490                     |
| Ron Tate                            | R                | State Senate-Dist. 6                                  | 68 | 29  | 44 | 47 | 78 | 63 | 38 | 23 | 78 | 2  | 0  | 95  | 144 | 116 | 9  | 100 | 114 | 125 | 162 | 69 | 178 | 2,635                   |
| James Isagar                        | D                |                                                       | 12 | 25  | 31 | 6  | 38 | 12 | 10 | 14 | 13 | 0  | 0  | 26  | 30  | 17  | 9  | 40  | 20  | 16  | 27  | 2  | 36  | 549                     |
| Raymond Rose                        | R                | State Rep. Dist.-58                                   | 70 | 136 | 46 | 53 | 83 | 68 | 43 | 27 | 80 | 3  | 0  | 103 | 152 | 131 | 9  | 117 | 121 | 130 | 172 | 78 | 189 | 2,844                   |
| Brian John Ahern                    | D                |                                                       | 12 | 25  | 29 | 5  | 38 | 10 | 8  | 13 | 14 | 0  | 0  | 28  | 29  | 20  | 8  | 37  | 15  | 13  | 27  | 2  | 34  | 521                     |
| Gary Ellis                          | R                | County Commissioner                                   | 53 | 123 | 33 | 41 | 61 | 53 | 34 | 29 | 54 | 1  | 0  | 64  | 105 | 109 | 5  | 87  | 89  | 113 | 141 | 51 | 158 | 2,268                   |
| Bob Connor                          | D                |                                                       | 13 | 25  | 31 | 6  | 36 | 12 | 9  | 13 | 13 | 0  | 0  | 26  | 32  | 19  | 9  | 32  | 17  | 14  | 26  | 3  | 33  | 521                     |
| Richard Harding                     | R                |                                                       | 30 | 69  | 13 | 21 | 32 | 27 | 18 | 4  | 32 | 2  | 0  | 66  | 77  | 98  | 4  | 43  | 51  | 49  | 50  | 38 | 57  | 1,162                   |

STATE OF COLORADO, ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado, \_\_\_\_\_ (City or Town of) \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_

Attest: \_\_\_\_\_ Clerk.

By \_\_\_\_\_ Deputy.

Mayor - Municipal Judge

Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 8th day of August 2006

HART DISTRICT

| NAMES OF CANDIDATES<br>OR PROPOSITIONS |   | OFFICE VOTED FOR                          | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |     |    |    |    |    |    |    |    |    |    |     |     |     |    |     |     |     |     |    |     |     | Total No.<br>of<br>Votes Cast |       |
|----------------------------------------|---|-------------------------------------------|-------------------------------------------------------|-----|----|----|----|----|----|----|----|----|----|-----|-----|-----|----|-----|-----|-----|-----|----|-----|-----|-------------------------------|-------|
|                                        |   |                                           | 1                                                     | 2   | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12  | 13  | 14  | 15 | 16  | 17  | 18  | 19  | 20 | 21  | 22  | AV.<br>PCT.                   |       |
| Scott Tipton                           | R | Rep. to the 110th<br>U.S. Congress-Dist 3 | 53                                                    | 134 | 44 | 50 | 78 | 63 | 37 | 22 | 74 | 2  | 0  | 95  | 155 | 120 | 8  | 105 | 113 | 125 | 169 | 71 | 175 | 616 | 364                           | 2,673 |
| John Salazar                           | D |                                           | 13                                                    | 24  | 34 | 7  | 38 | 11 | 11 | 9  | 14 | 0  | 0  | 27  | 29  | 21  | 9  | 39  | 19  | 17  | 30  | 5  | 37  | 89  | 80                            | 563   |
| Bob Beauprez                           | R | Governor                                  | 66                                                    | 132 | 41 | 49 | 78 | 63 | 37 | 22 | 79 | 9  | 0  | 93  | 143 | 126 | 8  | 105 | 113 | 127 | 170 | 74 | 182 | 635 | 366                           | 2,712 |
| Bill Ritter Jr.                        | D |                                           | 13                                                    | 22  | 29 | 6  | 31 | 12 | 9  | 13 | 13 | 0  | 0  | 24  | 29  | 19  | 8  | 35  | 18  | 12  | 28  | 4  | 34  | 87  | 75                            | 523   |
| Mike Coffman                           | R | Secretary of State                        | 61                                                    | 134 | 43 | 48 | 84 | 69 | 39 | 25 | 78 | 3  | 0  | 100 | 144 | 131 | 9  | 103 | 114 | 128 | 168 | 72 | 182 | 625 | 358                           | 2,718 |
| Ken Gordon                             | D |                                           | 12                                                    | 24  | 30 | 5  | 36 | 11 | 9  | 13 | 14 | 0  | 0  | 24  | 28  | 20  | 8  | 35  | 18  | 14  | 27  | 2  | 37  | 87  | 69                            | 523   |
| Mark Hillman                           | R | State Treasurer                           | 61                                                    | 131 | 41 | 50 | 78 | 68 | 38 | 20 | 75 | 3  | 0  | 93  | 145 | 130 | 8  | 105 | 111 | 128 | 162 | 74 | 180 | 625 | 355                           | 2,681 |
| Cary Kennedy                           | D |                                           | 12                                                    | 23  | 30 | 5  | 35 | 11 | 9  | 13 | 13 | 0  | 0  | 25  | 30  | 17  | 9  | 33  | 18  | 13  | 26  | 2  | 34  | 84  | 73                            | 515   |
| John Suthers                           | R | Attorney General                          | 61                                                    | 131 | 43 | 50 | 77 | 67 | 38 | 24 | 75 | 3  | 0  | 95  | 143 | 127 | 9  | 105 | 111 | 128 | 162 | 71 | 178 | 625 | 349                           | 2,672 |
| Fern O'Brien                           | D |                                           | 11                                                    | 22  | 28 | 5  | 30 | 11 | 8  | 12 | 13 | 0  | 0  | 27  | 29  | 19  | 7  | 31  | 18  | 13  | 27  | 2  | 34  | 81  | 69                            | 497   |
| Brian Davidson                         | R | Regent-CU-at-Large                        | 55                                                    | 125 | 42 | 43 | 66 | 61 | 36 | 19 | 71 | 2  | 0  | 88  | 137 | 111 | 7  | 99  | 105 | 119 | 149 | 67 | 163 | 580 | 339                           | 2,484 |
| Stephen C. Ludwig                      | D |                                           | 12                                                    | 23  | 25 | 4  | 30 | 11 | 9  | 13 | 14 | 0  | 0  | 24  | 28  | 16  | 7  | 32  | 18  | 13  | 23  | 2  | 33  | 81  | 64                            | 482   |
| Tilman "Tillie" Bishop                 | R | Regent-CU-Dist.-3                         | 62                                                    | 129 | 42 | 48 | 75 | 67 | 40 | 24 | 74 | 3  | 0  | 97  | 146 | 114 | 9  | 106 | 113 | 120 | 159 | 72 | 169 | 606 | 354                           | 2,629 |
| Susan A. Hakanson                      | D |                                           | 11                                                    | 23  | 28 | 5  | 35 | 10 | 7  | 13 | 12 | 0  | 0  | 23  | 29  | 17  | 8  | 32  | 17  | 13  | 27  | 2  | 32  | 79  | 67                            | 490   |
| Ron Tate                               | R | State Senate-Dist. 6                      | 68                                                    | 29  | 44 | 47 | 78 | 63 | 38 | 23 | 78 | 2  | 0  | 95  | 144 | 116 | 9  | 100 | 114 | 125 | 162 | 69 | 178 | 613 | 350                           | 2,635 |
| James Isagar                           | D |                                           | 12                                                    | 25  | 31 | 6  | 38 | 12 | 10 | 14 | 13 | 0  | 0  | 26  | 30  | 17  | 9  | 40  | 20  | 16  | 27  | 2  | 36  | 90  | 75                            | 549   |
| Raymond Rose                           | R | State Rep. Dist.-58                       | 70                                                    | 136 | 46 | 53 | 83 | 68 | 43 | 27 | 80 | 3  | 0  | 103 | 152 | 131 | 9  | 117 | 121 | 130 | 172 | 78 | 189 | 652 | 381                           | 2,844 |
| Brian John Ahern                       | D |                                           | 12                                                    | 25  | 29 | 5  | 38 | 10 | 8  | 13 | 14 | 0  | 0  | 28  | 29  | 20  | 8  | 37  | 15  | 13  | 27  | 2  | 34  | 82  | 72                            | 521   |
| Gary Ellis                             | R | County Commissioner                       | 53                                                    | 123 | 33 | 41 | 61 | 53 | 34 | 29 | 54 | 1  | 0  | 64  | 105 | 109 | 5  | 87  | 89  | 113 | 141 | 51 | 158 | 578 | 291                           | 2,268 |
| Bob Connor                             | D |                                           | 13                                                    | 25  | 31 | 6  | 36 | 12 | 9  | 13 | 13 | 0  | 0  | 26  | 32  | 19  | 9  | 32  | 17  | 14  | 26  | 3  | 33  | 93  | 69                            | 521   |
| Richard Harding                        | R |                                           | 30                                                    | 69  | 13 | 21 | 32 | 27 | 18 | 4  | 32 | 2  | 0  | 66  | 77  | 98  | 4  | 43  | 51  | 49  | 50  | 38 | 57  | 263 | 168                           | 1,162 |

STATE OF COLORADO,

We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,

(City or Town of)

County of \_\_\_\_\_

on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_

Attest:

Clerk.

Clerk.

Mayor - Municipal Judge

By \_\_\_\_\_

Deputy.

Statement and Certificate of Determination of an <sup>Primary</sup> Election held in Montrose County, Colorado, on Tuesday the 8<sup>th</sup> day of August 2006

| HART INTERCIVIC                     |                           | day of August                                         |     |    |    |    |    |    |    |    |    |    |     |     |     |    |     |     |     |     |    |     |    | Total No. of Votes Cast |       |          |       |
|-------------------------------------|---------------------------|-------------------------------------------------------|-----|----|----|----|----|----|----|----|----|----|-----|-----|-----|----|-----|-----|-----|-----|----|-----|----|-------------------------|-------|----------|-------|
| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR          | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |     |    |    |    |    |    |    |    |    |    |     |     |     |    |     |     |     |     |    |     |    | Prov                    | Early | AV. PCT. |       |
|                                     |                           | 1                                                     | 2   | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12  | 13  | 14  | 15 | 16  | 17  | 18  | 19  | 20 | 21  | 22 |                         |       |          |       |
| Fran Long                           | R County Clerk & Recorder | 64                                                    | 164 | 46 | 49 | 78 | 70 | 40 | 25 | 73 | 3  | 0  | 101 | 149 | 132 | 9  | 108 | 118 | 138 | 161 | 71 | 182 |    |                         | 700   | 368      | 2,849 |
| Jana Millican                       | R County Treasurer        | 46                                                    | 101 | 23 | 28 | 64 | 31 | 21 | 14 | 37 | 1  | 0  | 55  | 91  | 61  | 5  | 37  | 62  | 98  | 68  | 34 | 76  |    |                         | 394   | 269      | 1,566 |
| Rosemary M. Murphy                  | R                         | 39                                                    | 103 | 27 | 38 | 30 | 52 | 32 | 21 | 49 | 2  | 0  | 72  | 88  | 99  | 4  | 100 | 82  | 74  | 129 | 60 | 139 |    |                         | 518   | 208      | 1,966 |
| Brad Hughes                         | R County Assessor         | 61                                                    | 165 | 47 | 49 | 75 | 67 | 44 | 22 | 74 | 3  | 0  | 101 | 154 | 129 | 7  | 107 | 120 | 135 | 161 | 73 | 182 |    |                         | 696   | 361      | 2,833 |
| Chris Franz                         | R County Sheriff          | 38                                                    | 79  | 36 | 35 | 32 | 41 | 23 | 23 | 46 | 1  | 0  | 58  | 74  | 88  | 2  | 59  | 65  | 67  | 100 | 45 | 124 |    |                         | 357   | 197      | 1,590 |
| Ricki Dunlap                        | R                         | 49                                                    | 126 | 19 | 33 | 66 | 42 | 33 | 14 | 42 | 2  | 0  | 77  | 113 | 79  | 7  | 80  | 83  | 103 | 106 | 50 | 98  |    |                         | 514   | 278      | 2,013 |
| Andrew Major                        | D                         | 9                                                     | 15  | 28 | 5  | 28 | 11 | 7  | 14 | 11 | 0  | 0  | 22  | 25  | 14  | 8  | 28  | 13  | 12  | 23  | 3  | 31  |    |                         | 72    | 68       | 447   |
| Tom Canfield                        | R County Coroner          | 45                                                    | 125 | 28 | 42 | 52 | 58 | 30 | 18 | 57 | 3  | 0  | 69  | 86  | 99  | 5  | 84  | 97  | 110 | 116 | 53 | 129 |    |                         | 570   | 297      | 2,173 |
| Mark D. Young                       | R                         | 43                                                    | 84  | 23 | 24 | 44 | 25 | 23 | 21 | 33 | 0  | 0  | 65  | 101 | 70  | 4  | 56  | 51  | 67  | 85  | 38 | 94  |    |                         | 290   | 188      | 1,429 |

STATE OF COLORADO, } ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,  
County of \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_  
do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_  
WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_  
Attest: \_\_\_\_\_ Clerk.  
By \_\_\_\_\_ Deputy.  
Mayor - Municipal Judge