

Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 10th day of August 2004

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR                                | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |     |    |    |    |    |    |    |    |    |    |    |     |     |    |     |    |     |     |    |     |     | AV. PCT. | Total No. of Votes Cast |
|-------------------------------------|---|---|-----|----|----|----|----|----|----|----|----|----|----|-----|-----|----|-----|----|-----|-----|----|-----|-----|----------|-------------------------|
|                                     |   | 1   | 2   | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13  | 14  | 16 | 17  | 18 | 19  | 20  | 21 | 22  |     |          |                         |
| Bob Schaffer Rep.                   | United States Senator                           | 13  | 53  | 11 | 8  | 29 | 14 | 12 | 2  | 19 | 10 | 6  | 31 | 46  | 31  | 21 | 49  | 37 | 55  | 49  | 27 | 57  | 76  | 162      | 818                     |
| Pete Coors Rep.                     | United States Senator                           | 38  | 85  | 18 | 48 | 43 | 48 | 22 | 10 | 40 | 5  | 14 | 57 | 76  | 93  | 19 | 89  | 68 | 68  | 112 | 39 | 90  | 154 | 414      | 1650                    |
| Mike Miles Dem.                     | United States Senator                           | 5   | 8   | 13 | 7  | 7  | 6  | 5  | 5  | 9  | 3  | 1  | 1  | 7   | 16  | 1  | 20  | 6  | 12  | 11  | 6  | 12  | 11  | 28       | 200                     |
| Ken Salazar Dem.                    | United States Senator                           | 9   | 43  | 24 | 13 | 15 | 16 | 22 | 13 | 19 | 4  | 14 | 24 | 30  | 34  | 17 | 44  | 17 | 35  | 24  | 12 | 29  | 52  | 32       | 542                     |
| Greg Walcher Rep.                   | Rep. to the 109th US Congress - Dist. 3         | 15  | 55  | 10 | 22 | 20 | 22 | 21 | 2  | 26 | 5  | 11 | 37 | 49  | 69  | 7  | 43  | 44 | 52  | 63  | 34 | 65  | 127 | 225      | 1024                    |
| Matt Smith Rep.                     | "   | 16  | 41  | 7  | 12 | 38 | 22 | 9  | 12 | 14 | 4  | 4  | 30 | 38  | 25  | 24 | 28  | 31 | 36  | 49  | 12 | 36  | 45  | 150      | 683                     |
| Dan Corsentino Rep.                 | "   | 2   | 4   | 3  | 0  | 1  | 0  | 1  | 0  | 2  | 0  | 2  | 1  | 2   | 4   | 7  | 3   | 3  | 3   | 7   | 5  | 5   | 1   | 19       | 75                      |
| Gregg P. Rippey Rep.                | "   | 6   | 2   | 3  | 15 | 5  | 5  | 0  | 0  | 5  | 0  | 2  | 4  | 10  | 8   | 1  | 25  | 11 | 12  | 10  | 4  | 16  | 18  | 59       | 221                     |
| Matt Aljanich Rep.                  | "   | 11  | 31  | 5  | 8  | 8  | 10 | 4  | 0  | 14 | 5  | 1  | 17 | 20  | 19  | 0  | 34  | 12 | 17  | 25  | 10 | 25  | 35  | 87       | 398                     |
| Write-In Rep.                       | "   | 0   | 0   | 0  | 0  | 0  | 0  | 0  | 0  | 6  | 0  | 0  | 0  | 0   | 0   | 0  | 0   | 0  | 0   | 0   | 0  | 0   | 0   | 0        | 0                       |
| John Salazar Dem.                   | Rep. to the 109th US Congress - Dist. 3         | 12  | 45  | 34 | 19 | 22 | 20 | 24 | 17 | 27 | 6  | 14 | 20 | 35  | 45  | 18 | 59  | 22 | 44  | 31  | 15 | 34  | 61  | 50       | 674                     |
| Steve Bosley - Rep.                 | Regent of the University of Colorado - at large | 46  | 103 | 22 | 50 | 56 | 48 | 36 | 10 | 48 | 8  | 14 | 66 | 96  | 102 | 36 | 107 | 86 | 93  | 131 | 49 | 112 | 183 | 427      | 1923                    |
| Wally Stealey - Dem.                | "   | 1   | 13  | 7  | 8  | 9  | 7  | 11 | 4  | 3  | 5  | 3  | 11 | 11  | 17  | 4  | 19  | 9  | 12  | 5   | 2  | 11  | 18  | 11       | 201                     |
| Jim Marten - Dem.                   | "   | 8   | 27  | 20 | 7  | 14 | 9  | 10 | 14 | 17 | 1  | 6  | 5  | 21  | 21  | 11 | 31  | 7  | 21  | 21  | 8  | 16  | 31  | 25       | 351                     |
| Raymond Rose Rep.                   | State Representative District 58                | 46  | 118 | 24 | 52 | 62 | 49 | 32 | 12 | 54 | 10 | 16 | 71 | 104 | 107 | 39 | 118 | 91 | 105 | 136 | 55 | 121 | 193 | 454      | 2069                    |
| Nial J. Schwietzman Dem.            | "   | 11  | 36  | 26 | 18 | 21 | 19 | 17 | 16 | 21 | 6  | 13 | 15 | 31  | 42  | 13 | 51  | 17 | 38  | 30  | 10 | 28  | 47  | 43       | 569                     |
| Thomas R. Raynes Rep.               | 7th Judicial District District Attorney         | 45  | 112 | 21 | 51 | 58 | 48 | 30 | 11 | 51 | 8  | 15 | 69 | 95  | 96  | 38 | 113 | 86 | 96  | 133 | 51 | 112 | 193 | 423      | 1955                    |
| Mike McCracken Rep.                 | District 1 County Commissioner                  | 41  | 112 | 22 | 52 | 59 | 45 | 30 | 13 | 50 | 9  | 17 | 76 | 104 | 105 | 36 | 110 | 90 | 98  | 137 | 59 | 108 | 183 | 428      | 1984                    |
| William N. Patterson Dem.           | "   | 11  | 42  | 31 | 19 | 21 | 19 | 23 | 17 | 29 | 4  | 12 | 21 | 33  | 45  | 16 | 62  | 23 | 43  | 29  | 16 | 33  | 58  | 45       | 652                     |
| Alan Belt Rep.                      | District 3 County Commissioner                  | 42  | 110 | 24 | 51 | 56 | 52 | 31 | 10 | 52 | 11 | 16 | 72 | 101 | 109 | 34 | 113 | 90 | 95  | 131 | 56 | 112 | 199 | 445      | 2012                    |
| Randy McBride Dem.                  | "   |   |     |    |    |    |    |    |    |    |    |    |    |     |     |    |     |    |     |     |    |     |     |          |                         |
| (Withdrawn)                         |   |   |     |    |    |    |    |    |    |    |    |    |    |     |     |    |     |    |     |     |    |     |     |          |                         |

STATE OF COLORADO, ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said Montrose County of Montrose on Tuesday the 10th day of August, A. D. 2004, for the Primary Election in the State of Colorado, do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said Montrose County.

WITNESS our hands and seals this 17th day of August, A. D. 2004.

Attest: Carol L. Kruse Clerk.  
 By: \_\_\_\_\_ Deputy.  
 \_\_\_\_\_ Mayor - Municipal Judge



Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 10th day of August 2004

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR                                | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |     |    |    |    |    |    |    |    |    |    |    |     |     |    |     |    |     |     |    |     |     | AV. PCT. | Total No. of Votes Cast |
|-------------------------------------|---|---|-----|----|----|----|----|----|----|----|----|----|----|-----|-----|----|-----|----|-----|-----|----|-----|-----|----------|-------------------------|
|                                     |   | 1   | 2   | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13  | 14  | 16 | 17  | 18 | 19  | 20  | 21 | 22  |     |          |                         |
| Bob Schaffer Rep.                   | United States Senator                           | 13  | 53  | 11 | 8  | 29 | 14 | 12 | 2  | 19 | 10 | 6  | 31 | 46  | 31  | 21 | 49  | 37 | 55  | 49  | 27 | 57  | 76  | 162      | 818                     |
| Pete Coors Rep.                     | United States Senator                           | 38  | 85  | 18 | 48 | 43 | 48 | 22 | 10 | 40 | 5  | 14 | 57 | 76  | 93  | 19 | 89  | 68 | 68  | 112 | 39 | 90  | 154 | 414      | 1650                    |
| Mike Miles Dem.                     | United States Senator                           | 5   | 8   | 13 | 7  | 7  | 6  | 5  | 5  | 9  | 3  | 1  | 1  | 7   | 16  | 1  | 20  | 6  | 12  | 11  | 6  | 12  | 11  | 28       | 200                     |
| Ken Salazar Dem.                    | United States Senator                           | 9   | 43  | 24 | 13 | 15 | 16 | 22 | 13 | 19 | 4  | 14 | 24 | 30  | 34  | 17 | 44  | 17 | 35  | 24  | 12 | 29  | 52  | 32       | 542                     |
| Greg Walcher Rep.                   | Rep. to the 109th US Congress - Dist. 3         | 15  | 55  | 10 | 22 | 20 | 22 | 21 | 2  | 26 | 5  | 11 | 37 | 49  | 69  | 7  | 43  | 44 | 52  | 63  | 34 | 65  | 127 | 225      | 1024                    |
| Matt Smith Rep.                     | "   | 16  | 41  | 7  | 12 | 38 | 22 | 9  | 12 | 14 | 4  | 4  | 30 | 38  | 25  | 24 | 28  | 31 | 36  | 49  | 12 | 36  | 45  | 150      | 683                     |
| Dan Corsentino Rep.                 | "   | 2   | 4   | 3  | 0  | 1  | 0  | 1  | 0  | 2  | 0  | 2  | 1  | 2   | 4   | 7  | 3   | 3  | 3   | 7   | 5  | 5   | 1   | 19       | 75                      |
| Gregg P. Rippey Rep.                | "   | 6   | 2   | 3  | 15 | 5  | 5  | 0  | 0  | 5  | 0  | 2  | 4  | 10  | 8   | 1  | 25  | 11 | 12  | 10  | 4  | 16  | 18  | 59       | 221                     |
| Matt Aljanich Rep.                  | "   | 11  | 31  | 5  | 8  | 8  | 10 | 4  | 0  | 14 | 5  | 1  | 17 | 20  | 19  | 0  | 34  | 12 | 17  | 25  | 10 | 25  | 35  | 87       | 398                     |
| Write-In Rep.                       | "   | 0   | 0   | 0  | 0  | 0  | 0  | 0  | 0  | 6  | 0  | 0  | 0  | 0   | 0   | 0  | 0   | 0  | 0   | 0   | 0  | 0   | 0   | 0        | 0                       |
| John Salazar Dem.                   | Rep. to the 109th US Congress - Dist. 3         | 12  | 45  | 34 | 19 | 22 | 20 | 24 | 17 | 27 | 6  | 14 | 20 | 35  | 45  | 18 | 59  | 22 | 44  | 31  | 15 | 34  | 61  | 50       | 674                     |
| Steve Bosley - Rep.                 | Regent of the University of Colorado - at large | 46  | 103 | 22 | 50 | 56 | 48 | 36 | 10 | 48 | 8  | 14 | 66 | 96  | 102 | 36 | 107 | 86 | 93  | 131 | 49 | 112 | 183 | 427      | 1923                    |
| Wally Stealey - Dem.                | "   | 1   | 13  | 7  | 8  | 9  | 7  | 11 | 4  | 3  | 5  | 3  | 11 | 11  | 17  | 4  | 19  | 9  | 12  | 5   | 2  | 11  | 18  | 11       | 201                     |
| Jim Marten - Dem.                   | "   | 8   | 27  | 20 | 7  | 14 | 9  | 10 | 14 | 17 | 1  | 6  | 5  | 21  | 21  | 11 | 31  | 7  | 21  | 21  | 8  | 16  | 31  | 25       | 351                     |
| Raymond Rose Rep.                   | State Representative District 58                | 46  | 118 | 24 | 52 | 62 | 49 | 32 | 12 | 54 | 10 | 16 | 71 | 104 | 107 | 39 | 118 | 91 | 105 | 136 | 55 | 121 | 193 | 454      | 2069                    |
| Nial J. Schwieterman Dem.           | "   | 11  | 36  | 26 | 18 | 21 | 19 | 17 | 16 | 21 | 6  | 13 | 15 | 31  | 42  | 13 | 51  | 17 | 38  | 30  | 10 | 28  | 47  | 43       | 569                     |
| Thomas R. Raynes Rep.               | 7th Judicial District District Attorney         | 45  | 112 | 21 | 51 | 58 | 48 | 30 | 11 | 51 | 8  | 15 | 69 | 95  | 96  | 38 | 113 | 86 | 96  | 133 | 51 | 112 | 193 | 423      | 1955                    |
| Mike McCracken Rep.                 | District 1 County Commissioner                  | 41  | 112 | 22 | 52 | 59 | 45 | 30 | 13 | 50 | 9  | 17 | 76 | 104 | 105 | 36 | 110 | 90 | 98  | 137 | 59 | 108 | 183 | 428      | 1984                    |
| William N. Patterson Dem.           | "   | 11  | 42  | 31 | 19 | 21 | 19 | 23 | 17 | 29 | 4  | 12 | 21 | 33  | 45  | 16 | 62  | 23 | 43  | 29  | 16 | 33  | 58  | 45       | 652                     |
| Alan Belt Rep.                      | District 3 County Commissioner                  | 42  | 110 | 24 | 51 | 56 | 52 | 31 | 10 | 52 | 11 | 16 | 72 | 101 | 109 | 34 | 113 | 90 | 95  | 131 | 56 | 112 | 199 | 445      | 2012                    |
| Randy McBride Dem.                  | "   |   |     |    |    |    |    |    |    |    |    |    |    |     |     |    |     |    |     |     |    |     |     |          |                         |
| (Withdrawn)                         |   |   |     |    |    |    |    |    |    |    |    |    |    |     |     |    |     |    |     |     |    |     |     |          |                         |

STATE OF COLORADO, ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said Montrose in the State of Colorado, County of Montrose on Tuesday the 10th day of August, A. D. 2004, for the Primary Election do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said Montrose County

WITNESS our hands and seals this 17th day of August, A. D. 2004

Attest: Carol L. Kruse Clerk.  
By: \_\_\_\_\_ Deputy.  
\_\_\_\_\_  
Mayor - Municipal Judge

