

Statement and Certificate of Determination of an Election held in Coordinated MONTROSE, Colorado, on TUESDAY the 1st day of November 2005

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NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH										Total No. of Votes Cast
		STYLE										
		1	2	3	4	5	6	7	8	9		
<b>MONTROSE COUNTY WEST END SCHOOL DISTRICT RE-2</b>												
DIRECTOR DISTRICT AT-LARGE	MEL STAATS <input type="checkbox"/> 2											199
Two Year Term (Vote for ONE)	DAVID B STEFFAN <input type="checkbox"/> 3	90	8	30	71							365
DIRECTOR DISTRICT AT-LARGE	PAULA BROWN <input type="checkbox"/> 5											330
Four Year Term (Vote for TWO)	JOE GARVEY <input type="checkbox"/> 6	151	28	71	115							299
	TAMARA MAGALLON <input type="checkbox"/> 7	150	17	46	117							179
	TODD A ZUNICH <input type="checkbox"/> 8	131	15	57	97							212
		71	13	36	59							
		82	20	61	49							
<b>NORWOOD SCHOOL DISTRICT R2-JT</b>												
DIRECTOR DISTRICT AT-LARGE	TOM LA FRAMBOISE <input type="checkbox"/> 2	97										97
Four Year Term (Vote for TWO)	ERIC BRANTINGHAM <input type="checkbox"/> 3	35										35
	ALLEN "DOC" WILLIAMS <input type="checkbox"/> 4	91										91
<b>DELTA COUNTY JOINT SCHOOL DISTRICT NO. 50J</b>												
DIRECTOR DISTRICT 2	DARRYL MC GUIRE <input type="checkbox"/> 2	11										11
Four Year Term (Vote for ONE)	ROBERT I LAITRES <input type="checkbox"/> 3	10										10
	CHERYL HINES <input type="checkbox"/> 4	16										16
DIRECTOR DISTRICT 4	ROBERT B STECHERT <input type="checkbox"/> 5	20										20
Four Year Term (Vote for ONE)	BRIAN CAMBRIA <input type="checkbox"/> 6	18										18
DIRECTOR DISTRICT 5	CLINTON CLOCK <input type="checkbox"/> 7	17										17
Four Year Term (Vote for ONE)	JOHN S OVERTON <input type="checkbox"/> 8	6										6
	BETSY MARSTON <input type="checkbox"/> 9	29										29
<b>STATE OF COLORADO</b>												
<small>"Ballot issues referred by the general assembly or any political subdivision are listed by letter, and ballot issues initiated by the people are listed numerically. A 'yes' vote on any ballot issue is a vote in favor of changing current law or existing circumstances, and a 'no' vote on any ballot issue is a vote against changing current law or existing circumstances."</small>												
<b>REFERENDUM C</b>												
<small>WITHOUT RAISING TAXES AND IN ORDER TO PAY FOR EDUCATION, HEALTH CARE, ROADS, BRIDGES, AND OTHER STRATEGIC TRANSPORTATION PROJECTS; AND RETIREMENT PLANS FOR FIREFIGHTERS AND POLICE OFFICERS, SHALL THE STATE BE AUTHORIZED TO RETAIN AND SPEND ALL STATE REVENUES IN EXCESS OF THE CONSTITUTIONAL LIMITATION ON STATE FISCAL YEAR SPENDING FOR THE NEXT FIVE FISCAL YEARS BEGINNING WITH THE 2005-06 FISCAL YEAR, AND TO RETAIN AND SPEND AN AMOUNT OF STATE REVENUES IN EXCESS OF SUCH LIMITATION FOR THE 2010-11 FISCAL YEAR AND FOR EACH SUCCEEDING FISCAL YEAR UP TO THE EXCESS STATE REVENUES CAP, AS DEFINED BY THIS MEASURE?</small>												
YES	<input type="checkbox"/> 8	540	53	30	110	13	47	64	3535			4392
NO	<input type="checkbox"/> 9	1092	85	44	144	21	65	120	4826			6397

STATE OF COLORADO, ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE COUNTY, in the State of Colorado, County of Montrose on TUESDAY the 1st day of November, A. D. 2005, for the election of Coordinated Election

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said MONTROSE COUNTY  
Deborah A. Rudy Emily K. Blanchard Bryak Kuchyt  
 WITNESS our hands and seals this 18th day of November, A. D. 2005

Attest: Carol S. Kruwe Clerk.  
 By \_\_\_\_\_ Deputy.



Mayor - Municipal Judge





Statement and Certificate of Determination of an Election held in Coordinated MONTROSE, Colorado, on TUESDAY the 1st day of NOVEMBER 2005

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH										Total No. of Votes Cast	
		STYLE									OURAY		
		1	2	3	4	5	6	7	8	9			
<b>TOWN OF NATURITA</b>													
<b>BALLOT ISSUE 2A</b> SHALL ORDINANCE NO. 202 OF THE TOWN OF NATURITA BE CONTINUED FOR AN ADDITIONAL SIX YEARS (TO DECEMBER 31, 2012), WHEREBY THE SALES TAX WAS INCREASED FROM 2% TO 3% WITH THE INCREASE USED FOR THE PROVISION OF 24-HOUR URGENT MEDICAL CARE AND/OR TO PROVIDE FOR THE PURCHASE AND CONSTRUCTION OF EMERGENCY AND URGENT CARE CAPITAL EQUIPMENT AND IMPROVEMENTS, AND BY WHATEVER AMOUNTS ARE RAISED BY THE 1% SALES TAX, TO BE SPENT AS A VOTER APPROVED REVENUE CHANGE AND AN EXCEPTION TO THE LIMITS WHICH WOULD OTHERWISE APPLY, AND ORDINANCE NO. 214 TO AMEND ORDINANCE 202, SECTION EIGHT, TO REMOVE THE \$40,000 CAP ON THE 1% SALES TAX?													
	YES <input checked="" type="checkbox"/> 82										83		83
	NO <input checked="" type="checkbox"/> 28										28		28
<b>BALLOT ISSUE 2B</b> SHALL ORDINANCE NO. 215 OF THE TOWN OF NATURITA TO INCUR A 3% LODGING TAX FOR HOTELS, MOTELS AND RV PARKS. WHEREBY THE 3% LODGING TAX WOULD BE USED FOR RAW WATER AND STREET IMPROVEMENTS, 50% DELEGATED TO RAW WATER AND 50% DELEGATED TO STREET IMPROVEMENTS FOR THE TOWN OF NATURITA?													
	YES <input checked="" type="checkbox"/> 86										80		80
	NO <input checked="" type="checkbox"/> 29										29		29
<b>TOWN OF NUCLA</b>													
<b>BALLOT ISSUE 2C</b> SHALL ORDINANCE NO. 178 OF THE TOWN OF NUCLA BE CONTINUED FOR AN ADDITIONAL SIX YEARS (TO DECEMBER 31, 2012), WHEREBY THE SALES TAX WAS INCREASED FROM 2% TO 3% WITH THE INCREASE USED FOR THE PROVISION OF 24-HOUR URGENT MEDICAL CARE AND/OR TO PROVIDE FOR THE PURCHASE AND CONSTRUCTION OF EMERGENCY AND URGENT CARE CAPITAL EQUIPMENT AND IMPROVEMENTS, AND BY WHATEVER AMOUNTS ARE RAISED BY THE 1% SALES TAX, TO BE SPENT AS A VOTER APPROVED REVENUE CHANGE AND AN EXCEPTION TO THE LIMITS WHICH WOULD OTHERWISE APPLY?													
	YES <input checked="" type="checkbox"/> 82										117		117
	NO <input checked="" type="checkbox"/> 67										67		67
<b>MONTROSE FIRE PROTECTION DISTRICT</b>													
<b>REFERENDUM 4A</b> SHALL THE MONTROSE FIRE PROTECTION DISTRICT TAXES BE INCREASED APPROXIMATELY \$1,017,750 PER YEAR COMMENCING JANUARY 1, 2006, AND CONTINUING THEREAFTER, BY THE IMPOSITION OF AN ADDITIONAL 3.45 MILLS AD VALOREM PROPERTY TAX WHICH, TOGETHER WITH OTHER DISTRICT TAX LEVIES, SHALL NOT EXCEED A TOTAL OF 8.813 MILLS IN ANY FISCAL YEAR, FOR THE PURPOSE OF CONSTRUCTION OF TWO ADDITIONAL STATIONS TOGETHER WITH NECESSARY EQUIPMENT AND FOR ADDITIONAL SALARIES FOR PERSONNEL TO PROVIDE FIRE, RESCUE, AND EMERGENCY MEDICAL SERVICES, PROVIDED HOWEVER, THAT ON JANUARY 1, 2016, THE MILL LEVY WILL BE DECREASED IN AN AMOUNT SUFFICIENT TO REDUCE ANNUAL DISTRICT REVENUES IN THE APPROXIMATE AMOUNT OF \$98,105; AND THAT ON JANUARY 1, 2030, THE MILL LEVY WILL BE FURTHER DECREASED IN AN AMOUNT SUFFICIENT TO FURTHER REDUCE ANNUAL DISTRICT REVENUES IN THE APPROXIMATE AMOUNT OF \$951,405; AND SHALL THE DISTRICT BE ENTITLED TO COLLECT AND SPEND THE FULL REVENUES FROM SUCH MILL LEVY INCREASE, REGARDLESS OF WHETHER THE ANNUAL REVENUE INCREASE, IN ANY YEAR AFTER THE FIRST FULL YEAR IN WHICH IT IS IN EFFECT, EXCEEDS THE ESTIMATED DOLLAR AMOUNT STATED ABOVE, AND WITHOUT ANY OTHER LIMITATION OR CONDITION, AND WITHOUT LIMITING THE COLLECTION OR SPENDING OF ANY OTHER REVENUES OR FUNDS BY THE DISTRICT, UNDER ARTICLE X, SECTION 20, OF THE COLORADO CONSTITUTION OR ANY OTHER LAW?													
	YES <input checked="" type="checkbox"/> 68	3997	70								24		3991
	NO <input checked="" type="checkbox"/> 69	4380	87								32		4499

STATE OF COLORADO, } We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE COUNTY, in the State of Colorado,  
 County of MONTROSE } ss. on TUESDAY the 1st day of NOVEMBER, A. D. 2005, for the election of COORDINATED ELECTION

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said MONTROSE COUNTY.  
Deborah Ann Rudy Loulynn K Blanchard Jurak Kuchyt  
 WITNESS our hands and seals this 18th day of NOVEMBER, A. D. 2005.

Attest: \_\_\_\_\_ Clerk.  
Carol L. Kusse Deputy.  
 By \_\_\_\_\_ Mayor - Municipal Judge



