

General
Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 2nd day of November 20 10

NAMES OF CANDIDATES OR PROPOSITIONS		PARTY	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																																Total No. of Votes Cast
				1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	PROV.	E.V.	MAIL IN		
Ken Buck	R		U.S. Senator	61	66	66	78	96	47	57	48	66			94	106	21	39	68	55	71	80	66	59	106	43	103	47	55	105	194	495	4484	9885		
Michael F. Bennet	D			28	27	49	29	24	24	27	11	29			26	27	14	7	23	21	19	29	31	20	29	23	20	26	21	16	82	182	354	4627		
Bob Kinsey	GRN		(Signed declaration to limit service to no more than 2 terms)	2	5	5	3	2	4	4	4	5			3	3	0	1	3	1	6	6	2	4	2	5	2	0	1	2	9	17	454	555		
Maclyn McStringer	LIB			1	2	3	2	1	1	0	0	1			5	2	0	1	1	4	2	7	4	0	1	2	2	1	1	3	4	12	171	234		
Charley Miller	U		(Chose not to sign declaration to limit service to 2 terms)	1	2	1	1	1	1	0	2	1			2	2	1	1	0	0	0	1	1	2	1	1	3	0	2	3	2	6	118	156		
J. Morcomisato	U			0	1	1	0	1	1	3	1	1			0	0	0	0	0	0	0	2	0	1	0	0	0	0	1	1	1	2	55	72		
Elson Napolitano	IND. REFORM		(Signed declaration to limit service to no more than 2 terms)	2	0	5	0	1	1	4	1	3			3	1	1	0	3	2	1	1	1	0	3	2	0	0	4	1	6	8	162	217		
Write-in				0	0	0	0	0	0	0	0	0			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2		
John Salazar	D		Representative to	25	30	53	36	26	28	31	10	35			30	25	14	8	23	23	25	31	31	21	28	26	25	27	20	23	95	193	393	4944		
Scott R. Tipton	R		the 112th United	60	64	61	73	94	46	56	50	65			91	103	19	39	70	56	70	83	68	62	106	39	98	44	61	95	185	492	4570	9929		
Greg Gilman	LIB		States Congress	3	4	8	2	5	3	3	2	4			9	8	3	2	4	1	4	9	3	2	3	6	4	2	2	5	7	17	371	496		
Take Sagrest	U		Dist 3	6	4	9	1	2	2	5	7	4			5	4	1	0	1	3	0	4	3	1	5	4	3	1	3	6	14	13	345	456		
Write-in				0	0	0	0	0	0	0	0	0			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
John Hickenlooper / Joseph Garcia	D		Governor / Lieutenant Gov. Vote for 1 pair	28	32	46	30	25	31	27	9	27			29	23	14	11	22	24	24	28	31	25	36	29	26	29	20	18	87	216	433	5459		
Dan Maes / Timbor Williams	R			13	18	31	33	51	17	16	25	37			28	44	8	15	30	26	21	37	24	19	36	18	36	17	25	46	93	175	340	4079		
James Brown / Ken Wyble	LIB			1	2	8	1	4	0	2	0	3			5	0	0	0	0	0	3	5	3	0	2	0	2	0	0	4	4	12	126	187		
Tom Tancred / Pat Miller	AM CONST.			51	49	36	47	46	31	46	32	39			68	71	14	23	46	32	51	53	46	40	69	27	64	27	37	69	108	305	4361	5893		
Jason R. Clark / Victoria A. Adams	U			3	2	5	1	1	0	2	3	0			2	2	0	0	0	0	0	3	0	0	1	0	2	1	2	0	6	10	114	160		

STATE OF COLORADO, ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado, _____ (City or Town of) _____, on _____ the _____ day of _____, A. D. 20_____, for the election of _____ hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____ day of _____, A. D. 20_____. WITNESS our hands and seals this _____ day of _____, A. D. 20_____. Clerk. Deputy. Mayor - Municipal Judge.

Statement and Certificate of Determination of an ^{General} Election held in Montrose County, Colorado, on Tuesday the 2nd day of November 2010

HART INTERCIVIC

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	P A R T Y	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																																Total No. of Votes Cast
			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	
Justice of the Colorado Supreme Court																																			
Shall Justice Alex J. Martinez of the Colorado Supreme Court be retained in office?	☐ YES		39	35	58	54	53	38	34	33	48			47	62	13	19	41	35	31	56	45	37	51	27	52	32	38	49	118	288	504	7049		
	☐ NO		37	48	50	43	61	29	43	26	48			68	68	16	20	48	34	50	60	36	36	64	36	57	21	40	68	127	354	477	6375		
Court of Appeals																																			
Shall Justice Nancy E. Rice of the Colorado Supreme Court be retained in office?	☐ YES		41	40	61	58	58	39	38	33	51			51	64	12	19	43	36	33	54	45	42	55	28	57	35	40	56	128	300	628	7553		
	☐ NO		36	43	45	39	57	28	39	26	45			66	66	17	20	46	33	49	61	87	31	61	34	51	19	39	61	112	346	436	5893		
Court of Appeals																																			
Shall Judge John Daniel Dailey of the Colorado Court of Appeals be retained in office?	☐ YES		38	42	55	55	66	42	34	38	52			48	66	14	23	48	36	31	68	43	42	60	23	58	33	36	52	119	325	628	7798		
	☐ NO		37	38	47	41	44	25	41	21	37			66	60	14	13	40	31	49	46	37	31	53	37	47	18	42	62	121	316	3924	5343		
Court of Appeals																																			
Shall Judge Richard L. Gabriel of the Colorado Court of Appeals be retained in office?	☐ YES		39	41	58	56	63	39	41	39	55			47	71	13	24	52	41	37	73	44	47	60	29	62	35	49	54	120	358	658	8200		
	☐ NO		36	38	45	41	48	28	33	20	35			67	57	15	12	35	25	43	40	34	26	52	30	43	16	29	60	118	278	578	4885		
Court of Appeals																																			
Shall Judge Nancy J. Lichtenstein of the Colorado Court of Appeals be retained in office?	☐ YES		40	36	55	52	57	40	35	32	47			48	65	15	21	44	31	29	56	38	43	53	26	59	34	41	53	122	296	654	7535		
	☐ NO		36	43	46	44	53	27	40	25	44			65	62	13	16	44	35	51	55	41	36	59	35	46	17	37	59	115	340	402	5575		
Court of Appeals																																			
Shall Judge David J. Richman of the Colorado Court of Appeals be retained in office?	☐ YES		37	38	54	54	60	41	36	35	46			48	65	13	22	46	36	31	62	42	43	55	25	62	34	39	51	126	315	578	7246		
	☐ NO		36	42	48	42	51	26	39	22	43			66	63	14	14	42	29	49	51	36	30	57	34	42	17	40	63	111	326	4375	5813		
District Judge - 7th Judicial District																																			
Shall Judge Jeff B. Herron of the 7th Judicial District be retained in office?	☐ YES		47	37	61	57	62	44	42	35	55			55	67	15	21	51	38	37	72	48	44	63	28	61	38	42	58	135	354	626	8303		
	☐ NO		29	44	42	39	50	25	39	21	38			59	62	15	13	37	31	47	42	33	27	53	34	44	17	38	57	103	292	376	5103		
County Commissioner Dist 2																																			
Gary Ellis R			74	76	89	88	108	57	70	57	84			107	125	23	40	78	66	74	100	74	72	114	53	102	52	74	109	218	585	924	12048		
County Clerk and Recorder																																			
Fran Tipton-Long R			84	74	93	92	108	59	73	57	86			108	128	25	37	79	68	80	101	79	73	116	54	107	56	79	113	220	609	955	12828		
County Treasurer																																			
Rosemary M. Murphy R			74	75	91	88	109	58	68	56	87			104	128	24	34	81	67	73	101	79	70	110	54	104	56	78	112	216	619	930	12561		

STATE OF COLORADO,

ss.

We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado,

County of _____ on _____ the _____ day of _____, A. D. 20_____, for the election of _____

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____

WITNESS our hands and seals this _____ day of _____, A. D. 20_____

Attest:

Clerk.

Clerk.

Deputy.

By _____

Mayor - Municipal Judge

Statement and Certificate of Determination of an Election held in General Montrose County, Colorado, on Tuesday the 2nd day of November 2010

HART INTERCIVIC

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			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	
Brad Hughes	R	County Assessor	79	70	89	86	107	57	67	55	82			107	123	22	35	78	67	74	97	72	70	105	52	101	56	71	110	211	597	935	12089		
Ricki Dunlap	R	County Sheriff	82	73	91	86	107	56	70	57	85			107	129	24	36	77	68	77	101	75	68	106	50	105	57	75	114	219	605	949	12463		
Thomas 'Doc' Canfield	R	County Coroner	81	71	91	90	108	60	70	59	86			109	126	24	37	84	65	75	102	76	69	103	55	108	55	75	117	214	609	959	12593		
Amendment P (CONSTITUTIONAL) Shall there be an amendment to section 2 of article XVIII of the constitution of the state of Colorado, concerning the regulation of game of chance by an authority specified by the general assembly?		☐ YES ☐ NO	19	38	38	28	27	23	30	16	32	COUNTS INCLUDED IN THE MAIL- COUNTS INCLUDED IN THE MAIL- COUNTS		30	34	7	13	33	19	27	44	30	20	37	27	27	23	24	24	73	251	344	4617		
			69	52	79	79	89	52	58	44	67			92	102	25	31	62	59	59	76	64	52	86	40	89	37	54	99	184	437	9900			
Amendment Q (CONSTITUTIONAL) Shall there be an amendment to section 3 of article VIII of the constitution of the state of Colorado, concerning a process for temporarily moving the seat of government in a disaster emergency that substantially affects the ability of the state government to operate in the city and county of Denver, and, in connection therewith, requiring the general assembly to convene in a temporary meeting location designated by the governor and authorizing the general assembly to determine by law a temporary location for the seat of government of the state?		☐ YES ☐ NO	41	53	57	48	62	40	47	28	53	COUNTS INCLUDED IN THE MAIL- COUNTS INCLUDED IN THE MAIL- COUNTS		54	49	14	26	52	41	36	71	50	37	72	39	59	42	41	54	124	335	628	7868		
			45	42	60	62	61	34	36	37	48			74	86	15	19	45	38	52	55	49	40	54	31	61	23	41	72	140	355	550	7187		
Amendment R (CONSTITUTIONAL) Shall there be an amendment to section 3 (1) (b) of article X of the constitution of the state of Colorado, concerning an exemption from property taxation for a possessory interest in real property if the actual value of the interest is less than or equal to six thousand dollars or such amount adjusted for inflation?		☐ YES ☐ NO	39	34	51	45	55	29	31	16	44	COUNTS INCLUDED IN THE MAIL- COUNTS INCLUDED IN THE MAIL- COUNTS		58	57	13	18	35	34	26	56	43	31	50	29	46	32	36	49	96	283	428	5572		
			48	57	70	61	68	45	51	49	57			69	79	19	24	60	45	63	70	57	44	78	40	70	35	45	73	162	397	719	9143		

STATE OF COLORADO, }
County of _____ } ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado
on _____ the _____ day of _____, A. D. 20_____, for the election of _____
do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____
WITNESS our hands and seals this _____ day of _____, A. D. 20_____
Attest: _____ Clerk.
By _____ Deputy.

Mayor - Municipal Judge

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NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																																	Total No. of Votes Cast
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	PROV	EV.	MAIL			
Amendment 60 (CONSTITUTIONAL) Shall there be an amendment to the Colorado constitution concerning government charges on property, and, in connection therewith, allowing petitions in all districts for elections to lower property taxes; specifying requirements for property tax elections; requiring enterprises and authorities to pay property taxes but offsetting the revenues with lower tax rates; prohibiting enterprises and unelected boards from levying fees or taxes on property; setting expiration dates for certain tax rate and revenue increases; requiring school districts to reduce property tax rates and replacing the revenue with state aid; and eliminating property taxes that exceed the dollar amount included in an approved ballot question, that exceed state property tax laws, policies, and limits existing in 1992 that have been violated, changed or weakened without state voter approval or that were not approved by voters without certain ballot language?	☐ YES ☐ NO																																		

STATE OF COLORADO, } We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado,
County of _____, ss. _____ on _____ the _____ day of _____, A. D. 20____, for the election of _____
do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____
WITNESS our hands and seals this _____ day of _____, A. D. 20____
Attest: _____ Clerk.
By _____ Deputy.
Mayor - Municipal Judge

General
Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 2nd day of November 2010

HART INTERCIVIC

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												Total No. of Votes Cast			
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28		PROV	EX.	MAIL
		15																															
Amendment 63 (CONSTITUTIONAL) Shall there be an amendment to the Colorado constitution concerning the right of all persons to health care choice, and, in connection therewith, prohibiting the state independently or at the instance of the United States from adopting or enforcing any statute, regulation, resolution, or policy that requires a person to participate in a public or private health insurance or coverage plan or that denies, restricts, or penalizes the right or ability of a person to make or receive direct payments for lawful health care services; and exempting from the effects of the amendment emergency medical treatment required to be provided by hospitals, health facilities, and health care providers or health benefits provided under workers' compensation or similar insurance?	☐ YES ☐ NO																																

STATE OF COLORADO,

ss.

We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado,

County of _____ on _____ the _____ day of _____, A. D. 20_____, for the election of _____

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____

WITNESS our hands and seals this _____ day of _____, A. D. 20_____

Attest:

Clerk.

Clerk.

By _____ Deputy.

Mayor - Municipal Judge

HART INTERCIVIC.

Ballot Question 2A
 Shall the Town of Olathe, Colorado prohibit
 Medical Marijuana Centers, Optional Premises
 Cultivation Operations, and Medical
 Marijuana-Infused Products Manufacturers?

55.

(City or Town of _____)

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____

Attest:

Clerk.

Mayor - Municipal Judge