

Statement and Certificate of Determination of an Election held in General Montrose County, Colorado, on Tuesday the 2nd day of November 2010

NAMES OF CANDIDATES OR PROPOSITIONS	PARTY	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												Total No. of Votes Cast		
			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28		PROV.	E.V.
Ken Buck	R	U.S. Senator	61	66	66	78	96	47	57	48	66			94	106	21	39	68	55	71	80	66	59	106	43	103	47	55	105	194	495	4484	9885
Michael F. Bennet	D		28	27	49	29	24	24	27	11	29			26	27	14	7	23	21	19	29	31	20	29	23	20	26	21	16	82	182	3754	4627
Bob Kinsey	GRN	Signed declaration to limit service to no more than 2 terms	2	5	5	3	2	4	4	4	5			3	3	0	1	3	1	6	6	2	4	2	5	2	0	1	2	9	17	454	555
Maxim McStringer	LIB		1	2	3	2	1	1	0	0	1			5	2	0	1	1	4	2	7	4	0	1	2	2	1	1	3	4	12	171	234
Charley Miller	U	Chose not to sign declaration to limit service to 2 terms	1	2	1	1	1	1	0	2	1			2	2	1	1	0	0	0	1	1	2	1	1	3	0	2	3	2	6	118	156
J. Morcomisato	U		0	1	1	0	1	1	3	1	1			0	0	0	0	0	0	0	2	0	1	0	0	0	0	1	1	1	2	55	72
Jason Napolitano	IND. REFORM	Signed declaration to limit service to no more than 2 terms	2	0	5	0	1	1	4	1	3			3	1	1	0	3	2	1	1	1	0	3	2	0	0	4	1	6	8	162	217
Write-in			0	0	0	0	0	0	0	0	0			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2
John Salazar	D	Representative to the 112th United States Congress	25	30	53	36	26	28	31	10	35	IN MAIL-IN COUNTS	30	25	14	8	23	23	25	31	31	21	28	26	25	27	20	23	95	193	3983	4944	
Scott R. Tipton	R		60	64	61	73	94	46	56	50	65	IN MAIL-IN COUNTS	91	103	19	39	70	56	70	83	68	62	106	39	98	44	61	95	185	492	4570	9929	
Greg Gulman	LIB		3	4	8	2	5	3	3	2	4	IN MAIL-IN COUNTS	9	8	3	2	4	1	4	9	3	2	3	6	4	2	2	5	7	17	371	496	
Jake Segrest	U	Dist 3	6	4	9	1	2	2	5	7	4	IN MAIL-IN COUNTS	5	4	1	0	1	3	0	4	3	1	5	4	3	1	3	6	14	13	345	456	
Write-in			0	0	0	0	0	0	0	0	0	IN MAIL-IN COUNTS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
John Hickenlooper / Joseph Garcia	D	Governor / Lieutenant Gov. Vote for 1 pair	28	32	46	30	25	31	27	9	27	INCLUDED IN MAIL-IN COUNTS	29	23	14	11	22	24	24	28	31	25	36	29	26	29	20	18	87	216	4303	5459	
Dan Maes / Timbor Williams	R		13	18	31	33	51	17	16	25	37		28	44	8	15	30	26	21	37	24	19	36	18	36	17	25	46	93	175	3340	4079	
James Brown / Ken Wycle	LIB		1	2	8	1	4	0	2	0	3		5	0	0	0	0	0	3	5	3	0	2	0	2	0	0	4	4	12	126	187	
Tom Tancredi / Pat Miller	AM CONST.		51	49	36	47	46	31	46	32	39		68	71	14	23	46	32	51	53	46	40	69	27	64	27	37	69	108	305	4361	5893	
Jason R. Clark / Victoria A. Adams	U		3	2	5	1	1	0	2	3	0		2	2	0	0	0	0	3	0	0	1	0	2	1	2	0	6	10	114	160		

STATE OF COLORADO, } We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado, ss. \_\_\_\_\_ (City or Town of) \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_, for the election of \_\_\_\_\_ hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_.  
 WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_.  
 \_\_\_\_\_ Clerk.  
 \_\_\_\_\_ Deputy.  
 \_\_\_\_\_ Mayor - Municipal Judge.

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HART INTERCIVIC

NAMES OF CANDIDATES OR PROPOSITIONS	PARTY	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												Total No. of Votes Cast		
			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28		PROV.	E.V.
Ken Buck	R	U.S. Senator	61	66	66	78	96	47	57	48	66			94	106	21	39	68	55	71	80	66	59	106	43	103	47	55	105	194	495	1484	9885
Michael F. Bennet	D		28	27	49	29	24	24	27	11	29			26	27	14	7	23	21	19	29	31	20	29	23	20	26	21	16	82	182	3751	4627
Bob Kinsey	GRN	(Signed declaration to limit service to no more than 2 terms)	2	5	5	3	2	4	4	4	5			3	3	0	1	3	1	6	6	2	4	2	5	2	0	1	2	9	17	454	555
Maclyn MacStenger	4B		1	2	3	2	1	1	0	0	1			5	2	0	1	1	4	2	7	4	6	1	2	2	1	1	3	4	12	171	234
Charley Miller	U	(Chose not to sign declaration to limit service to 2 terms)	1	2	1	1	1	1	0	2	1			2	2	1	1	0	0	0	1	1	2	1	1	3	0	2	3	2	6	118	156
J. Moromisato	U		0	1	1	0	1	1	3	1	1			0	0	0	0	0	0	0	2	0	1	0	0	0	0	1	1	1	2	55	72
Jason Napolitano	IND. REFORM	(Signed declaration to limit service to no more than 2 terms)	2	0	5	0	1	1	4	1	3			3	1	1	0	3	2	1	1	1	0	3	2	0	0	4	1	6	8	162	217
Write-in			0	0	0	0	0	0	0	0	0			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2
John Salazar	D	Representative to the 112th United States Congress	25	30	53	36	26	28	31	10	35	30	25	14	8	23	23	25	31	31	21	28	26	25	27	20	23	95	193	3993	4944		
Scott R. Tipton	R		60	64	61	73	94	46	56	50	65	91	103	19	39	70	56	70	83	68	62	106	39	98	44	61	95	185	492	1570	9929		
Greg Gulman	LIB		3	4	8	2	5	3	3	2	4	9	8	3	2	4	1	4	9	3	2	3	6	4	2	2	5	7	17	371	496		
Take Segrest	U	Dist 3	6	4	9	1	2	2	5	7	4	5	4	1	0	1	3	0	4	3	1	5	4	3	1	3	6	14	13	345	456		
Write-in			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
John Hickenlooper / Joseph Garcia	D	Governor / Lieutenant Gov. Vote for 1 pair	28	32	46	30	25	31	27	9	27	29	23	14	11	22	24	24	28	31	25	36	29	26	29	20	18	87	216	503	5459		
Dan Maes / Tambor Williams	R		13	18	31	33	51	17	16	25	37	28	44	8	15	30	26	21	37	24	19	36	18	36	17	25	40	93	175	3440	4079		
James Brown / Ken Wycle	LIB		1	2	8	1	4	0	2	0	3	5	0	0	0	0	0	3	5	3	0	2	0	2	0	0	0	4	4	12	126	187	
Tom Tancredi / Pat Miller	AM CONST.		51	49	36	47	46	31	46	32	39	68	71	14	23	46	32	51	53	46	40	69	27	64	27	37	69	108	305	4301	5893		
Jason R. Clark / Victoria A. Adams	U		3	2	5	1	1	0	2	3	0	2	2	0	0	0	0	0	3	0	0	1	0	2	1	2	0	6	10	114	160		

INCLUDED IN MAIL-IN COUNTS

STATE OF COLORADO, } ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,  
 County of \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_  
 do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_  
 WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_  
 Attest: \_\_\_\_\_ Clerk.  
 By \_\_\_\_\_ Deputy.  
 \_\_\_\_\_ Mayor - Municipal Judge

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HART INTERCIVIC

NAMES OF CANDIDATES OR PROPOSITIONS	PARTY	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												Total No. of Votes Cast																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																										
			1	2	3	4	5	6	7	8	9	10	11	12	13	14	16	17	18	19	20	21	22	23	24	25	26	27	28	PROV		EV.	MAIL IN																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								
			15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42		43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640	641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656	657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684	685	686	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704	705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720	721	722	723	724	725	726	727	728	729	730	731	732	733	734	735	736	737	738	739	740	741	742	743	744	745	746	747	748	749	750	751	752	753	754	755	756	757	758	759	760	761	762	763	764	765	766	767	768	769	770	771	772	773	774	775	776	777	778	779	780	781	782	783	784	785	786	787	788	789	790	791	792	793	794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	816	817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832	833	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855	856	857	858	859	860	861	862	863	864	865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880	881	882	883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900	901	902	903	904	905	906	907	908	909	910	911	912	913	914	915	916	917	918	919	920	921	922	923	924	925	926	927	928	929	930	931	932	933	934	935	936	937	938	939	940	941	942	943	944	945	946	947	948	949	950	951	952	953	954	955	956	957	958	959	960	961	962	963	964	965	966	967	968	969	970	971	972	973	974	975	976	977	978	979	980	981	982	983	984	985	986	987	988	989	990	991	992	993	994	995	996
Paul Noel Fiorino / Heather A. McKibbin		Gov / Lieut Gov. Vote for 1 pair	0	0	1	0	0	0	0	0	0	0	0	0	1	1	0	0	0	0	0	0	1	0	0	1	1	0	0	1	0	0	2	32	41																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
Write-in			0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	3																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
Scott Gessler	R	Secretary of State	52	57	60	68	86	40	49	40	63	84	101	20	34	62	55	67	74	57	60	90	42	94	43	56	89	170	464	643	9128																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																										
Bernie Beuscher	D		27	36	49	31	27	29	34	15	28	28	25	13	9	25	16	19	27	32	16	31	24	21	25	19	17	76	200	4245	5155																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																										
Amanda Campbell	Am CONST		16	9	19	11	16	16	9	12	13	26	15	3	5	11	10	13	24	13	7	18	7	14	5	11	20	40	52	939	1342																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																										
Walker Stapleton	R	State Treasurer	62	69	77	79	98	48	59	50	78	96	109	19	40	68	58	73	85	67	23	100	49	106	48	61	99	191	528	1912	10471																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																										
Cary Kennedy	D		27	28	41	25	28	25	28	13	20	26	20	13	8	22	18	19	33	30	13	33	21	18	22	18	15	79	181	8547	4379																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																										
Stan Garnett	D	Attorney General	26	27	44	28	27	25	27	18	36	30	21	12	10	17	17	18	30	30	14	30	25	19	23	19	15	81	166	3446	4284																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																										
John Suthers	R		67	74	81	83	100	52	62	48	73	99	118	23	37	80	60	78	88	72	68	104	48	108	49	64	112	200	548	8365	10970																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																										
Melissa Hart	D	Regent of the University of Colorado	25	25	40	24	30	24	24	15	21	25	21	13	4	20	18	17	28	32	15	28	24	21	22	20	16	78	164	3352	4154																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																										
Steve Bosley	R	At. Large	56	58	57	71	88	44	55	44	67	87	105	19	39	67	54	65	76	61	61	95	38	96	45	54	87	171	472	7554	9595																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																										
Jesse B. Wallace	LIB		9	16	23	12	6	9	9	6	14	18	8	1	5	10	4	11	17	6	3	8	9	8	3	6	17	28	51	831	1149																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																										
Bruce Whitehead	D	State Senate Dist 6	28	25	45	12	33	27	32	16	29	28	21	13	8	18	18	21	33	35	14	33	23	22	25	20	17	85	196	390	4793																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																										
Ellen Roberts	R		64	77	78	83	96	50	59	53	75	102	116	22	39	79	61	76	89	65	69	102	51	107	48	67	109	203	520	8188	10768																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																										
James Wes Perkin	D	State Representative District 58	24	26	41	32	21	26	24	9	25	28	22	13	7	19	23	20	29	23	16	31	27	20	25	21	14	75	167	368	4436																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																										
Don Coram	R		66	75	81	76	107	51	68	57	77	102	117	22	40	77	58	76	95	77	63	100	46	108	49	63	110	210	549	8333	10963																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																										
Justice of the Colorado Supreme Court (Vote Yes or No)																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																									
Shall Justice Michael L. Bender of the Colorado Supreme Court be retained in office?			<input type="checkbox"/> YES <input type="checkbox"/> NO			38	41	59	59	54	44	37	36	57	51	69	13	21	48	38	32	58	47	40	58	29	57	39																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													

Statement and Certificate of Determination of an Election held in General Montrose County, Colorado, on Tuesday the 2nd day of November 2010

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	PARTY	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												Total No. of Votes Cast
			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	
Shall Justice Alex J. Martinez of the Colorado Supreme Court be retained in office?	<input type="checkbox"/> YES <input type="checkbox"/> NO		Justice of the Colorado Supreme Court																												7049 6375
			39	35	58	54	53	38	34	33	48			47	62	13	19	41	35	31	56	45	37	51	27	52	32	38	49	118	
Shall Justice Nancy E. Rice of the Colorado Supreme Court be retained in office?	<input type="checkbox"/> YES <input type="checkbox"/> NO		Justice of the Colorado Supreme Court																												7553 5893
			41	40	61	58	58	39	38	33	51			51	64	12	19	43	36	33	54	45	42	55	28	57	35	40	56	128	
Shall Judge John Daniel Dailey of the Colorado Court of Appeals be retained in office?	<input type="checkbox"/> YES <input type="checkbox"/> NO		Court of Appeals																												7798 5343
			38	42	55	55	66	42	34	38	52			48	66	14	23	48	36	31	68	43	42	60	23	58	33	34	52	119	
Shall Judge Richard L. Gabriel of the Colorado Court of Appeals be retained in office?	<input type="checkbox"/> YES <input type="checkbox"/> NO		Court of Appeals																												8200 4885
			39	41	58	56	63	39	41	39	55			47	71	13	24	52	41	37	73	44	47	60	29	62	35	49	54	120	
Shall Judge Nancy J. Lichtenstein of the Colorado Court of Appeals be retained in office?	<input type="checkbox"/> YES <input type="checkbox"/> NO		Court of Appeals																												7535 5575
			40	36	55	52	57	40	35	32	47			48	65	15	21	44	31	29	56	38	43	53	26	59	34	41	53	122	
Shall Judge David J. Richman of the Colorado Court of Appeals be retained in office?	<input type="checkbox"/> YES <input type="checkbox"/> NO		Court of Appeals																												7246 5813
			37	38	54	54	60	41	36	35	46			48	65	13	22	46	36	31	62	42	43	55	25	62	34	39	51	124	
Shall Judge Jeff B. Herron of the 7th Judicial District be retained in office?	<input type="checkbox"/> YES <input type="checkbox"/> NO		District Judge - 7th Judicial District																												8303 5103
			47	37	61	57	62	44	42	35	55			55	67	15	21	51	38	37	72	48	44	63	28	61	38	42	58	135	
Gary Ellis R County Commissioner Dist 2		R	County Commissioner Dist 2																												12048
			74	76	89	88	108	57	70	57	84			107	125	23	40	78	66	74	100	74	72	114	53	102	52	74	109	218	
Fran Tipton-Long R County Clerk and Recorder		R	County Clerk and Recorder																												12828
			84	74	93	92	108	59	73	57	86			108	128	25	37	79	68	80	101	79	73	116	54	107	56	79	113	220	
Rosemary M. Murphy R County Treasurer		R	County Treasurer																												12561
			74	75	91	88	109	58	68	56	87			104	128	24	34	81	67	73	101	79	70	110	54	104	56	78	112	216	

STATE OF COLORADO, ) We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,  
 ss. \_\_\_\_\_ (City or Town of)  
 County of \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_

Attest: \_\_\_\_\_ Clerk.  
 \_\_\_\_\_ Deputy.  
 \_\_\_\_\_ Mayor - Municipal Judge

Statement and Certificate of Determination of an Election held in General Montrose County, Colorado, on Tuesday the 2nd day of November 2010

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NAMES OF CANDIDATES OR PROPOSITIONS	PARTY	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																														Total No. of Votes Cast	
			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30		PRV
Brad Hughes	R	County Assessor	79	70	89	86	107	57	67	55	82			107	123	22	35	78	67	74	97	72	70	105	52	101	56	71	110	211	597	935		12089
Ricki Dunlap	R	County Sheriff	82	73	91	86	107	56	70	57	85			107	129	24	36	77	68	77	101	75	68	106	50	105	57	75	114	219	605	949		12463
Thomas 'Doc' Canfield	R	County Coroner	81	71	91	90	108	60	70	59	86			109	126	24	37	84	65	75	102	76	69	103	55	108	55	75	117	214	609	959		12593
Amendment P (CONSTITUTIONAL)		Shall there be an amendment to section 2 of article XVIII of the constitution of the state of Colorado, concerning the regulation of game of chance by an authority specified by the general assembly?			<input type="checkbox"/> YES	<input type="checkbox"/> NO			INCLUDED IN THE MAIL-IN COUNTS																									
			19	38	38	28	27	23											30	16	32	30	34	7	13	33	19	27	44	30	20	37	27	27
			69	52	79	79	89	52	58	44	67	92	102	25	31	62	59	59	76	64	52	86	40	89	37	54	99	184	437	769	9900			
Amendment Q (CONSTITUTIONAL)		Shall there be an amendment to section 3 of article VIII of the constitution of the state of Colorado, concerning a process for temporarily moving the seat of government in a disaster emergency that substantially affects the ability of the state government to operate in the city and county of Denver, and, in connection therewith, recurring the general assembly to convene in a temporary meeting location designated by the governor and authorizing the general assembly to determine by law a temporary location for the seat of government of the state?			<input type="checkbox"/> YES	<input type="checkbox"/> NO			INCLUDED IN THE MAIL-IN COUNTS																									
			41	53	57	48	62	40											47	28	53	54	49	14	26	52	41	36	71	50	37	72	39	59
			45	42	60	62	61	34	36	37	48	74	86	15	19	45	38	52	55	49	40	54	31	61	23	41	72	140	355	550	7187			
Amendment R (CONSTITUTIONAL)		Shall there be an amendment to section 3 (1) (b) of article X of the constitution of the state of Colorado, concerning an exemption from property taxation for a possessory interest in real property if the actual value of the interest is less than or equal to six thousand dollars or such amount adjusted for inflation?			<input type="checkbox"/> YES	<input type="checkbox"/> NO			INCLUDED IN THE MAIL-IN COUNTS																									
			39	34	51	45	55	29											31	16	44	58	57	13	18	35	34	26	56	43	31	50	29	46
			48	57	70	61	68	45	51	49	57	69	79	19	24	60	45	63	70	57	44	78	40	70	35	45	73	162	397	719	9143			

STATE OF COLORADO, )  
 ) ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado  
 County of \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_, for the election of \_\_\_\_\_  
 do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_  
 WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_  
 Attest: \_\_\_\_\_ Clerk.  
 By \_\_\_\_\_ Deputy.  
 \_\_\_\_\_ Mayor - Municipal Judge



Statement and Certificate of Determination of an Election held in General Montrose County, Colorado, on Tuesday the 2nd day of November 2010

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												Total No. of Votes Cast																								
		1	2/5	3	4	5	6	7	8	9	10	11	12	13	14	16	17	18	19	20	21	22	23	24	25	26	27	28	PROV		EX.	MAIL IN																						
Amendment 63 (CONSTITUTIONAL) Shall there be an amendment to the Colorado constitution concerning the right of all persons to health care choice, and, in connection therewith, prohibiting the state independently or at the instance of the United States from adopting or enforcing any statute, regulation, resolution, or policy that requires a person to participate in a public or private health insurance or coverage plan or that denies, restricts, or penalizes the right or ability of a person to make or receive direct payments for lawful health care services; and exempting from the effects of the amendment: emergency medical treatment required to be provided by hospitals, health facilities, and health care providers or health benefits provided under workers' compensation or similar insurance?	<input type="checkbox"/> YES	57	58	68	55	73	40	57	34	51																						83	95	19	23	59	45	59	79	63	51	82	45	71	40	52	88	158	437	644	8996			
	<input type="checkbox"/> NO	34	39	57	54	52	37	33	30	49																								47	43	14	22	39	33	36	48	40	29	52	30	47	30	32	41	119	273	444	6310	
Proposition 101 (STATUTORY) Shall there be an amendment to the Colorado Revised Statutes concerning limits on government charges, and, in connection therewith, reducing vehicle ownership taxes over four years to nominal amounts; ending taxes on vehicle rentals and leases; phasing in over four years a \$10,000 vehicle sale price tax exemption; setting total yearly registration, license, and title charges at \$10 per vehicle; repealing other specific vehicle charges; lowering the state income tax rate to 4.5% and phasing in a further reduction in the rate to 3.5%; ending state and local taxes and charges, except 911 charges, on telecommunication service customer accounts and stating that, with certain specified exceptions, any added charges on vehicles and telecommunication service customer accounts shall be tax increases?	<input type="checkbox"/> YES	42	45	56	45	56	30	38	33	45																							78	75	17	16	37	49	63	54	43	38	54	23	63	32	45	73	122	314	510	6685		
	<input type="checkbox"/> NO	52	55	74	68	74	49	52	34	63																									56	65	18	30	62	33	41	74	61	47	89	51	63	41	41	58	175	465	757	9110
Proposition 102 (STATUTORY) Shall there be an amendment to the Colorado Revised Statutes requiring that only defendants arrested for a first offense, non-violent misdemeanor may be recommended for release or actually released to a pretrial services program's supervision in lieu of a cash, property, or professional surety bond?	<input type="checkbox"/> YES	34	37	62	37	43	32	36	20	34																								65	54	20	20	35	32	38	56	56	35	56	26	50	30	34	48	121	266	490	6258	
	<input type="checkbox"/> NO	57	62	60	74	80	43	50	44	68																										64	83	14	25	62	47	51	67	43	46	76	42	73	38	47	81	149	434	677

STATE OF COLORADO, }  
 County of \_\_\_\_\_ } ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,  
 on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_  
 do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_  
 WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_  
 Attest: \_\_\_\_\_ Clerk.  
 By \_\_\_\_\_ Deputy.  
 Mayor - Municipal Judge

Statement and Certificate of Determination of an General Election held in Montrose County, Colorado, on Tuesday the 2nd day of November 2010

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												Total No. of Votes Cast					
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28		REG	EV.	MAIL		
<b>Ballot Question 1A</b> Pursuant to the authority granted by C.R.S. Section 12-43.3-106, shall Medical Marijuana Centers, Optional Premises Cultivation Operations, and Medical Marijuana-Infused Products Manufacturers' Licenses, as those operations are defined in C.R.S. Section 12-43.3-104, be prohibited within the unincorporated boundaries of Montrose County, Colorado?	<input type="checkbox"/> YES	44	46	50	47	61	29	33	21	38																								8549	
	<input type="checkbox"/> NO	50	55	75	63	63	46	54	42	65																									6756
<b>Ballot Question 2A</b> Shall the Town of Olathe, Colorado prohibit Medical Marijuana Centers, Optional Premises Cultivation Operations, and Medical Marijuana-Infused Products Manufacturers?	<input type="checkbox"/> YES																																	194	
	<input type="checkbox"/> NO																																		111

STATE OF COLORADO, } We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,  
 County of \_\_\_\_\_ } ss. \_\_\_\_\_ (City or Town of)  
 on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_

Attest: \_\_\_\_\_ Clerk.  
 By \_\_\_\_\_ Deputy.  
 \_\_\_\_\_ Mayor - Municipal Judge