

GENERAL COORDINATED

Statement and Certificate of Determination of an Election held in MONTROSE COUNTY, Colorado, on TUESDAY the 2ND day of NOVEMBER 2021 NUMBER OF ACTIVE ELECTORS 29,778

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | A.V. PCT. | Total No. of Votes Cast | |
|---|---|---|--|--|--|--|--|--|--|--|--|-----------|-------------------------|---|
| | | MONTROSE COUNTY CYR: | | | | | | | | | | | | CUMULATIVE RESULTS FROM SHARED COUNTIES: (OURAY AND GUNNISON) |
| 29,778 | | | | | | | | | | | | | 13,886 | |
| SCHOOL BOARD OFFICES: | | | | | | | | | | | | | | |
| MONTROSE COUNTY BOARD OF EDUCATION | | | | | | | | | | | | | | |
| JEFF BACHMAN | DISTRICT A (FOUR YEAR TERM - VOTE FOR ONE) | | | | | | | | | | | | 84 | 8,323 |
| ANDREW NEAL | DISTRICT C (FOUR YEAR TERM - VOTE FOR ONE) | | | | | | | | | | | | 61 | 5,578 |
| ALICE F. MURPHY | | | | | | | | | | | | | 51 | 6,166 |
| CORTNEY LOYD | DISTRICT E (FOUR YEAR TERM - VOTE FOR ONE) | | | | | | | | | | | | 58 | 5,582 |
| SARAH FISHERING | | | | | | | | | | | | | 56 | 6,150 |
| DANN SCHIELDT | DISTRICT F (TWO YEAR TERM - VOTE FOR ONE) | | | | | | | | | | | | 58 | 5,799 |
| ERIC KELLEY | | | | | | | | | | | | | 56 | 5,818 |
| STEPHEN BUSH | DISTRICT G (FOUR YEAR TERM - VOTE FOR ONE) | | | | | | | | | | | | 78 | 8,211 |
| DELTA COUNTY BOARD OF EDUCATION | | | | | | | | | | | | | | |
| KRISTINA HINES | DISTRICT 1 (FOUR YEAR TERM - VOTE FOR ONE) | | | | | | | | | | | | | 34 |
| SHANNON E. CRESPIN | | | | | | | | | | | | | | 22 |
| LUKE A. M'CRAIN | DISTRICT 5 (FOUR YEAR TERM - VOTE FOR ONE) | | | | | | | | | | | | | 15 |
| BRIAN KOPKO | | | | | | | | | | | | | | 12 |
| JENNIFER MCGAVIN | | | | | | | | | | | | | | 21 |
| NICOLE MILNER | | | | | | | | | | | | | | 10 |
| WEST END PUBLIC SCHOOLS RE-2 BOARD OF EDUCATION | | | | | | | | | | | | | | |
| MARY SUHR | (FOUR YEAR TERM - VOTE FOR NOT MORE THAN THREE) | | | | | | | | | | | | | 346 |
| STANLEY GALLEY | | | | | | | | | | | | | | 489 |
| MELISSA JOHNSON | | | | | | | | | | | | | | 404 |

STATE OF COLORADO, } ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE, in the State of Colorado, County of MONTROSE on TUESDAY the 2ND day of NOVEMBER, A. D. 2021, for the election of COORDINATED ELECTION

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said MONTROSE.
JANE RYAN, DEMOCRATIC PARTY, CHARL OSWALD, REPUBLICAN PARTY
 WITNESS our hands and seals this 18TH day of NOVEMBER, A. D. 2021

Attest: TRESSA GOYNES, CLERK AND RECORDER
[Signature] Clerk.
 By: _____ Deputy.
 _____ Clerk.
 _____ Mayor - Municipal Judge



GENERAL COORDINATED

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|-------------------------------------|--|---|--|--|--|--|--|--|--|--|--|-----------|-------------------------|---|
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| JEFF BACHMAN | DISTRICT A (FOUR YEAR TERM) - VOTE FOR ONE - | | | | | | | | | | | 84 | 8,323 | |
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| BRIAN KOPKO | | | | | | | | | | | | | 12 | |
| JENNIFER MCGAVIN | | | | | | | | | | | | | 21 | |
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STATE OF COLORADO, } ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE, in the State of Colorado,
County of MONTROSE on TUESDAY the 2ND day of NOVEMBER, A. D. 2021, for the election of COORDINATED ELECTION

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JANE RYAN, DEMOCRATIC PARTY CHARL OSWALD, REPUBLICAN PARTY
WITNESS our hands and seals this 18TH day of NOVEMBER, A. D. 2021

Attest: TRESSA GOYNES CLERK AND RECORDER
[Signature]
By _____ Clerk.
Deputy.



Mayor - Municipal Judge

COORDINATED

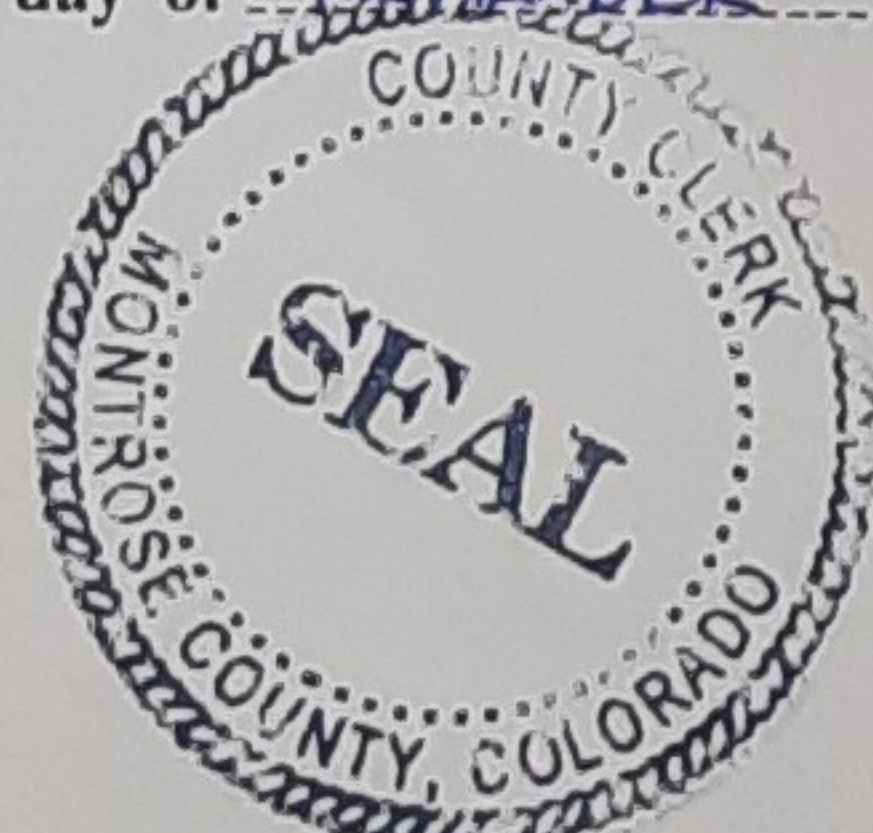
Statement and Certificate of Determination of an Election held in MONTROSE COUNTY, Colorado, on TUESDAY the 2ND day of NOVEMBER 2021

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|---|------------------------|---|---|---|---|---|---|---|---|---|----|-------------------------|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| STATE MEASURES | | | | | | | | | | | | 13,886 |
| Amendment 78 (Constitutional) Shall there be an amendment to the Colorado Constitution and a change to the Colorado Revised Statutes concerning money that the state receives, and, in connection therewith, requiring all money received by the state, including money provided to the state for a particular purpose, known as custodial money, to be subject to appropriation by the general assembly after a public hearing; repealing the authority to disburse money from the state treasury by any other means; requiring all custodial money to be deposited into the newly created custodial funds transparency fund and the earnings on those deposits to be transferred to the general fund; and allowing the state to retain and spend all custodial money and earnings and revenue on that custodial money as a voter-approved revenue change? | AMENDMENT 78 | | | | | | | | | | | 6,487 |
| | YES/FOR | | | | | | | | | | | 7,085 |
| | NO/AGAINST | | | | | | | | | | | |
| Proposition 119 (Statutory) SHALL STATE TAXES BE INCREASED \$137,600,000 ANNUALLY ON RETAIL MARIJUANA SALES BY A CHANGE TO THE COLORADO REVISED STATUTES CONCERNING THE CREATION OF A PROGRAM TO PROVIDE OUT-OF-SCHOOL LEARNING OPPORTUNITIES FOR COLORADO CHILDREN AGED 5 TO 17, AND, IN CONNECTION THEREWITH, CREATING AN INDEPENDENT STATE AGENCY TO ADMINISTER THE PROGRAM FOR OUT-OF-SCHOOL LEARNING OPPORTUNITIES CHOSEN BY PARENTS; FUNDING THE PROGRAM BY INCREASING THE RETAIL MARIJUANA SALES TAX BY 5% BY 2024 AND REALLOCATING A PORTION OF THE PUBLIC SCHOOL LANDS INCOME; AUTHORIZING TRANSFERS AND REVENUE FOR PROGRAM FUNDING AS A VOTER-APPROVED REVENUE CHANGE; SPECIFYING THAT LEARNING OPPORTUNITIES INCLUDE TUTORING AND EXTRA INSTRUCTION IN SUBJECTS INCLUDING READING, MATH, SCIENCE, WRITING, MUSIC, AND ART, TARGETED SUPPORT FOR CHILDREN WITH SPECIAL NEEDS AND LEARNING DISABILITIES, CAREER AND TECHNICAL EDUCATION TRAINING, AND OTHER ACADEMIC OR ENRICHMENT OPPORTUNITIES; AND PRIORITIZING PROGRAM FINANCIAL AID FOR LOW-INCOME STUDENTS? | PROPOSITION 119 | | | | | | | | | | | 5,757 |
| | YES/FOR | | | | | | | | | | | 7,942 |
| | NO/AGAINST | | | | | | | | | | | |

STATE OF COLORADO, } ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE, in the State of Colorado, County of MONTROSE on TUESDAY the 2ND day of NOVEMBER, A. D. 2021, for the election of COORDINATED

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said JANE RYAN, DEMOCRATIC PARTY CHARL OSWALD, REPUBLICAN PARTY

WITNESS our hands and seals this 18TH day of NOVEMBER, A. D. 2021
Attest: TRESSA GUYNES Clerk and Recorder
By: [Signature] Clerk.
[Signature] Deputy.
Clerk.
Mayor - Municipal Judge



COORDINATED

Statement and Certificate of Determination of an Election held in MONTROSE COUNTY, Colorado, on TUESDAY the 2ND day of NOVEMBER 2021

HART INTERCIVIC

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|--|------------------------|---|---|---|---|---|---|---|---|---|----|-------------------------|-----------|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | A.V. PCT. |
| STATE MEASURES (CONT) | | | | | | | | | | | | | 13,886 |
| Proposition 120 (Statutory) | | | | | | | | | | | | | |
| Shall there be a change to the Colorado Revised Statutes concerning property tax reductions, and, in connection therewith, reducing property tax revenue by an estimated \$1.03 billion in 2023 and by comparable amounts thereafter by reducing the residential property tax assessment rate from 7.15% to 6.5% and reducing the property tax assessment rate for all other property, excluding producing mines and lands or leaseholds producing oil or gas, from 29% to 26.4% and allowing the state to annually retain and spend up to \$25 million of excess state revenue, if any, for state fiscal years 2022-23 through 2026-27 as a voter-approved revenue change to offset lost revenue resulting from the property tax rate reductions and to reimburse local governments for revenue lost due to the homestead exemptions for qualifying seniors and disabled veterans? | PROPOSITION 120 | | | | | | | | | | | | |
| | YES/FOR | | | | | | | | | | | 5,944 | |
| | NO/AGAINST | | | | | | | | | | | 7,565 | |
| COUNTY MEASURES | | | | | | | | | | | | | |
| BALLOT ISSUE 4A | | | | | | | | | | | | | |
| West End School District RE-2 Ballot Issue 4A | | | | | | | | | | | | | |
| SHALL WEST END SCHOOL DISTRICT NO. RE-2 DEBT BE INCREASED BY \$1.45 MILLION, WITH A REPAYMENT COST OF NOT TO EXCEED \$2.2 MILLION, AND SHALL DISTRICT TAXES BE INCREASED NOT MORE THAN \$110,000 ANNUALLY, BY THE ISSUANCE AND PAYMENT OF GENERAL OBLIGATION BONDS TO PROVIDE, AMONG OTHER THINGS, LOCAL MATCHING MONEY REQUIRED FOR THE DISTRICT TO RECEIVE \$35,143,064.70 IN STATE GRANT FUNDS (WHICH ARE NOT REQUIRED TO BE REPAYED) UNDER THE BUILDING EXCELLENT SCHOOLS TODAY ("BEST") PROGRAM, ALL FOR PROVIDING CAPITAL ASSETS FOR DISTRICT PURPOSES, INCLUDING: | | | | | | | | | | | | | |
| <ul style="list-style-type: none"> PROVIDING DISTRICT MATCHING FUNDS IN THE AMOUNT OF \$2,451,142.30 IN ORDER TO RECEIVE THE BEST GRANT WHICH HAS BEEN AWARDED BY THE STATE IN THE AMOUNT OF \$35,143,064.70 (THE RECEIPT OF WHICH IS CONTINGENT UPON THE DISTRICT'S ABILITY TO PROVIDE THE MATCHING AMOUNT) TO CONSTRUCT AND EQUIP A NEW PREK-12 SCHOOL FACILITY; PROVIDED HOWEVER THAT THE \$1.45 MILLION IN DEBT WILL BE FUNDED IN PART BY GENERAL OBLIGATION BONDS AND IN PART BY A \$450,000 LOAN WHICH THE DISTRICT EXPECTS TO BE PAID FROM AVAILABLE REVENUE OF THE DISTRICT, AND/OR OTHER LOANS FROM A NONPROFIT ORGANIZATION, OUTSIDE GRANTS, OR A COMBINATION OF BOTH; AND PROVIDED FURTHER THAT THE DISTRICT SHALL CONTRIBUTE \$1,050,000 IN AVAILABLE GENERAL FUND REVENUE, WHICH INCLUDES A \$60,000 GRANT FROM THE WEST END PAY IT FORWARD TRUST, TO CONTRIBUTE TO THE MATCH AMOUNT AND WILL ALSO DECREASE THE AMOUNT OF DEBT BY ANY OTHER GRANT MONEY IT MAY RECEIVE FOR THIS PURPOSE. | | | | | | | | | | | | | |
| WITH SUCH GENERAL OBLIGATION BONDS TO BE SOLD, TO BEAR INTEREST, MATURE, BE SUBJECT TO REDEMPTION, WITH OR WITHOUT PREMIUM, AND BE ISSUED AT SUCH TIME, AT SUCH PRICE (AT, ABOVE OR BELOW PAR) AND IN SUCH MANNER AND CONTAINING SUCH TERMS NOT INCONSISTENT WITH THIS BALLOT ISSUE, AS THE BOARD OF EDUCATION MAY DETERMINE, AND SHALL AD VALOREM PROPERTY TAXES BE LEVIED IN ANY YEAR AT A MILL LEVY SUFFICIENT IN EACH YEAR TO PAY THE PRINCIPAL OF AND INTEREST ON SUCH DEBT AND ANY DEBT ISSUED TO REFUND SUCH DEBT WHEN DUE, OR TO CREATE A RESERVE FOR THE SAME, PROVIDED THAT ANY REVENUE PRODUCED BY SUCH MILL LEVY SHALL NOT EXCEED \$110,000 ANNUALLY? | | | | | | | | | | | | | |
| | YES/FOR | | | | | | | | | | | 505 | |
| | NO/AGAINST | | | | | | | | | | | 187 | |

STATE OF COLORADO, } We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE, in the State of Colorado,
 County of MONTROSE } ss. on TUESDAY the 2ND day of NOVEMBER, A. D. 2021, for the election of COORDINATED
 (City or Town of)

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Jane Ryan JANE RYAN, DEMOCRATIC PARTY Spencer Hamner CHARLOT OSWALD, REPUBLICAN PARTY
 WITNESS our hands and seals this 18TH day of NOVEMBER, A. D. 2021
 SPENCER HAMNER

Attest: Tressa Guynes, CLERK AND RECORDER

By Tressa Guynes Clerk.
 Deputy.



 Mayor - Municipal Judge

COORDINATED

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| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | | |
| | COUNTY MEASURES (cont) | | | | | | | | | | | | | |
| | BALLOT ISSUE 7A | | | | | | | | | | | | | |
| Delta County Public Library Ballot Issue 7A | | | | | | | | | | | | | | |
| SHALL DELTA COUNTY PUBLIC LIBRARY DISTRICT TAXES BE INCREASED \$0.00 (ZERO DOLLARS) ANNUALLY FOR COLLECTION BEGINNING IN 2022 AND THEREAFTER, AND IN ORDER TO SUSTAIN ALL LIBRARY REVENUES ALLOWED BY LAW, SHALL THE DISTRICT'S TOTAL OPERATING MILL LEVY BE ADJUSTED ANNUALLY TO OFFSET NET TAX REVENUE LOSSES RESULTING FROM REDUCTIONS TO THE RESIDENTIAL REAL ESTATE ASSESSMENT RATE OF 7.15% AND THE COMMERCIAL REAL ESTATE ASSESSMENT RATE OF 29%, AND SHALL ALL DISTRICT REVENUES BE COLLECTED, RETAINED AND SPENT NOTWITHSTANDING ANY LIMITATION OR RESTRICTION OF ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION, OR WITHOUT REGARD TO THE 5.5% PROPERTY TAX REVENUE LIMITATION OF SECTION 29-1-301, C.R.S. OR ANY OTHER LAW? | YES/FOR NO/AGAINST | | | | | | | | | | | | 61 | 25 |

STATE OF COLORADO,

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Jane Ryan
WITNESS our hands and seals this 18TH day of NOVEMBER, A. D. 2021

Spencer Hamner
CHARL OSWALD, REPUBLICAN PARTY
SPENCER HAMNER

Attest TRESSA GUYNES, CLERK AND RECORDER

By Tressa Guynes Clerk.
Deputy.



Mayor - Municipal Judge Clerk.