

Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 12th day of August 2008

HART INTERCIVIC

| NAMES OF CANDIDATES OR PROPOSITIONS REPUBLICAN BALLOT | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | | | | | | | | | | | | | | | | | Total No. of Votes Cast |
|--|------------------|---|-----|----|-----|-----|-----|----|----|-----|----|----|-----|----|-----|----|----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|----|-----|-------------------------|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | |
| <input type="checkbox"/> United States Senator (Vote for One) <input type="checkbox"/> Bob Schaffer | | 97 | 109 | 93 | 108 | 96 | 151 | 60 | 32 | 126 | 18 | 16 | 102 | 82 | 126 | 0 | 34 | 147 | 122 | 92 | 107 | 131 | 122 | 123 | 133 | 131 | 121 | 71 | 111 | 2661 |
| <input type="checkbox"/> Representative to the 111th U S Congress-District 3 (Vote for One) <input type="checkbox"/> Wayne Wolf | | 96 | 103 | 90 | 104 | 94 | 141 | 58 | 31 | 122 | 18 | 16 | 90 | 80 | 125 | 0 | 32 | 145 | 115 | 87 | 102 | 125 | 124 | 120 | 130 | 130 | 115 | 64 | 110 | 2567 |
| <input type="checkbox"/> State Board of Education -Congressional District 3 (Vote for One) <input type="checkbox"/> Marcia Neal | | 90 | 97 | 87 | 100 | 87 | 140 | 60 | 33 | 122 | 17 | 15 | 94 | 79 | 125 | 0 | 30 | 141 | 110 | 86 | 101 | 123 | 118 | 120 | 125 | 127 | 116 | 65 | 102 | 2510 |
| <input type="checkbox"/> State Representative District 58 (Vote for One) <input type="checkbox"/> Scott R. Tipton | | 99 | 113 | 90 | 108 | 102 | 148 | 58 | 33 | 127 | 18 | 16 | 98 | 82 | 128 | 0 | 33 | 148 | 122 | 93 | 110 | 129 | 125 | 126 | 128 | 137 | 121 | 70 | 113 | 2675 |
| <input type="checkbox"/> District Attorney - 7th Judicial District (Vote for One) <input type="checkbox"/> Myrl Serra | | 98 | 99 | 90 | 105 | 82 | 154 | 62 | 30 | 119 | 16 | 15 | 93 | 84 | 122 | 0 | 30 | 141 | 115 | 86 | 103 | 132 | 122 | 117 | 130 | 129 | 121 | 64 | 101 | 2559 |
| <input type="checkbox"/> County Commissioner - District 1 (Vote for One) <input type="checkbox"/> Ronald D. Henderson | | 79 | 98 | 84 | 91 | 83 | 128 | 57 | 32 | 116 | 18 | 16 | 96 | 77 | 118 | 0 | 30 | 130 | 109 | 76 | 95 | 114 | 108 | 110 | 108 | 114 | 118 | 68 | 108 | 2381 |
| <input type="checkbox"/> County Commissioner - District 3 (Vote for One) <input type="checkbox"/> David S. White | | 97 | 101 | 94 | 110 | 91 | 148 | 58 | 35 | 121 | 18 | 16 | 95 | 78 | 121 | 0 | 33 | 142 | 109 | 82 | 103 | 127 | 131 | 120 | 133 | 129 | 127 | 67 | 107 | 2593 |

STATE OF COLORADO,

ss.

We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado,

(City or Town of)

County of _____ on _____ the _____ day of _____, A. D. 20____, for the election of _____

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____

WITNESS our hands and seals this _____ day of _____, A. D. 20_____

Attest:

Clerk.

Clerk.

Mayor - Municipal Judge

By _____ Deputy.

Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 12th day of August 2008

HART INTERCIVIC

| NAMES OF CANDIDATES OR PROPOSITIONS REPUBLICAN BALLOT | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | | | | | | | | | | | | | | | | | Total No. of Votes Cast |
|--|------------------|---|-----|----|-----|-----|-----|----|----|-----|----|----|-----|----|-----|----|----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|----|-----|-------------------------|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | |
| <input type="checkbox"/> United States Senator (Vote for One) <input type="checkbox"/> Bob Schaffer | | 97 | 109 | 93 | 108 | 96 | 151 | 60 | 32 | 126 | 18 | 16 | 102 | 82 | 126 | 0 | 34 | 147 | 122 | 92 | 107 | 131 | 122 | 123 | 133 | 131 | 121 | 71 | 111 | 2661 |
| <input type="checkbox"/> Representative to the 111th U S Congress-District 3 (Vote for One) <input type="checkbox"/> Wayne Wolf | | 96 | 103 | 90 | 104 | 94 | 141 | 58 | 31 | 122 | 18 | 16 | 90 | 80 | 125 | 0 | 32 | 145 | 115 | 87 | 102 | 125 | 124 | 120 | 130 | 130 | 115 | 64 | 110 | 2567 |
| <input type="checkbox"/> State Board of Education -Congressional District 3 (Vote for One) <input type="checkbox"/> Marcia Neal | | 90 | 97 | 87 | 100 | 87 | 140 | 60 | 33 | 122 | 17 | 15 | 94 | 79 | 125 | 0 | 30 | 141 | 110 | 86 | 101 | 123 | 118 | 120 | 125 | 127 | 116 | 65 | 102 | 2510 |
| <input type="checkbox"/> State Representative District 58 (Vote for One) <input type="checkbox"/> Scott R. Tipton | | 99 | 113 | 90 | 108 | 102 | 148 | 58 | 33 | 127 | 18 | 16 | 98 | 82 | 128 | 0 | 33 | 148 | 122 | 93 | 110 | 129 | 125 | 126 | 128 | 137 | 121 | 70 | 113 | 2675 |
| <input type="checkbox"/> District Attorney - 7th Judicial District (Vote for One) <input type="checkbox"/> Myrl Serra | | 98 | 99 | 90 | 105 | 82 | 154 | 62 | 30 | 119 | 16 | 15 | 93 | 84 | 122 | 0 | 30 | 141 | 115 | 86 | 103 | 132 | 122 | 117 | 130 | 129 | 121 | 64 | 101 | 2559 |
| <input type="checkbox"/> County Commissioner - District 1 (Vote for One) <input type="checkbox"/> Ronald D. Henderson | | 79 | 98 | 84 | 91 | 83 | 128 | 57 | 32 | 116 | 18 | 16 | 96 | 77 | 118 | 0 | 30 | 130 | 109 | 76 | 95 | 114 | 108 | 110 | 108 | 114 | 118 | 68 | 108 | 2381 |
| <input type="checkbox"/> County Commissioner - District 3 (Vote for One) <input type="checkbox"/> David S. White | | 97 | 101 | 94 | 110 | 91 | 148 | 58 | 35 | 121 | 18 | 16 | 95 | 78 | 121 | 0 | 33 | 142 | 109 | 82 | 103 | 127 | 131 | 120 | 133 | 129 | 127 | 67 | 107 | 2593 |

STATE OF COLORADO,

ss.

We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado,

(City or Town of)

County of _____ on _____ the _____ day of _____, A. D. 20____, for the election of _____

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____

WITNESS our hands and seals this _____ day of _____, A. D. 20_____

Attest:

Clerk.

Clerk.

Mayor - Municipal Judge

By _____ Deputy.

Statement and Certificate of Determination of an Election held in PRIMARY Montrose County, Colorado, on Tuesday the 12th day of August 2008

HART INTERCIVIC

| NAMES OF CANDIDATES OR PROPOSITIONS DEMOCRATIC BALLOT | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | | | | | | | | | | | | | | | | | Total No. of Votes Cast |
|--|--|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------------------|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | |
| <input checked="" type="checkbox"/> Mark Udall | United States Senator (Vote for One) | 36 | 59 | 74 | 72 | 47 | 85 | 43 | 27 | 65 | 11 | 14 | 44 | 54 | 46 | 0 | 18 | 76 | 48 | 26 | 40 | 41 | 57 | 27 | 68 | 57 | 51 | 50 | 32 | 1268 |
| <input checked="" type="checkbox"/> John T. Salazar | Representative to the 111th U S Congress-District 3 (Vote for One) | 40 | 56 | 79 | 78 | 45 | 89 | 45 | 25 | 69 | 11 | 14 | 48 | 61 | 52 | 0 | 20 | 81 | 49 | 28 | 48 | 39 | 58 | 28 | 73 | 55 | 53 | 55 | 31 | 1330 |
| <input checked="" type="checkbox"/> Jill L. Brake | State Board of Education -Congressional District 3 (Vote for One) | 39 | 48 | 64 | 58 | 46 | 81 | 46 | 22 | 59 | 8 | 11 | 42 | 52 | 46 | 0 | 18 | 72 | 44 | 24 | 43 | 35 | 57 | 24 | 58 | 48 | 49 | 52 | 27 | 1173 |
| <input checked="" type="checkbox"/> Noelle Hagan | State Representative District 58 (Vote for One) | 40 | 49 | 78 | 65 | 45 | 89 | 45 | 21 | 61 | 8 | 14 | 45 | 52 | 47 | 0 | 17 | 82 | 44 | 24 | 42 | 36 | 55 | 28 | 69 | 54 | 51 | 50 | 31 | 1242 |
| | District Attorney - 7th Judicial District (Vote for One) There are no candidates for this office | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | NO CANDIDATE |
| <input checked="" type="checkbox"/> Bill Patterson | County Commissioner - District 1 (Vote for One) | 37 | 56 | 69 | 67 | 46 | 89 | 42 | 24 | 66 | 9 | 11 | 44 | 57 | 48 | 0 | 16 | 77 | 47 | 21 | 43 | 35 | 56 | 25 | 68 | 51 | 49 | 51 | 30 | 1234 |
| <input checked="" type="checkbox"/> Roger Brown | County Commissioner - District 3 (Vote for One) | 15 | 24 | 39 | 28 | 24 | 36 | 16 | 9 | 26 | 5 | 6 | 22 | 28 | 26 | 0 | 9 | 25 | 13 | 10 | 18 | 21 | 19 | 10 | 25 | 21 | 18 | 28 | 16 | 537 |
| <input checked="" type="checkbox"/> Timothy E. Walsh | | 25 | 36 | 31 | 39 | 26 | 49 | 28 | 21 | 40 | 8 | 7 | 27 | 28 | 21 | 0 | 12 | 41 | 35 | 14 | 22 | 23 | 37 | 12 | 38 | 30 | 30 | 22 | 16 | 718 |

STATE OF COLORADO,

ss.

We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado,

(City or Town of)

County of _____ on _____ the _____ day of _____, A. D. 20____, for the election of _____

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____

WITNESS our hands and seals this _____ day of _____, A. D. 20____

Attest:

Clerk.

Clerk.

Mayor - Municipal Judge

By _____ Deputy.