

Coordinated  
 Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 3rd day of November 2009

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR                               | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |               |                |  |  |  |  |  |  |  |  | Total No. of Votes Cast |          |  |      |
|-------------------------------------|--|---|---------------|----------------|--|--|--|--|--|--|--|--|-------------------------|----------|--|------|
|                                     |  | Delta J50   | Norwood R-25T | Montrose RE-1J |  |  |  |  |  |  |  |  |                         | AV. PCT. |  |      |
| Cheryl Hines                        | School Board<br>Director Dist. 1<br>Vote for 1 | 41  |               |                |  |  |  |  |  |  |  |  |                         |          |  | 41   |
| Nammy M. Smith                      | School Board                                   | 30  |               |                |  |  |  |  |  |  |  |  |                         |          |  | 30   |
| Brian Cambria                       | Director Dist. 4<br>Vote for 1                 | 15  |               |                |  |  |  |  |  |  |  |  |                         |          |  | 15   |
| Betsy Marston                       | School Board                                   | 17  |               |                |  |  |  |  |  |  |  |  |                         |          |  | 17   |
| Chad S. Campbell                    | Director Dist. 5<br>Vote for 1                 | 34  |               |                |  |  |  |  |  |  |  |  |                         |          |  | 34   |
| Robert Harris                       | School Board                                   |   |               |                |  |  |  |  |  |  |  |  |                         |          |  | 107  |
| Calvin Calhoun                      | Director                                       |   |               |                |  |  |  |  |  |  |  |  |                         |          |  | 101  |
| Chris Parrino                       | Vote for 2                                     |   |               |                |  |  |  |  |  |  |  |  |                         |          |  | 42   |
| Stuart I. Telen                     | School Board<br>Director Dist. A<br>Vote for 1 |   |               |                |  |  |  |  |  |  |  |  |                         |          |  | 3693 |
| Kjersten Davis                      | School Board<br>Director Dist. C<br>Vote for 1 |   |               |                |  |  |  |  |  |  |  |  |                         |          |  | 3805 |
| Al Benson                           | School Board                                   |   |               |                |  |  |  |  |  |  |  |  |                         |          |  | 1372 |
| Barbara K. Bynum                    | Director Dist. D<br>Vote for 1                 |   |               |                |  |  |  |  |  |  |  |  |                         |          |  | 3200 |
| Mark A. Bray                        | School Board<br>Director Dist. E<br>Vote for 1 |   |               |                |  |  |  |  |  |  |  |  |                         |          |  | 3713 |
| Leann Tobin                         | School Board                                   |   |               |                |  |  |  |  |  |  |  |  |                         |          |  | 3508 |
| Joseph A. Bagnara                   | Director Dist. G<br>Vote for 1                 |   |               |                |  |  |  |  |  |  |  |  |                         |          |  | 1204 |

STATE OF COLORADO, }  
 County of \_\_\_\_\_ } ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,  
 on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_  
 do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_  
 WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_  
 Attest: \_\_\_\_\_ Clerk.  
 By \_\_\_\_\_ Deputy.  
 \_\_\_\_\_ Mayor - Municipal Judge

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