

Coordinated
Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the
3rd day of November 2009

HART INTERCIVIC-

HART INTERCIVIC		JKA day of November 20 2021																	Total No. of Votes Cast
NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																	
		AV. PCT.																	
		Delta J50 - Norwood R-25T - Montrose RE-1J																	
Cheryl Hines	School Board	41																41	
	Director Dist. 1																		
	Vote for 1																		
Nammy M. Smith	School Board	30																30	
Brian Cambria	Director Dist. 4	15																15	
	Vote for 1																		
Betsy Marston	School Board	17																17	
Chad S. Campbell	Director Dist. 5	34																34	
	Vote for 1																		
Robert Harris	School Board								107									107	
Calvin Calhoun	Director								101									101	
Chris Parrino	Vote for 2								42									42	
Stuart I. Telen	School Board																	3693	
	Director Dist. A																		
	Vote for 1																	3805	
Kjersten Davis	School Board																	3805	
	Director Dist. C																		
	Vote for 1																		
Al Benson	School Board																	1372	
Barbara K. Bynum	Director Dist. D																	3200	
	Vote for 1																		
Mark A. Bray	School Board																	3713	
	Director Dist. E																		
	Vote for 1																		
Leann Tobin	School Board																	3508	
Joseph A. Bagnara	Director Dist. G																	1204	
	Vote for 1																		

STATE OF COLORADO, }
County of _____ ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado,
on _____ the _____ day of _____, A. D. 20_____, for the election of _____
do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____
WITNESS our hands and seals this _____ day of _____, A. D. 20_____
Attest: _____ Clerk.
By _____ Deputy.

Mayor - Municipal Judge

Coordinated
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HART INTERCIVIC-

HART INTERCIVIC		JKA day of November 2011																Total No. of Votes Cast
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		Delta J50	Norwood R-25T	Montrose RE-1J														AV. PCT.
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Mayor - Municipal Judge