

Coordinated
Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 3rd day of November 2009

HART INTERCIVIC-

HART INTERCIVIC		JKA day of November 2011																Total No. of Votes Cast
NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																
		Delta J50	Norwood R-25T	Montrose RE-1J														AV. PCT.
Cheryl Hines	School Board	41																41
	Director Dist. 1																	
	Vote for 1																	
Nammy M. Smith	School Board	30																30
Brian Cambria	Director Dist. 4	15																15
	Vote for 1																	
Betsy Marston	School Board	17																17
Chad S. Campbell	Director Dist. 5	34																34
	Vote for 1																	
Robert Harris	School Board							107										107
Calvin Calhoun	Director							101										101
Chris Parrino	Vote for 2							42										42
Stuart I. Telen	School Board									3693								3693
	Director Dist. A																	
	Vote for 1																	3805
Kjersten Davis	School Board									3805								
	Director Dist. C																	
	Vote for 1																	
Al Benson	School Board									1372								1372
Barbara K. Bynum	Director Dist. D									3200								3200
	Vote for 1																	
Mark A. Bray	School Board									3713								3713
	Director Dist. E																	
	Vote for 1																	
Leann Tobin	School Board									3508								3508
Joseph A. Bagnara	Director Dist. G									1204								1204
	Vote for 1																	

STATE OF COLORADO, }
County of _____ ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado,
on _____ the _____ day of _____, A. D. 20_____, for the election of _____
do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____
WITNESS our hands and seals this _____ day of _____, A. D. 20_____
Attest: _____ Clerk.
By _____ Deputy.

Mayor - Municipal Judge