

Statement and Certificate of Determination of an <sup>PRIMARY</sup> Election held in Montrose County, Colorado, on Tuesday the 10th day of August 2010

NAMES OF CANDIDATES OR PROPOSITIONS	PARTY	OFFICE VOTED FOR Vote for 1	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH										Total No. of Votes Cast				
			ELECTION HELD BY MAIL BALLOT														
Ken Buck	R	U.S. Senator	3	0	0	3											3003
Jane Norton	R		2	9	5	0											2950
Andrew Romanof	D	U.S. Senator	8	9	3												893
Michael F. Bennett	D		1	0	2	3											1023
Maclyn 'Mac' Stringer	UB	U.S. Senator	1	8													18
John Finger	UB		1	7													17
Scott R. Tipton	R	Rep to the 112th U.S.	4	0	2	1											4021
Bob McConnell	R	Congress - Dist 3	1	9	0	4											1904
John Salazar	D	Rep to the 112th U.S. Congress - Dist 3	1	6	5	3											1653
Dan Maes	R	Governor	2	1	0	8											2108
Scott McInnis	R		3	8	1	4											3814
John Hickenlooper	D	Governor	1	6	4	1											1641
Dan Kilo Sallis	UB	Governor	1	1													11
James Brown	UB		2	4													24
Scott Gessler	R	Secretary of State	4	7	3	8											4738
Bonnie Buescher	D	Secretary of State	1	5	6	8											1568
J.J. Ament	R	State Treasurer	2	7	6	8											2768
Walker Stapleton	R		2	3	2	0											2320
Cathy Kennedy	D	State Treasurer	1	5	3	2											1532

STATE OF COLORADO, } We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,  
County of \_\_\_\_\_, } on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_  
\_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_  
Clerk.  
By \_\_\_\_\_ Deputy.  
Mayor - Municipal Judge

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John Suthers	R	Attorney General	4	8	2	0							4820
Stan Garnett	D	Attorney General	1	5	0	3							1503
Steve Bosley	R	Regent of the Univ. of Colorado - AT LARGE	4	6	7	3							4673
Melissa Hart	D	Regent of the Univ. of Colorado - AT LARGE	1	5	1	7							1517
Dean Boehler	R	State Senate - Dist 6	3	3	6	4							3364
Ellen Roberts	R		2	3	7	7							2377
Bruce Whitehead	D	State Senate - Dist 6	1	5	3	6							1536
Don Coram	R	State Representative <sup>DIST. 58</sup>	4	7	7	3							4773
James Wes' Perrin	D	State Representative <sup>DIST. 58</sup>	1	4	2	5							1425
Gary Ellis	R	County Commissioner <sup>DIST. 2</sup>	3	5	9	6							3596
Glen Davis	R		2	3	6	3							2363
Fran Tipton-Long	R	County Clerk & Recorder	5	1	3	7							5137
Rosemary Murphy	R	County Treasurer	5	0	7	1							5071
Brad Hughes	R	County Assessor	4	8	7	9							4879
Ricki Dunlap	R	County Sheriff	5	1	3	2							5132
Thomas 'Doc' Canfield	R	County Coroner	5	1	1	7							5117

STATE OF COLORADO,

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County of \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_

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WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_

Attest:

By \_\_\_\_\_ Clerk.  
Deputy.

Mayor - Municipal Judge