

Statement and Certificate of Determination of an ^{PRIMARY} Election held in Montrose County, Colorado, on Tuesday the 10th day of August 2010

| NAMES OF CANDIDATES OR PROPOSITIONS | PARTY | OFFICE VOTED FOR Vote for 1 | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | Total No. of Votes Cast | | | | | |
|-------------------------------------|-------|---|---|---|---|---|--|--|--|--|--|--|-------------------------|--|--|--|--|------|
| | | | ELECTION HELD BY MAIL BALLOT | | | | | | | | | | | | | | | |
| Ken Buck | R | U.S. Senator | 3 | 0 | 0 | 3 | | | | | | | | | | | | 3003 |
| Jane Norton | R | | 2 | 9 | 5 | 0 | | | | | | | | | | | | 2950 |
| Andrew Romanof | D | U.S. Senator | 8 | 9 | 3 | | | | | | | | | | | | | 893 |
| Michael F. Bennett | D | | 1 | 0 | 2 | 3 | | | | | | | | | | | | 1023 |
| Maelyn 'Mac' Stringer | UB | U.S. Senator | 1 | 8 | | | | | | | | | | | | | | 18 |
| John Finger | UB | | 1 | 7 | | | | | | | | | | | | | | 17 |
| Scott R. Tipton | R | Rep to the 112th U.S. | 4 | 0 | 2 | 1 | | | | | | | | | | | | 4021 |
| Bob McConnell | R | Congress - Dist 3 | 1 | 9 | 0 | 4 | | | | | | | | | | | | 1904 |
| John Salazar | D | Rep to the 112th U.S. Congress - Dist 3 | 1 | 6 | 5 | 3 | | | | | | | | | | | | 1653 |
| Dan Maes | R | Governor | 2 | 1 | 0 | 8 | | | | | | | | | | | | 2108 |
| Scott McInnis | R | | 3 | 8 | 1 | 4 | | | | | | | | | | | | 3814 |
| John Hickenlooper | D | Governor | 1 | 6 | 4 | 1 | | | | | | | | | | | | 1641 |
| Dan Kilo Sallis | UB | Governor | 1 | 1 | | | | | | | | | | | | | | 11 |
| James Brown | UB | | 2 | 4 | | | | | | | | | | | | | | 24 |
| Scott Gessler | R | Secretary of State | 4 | 7 | 3 | 8 | | | | | | | | | | | | 4738 |
| Bonnie Buescher | D | Secretary of State | 1 | 5 | 6 | 8 | | | | | | | | | | | | 1568 |
| J.J. Ament | R | State Treasurer | 2 | 7 | 6 | 8 | | | | | | | | | | | | 2768 |
| Walker Stapleton | R | | 2 | 3 | 2 | 0 | | | | | | | | | | | | 2320 |
| Cathy Kennedy | D | State Treasurer | 1 | 5 | 3 | 2 | | | | | | | | | | | | 1532 |

STATE OF COLORADO, } We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado,
 County of _____ } ss. on _____ the _____ day of _____, A. D. 20____, for the election of _____
 do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____
 WITNESS our hands and seals this _____ day of _____, A. D. 20____. _____ Clerk.
 Attest: _____ Mayor - Municipal Judge
 By _____ Clerk.
 _____ Deputy.

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|-------------------------------------|-------|--|---|---|---|---|--|--|--|--|--|--|-------------------------|
| | | | ELECTION HELD BY MAIL BALLOT | | | | | | | | | | |
| John Suthers | R | Attorney General | 4 | 8 | 2 | 0 | | | | | | | 4820 |
| Stan Garnett | D | Attorney General | 1 | 5 | 0 | 3 | | | | | | | 1503 |
| Steve Bosley | R | Regent of the Univ. of Colorado - AT LARGE | 4 | 6 | 7 | 3 | | | | | | | 4673 |
| Melissa Hart | D | Regent of the Univ. of Colorado - AT LARGE | 1 | 5 | 1 | 7 | | | | | | | 1517 |
| Dean Boehler | R | State Senate - Dist 6 | 3 | 3 | 6 | 4 | | | | | | | 3364 |
| Ellen Roberts | R | | 2 | 3 | 7 | 7 | | | | | | | 2377 |
| Bruce Whitehead | D | State Senate - Dist 6 | 1 | 5 | 3 | 6 | | | | | | | 1536 |
| Don Coram | R | State Representative ^{DIST. 58} | 4 | 7 | 7 | 3 | | | | | | | 4773 |
| James Wes' Perrin | D | State Representative ^{DIST. 58} | 1 | 4 | 2 | 5 | | | | | | | 1425 |
| Gary Ellis | R | County Commissioner ^{DIST. 2} | 3 | 5 | 9 | 6 | | | | | | | 3596 |
| Glen Davis | R | | 2 | 3 | 6 | 3 | | | | | | | 2363 |
| Fran Tipton-Long | R | County Clerk & Recorder | 5 | 1 | 3 | 7 | | | | | | | 5137 |
| Rosemary Murphy | R | County Treasurer | 5 | 0 | 7 | 1 | | | | | | | 5071 |
| Brad Hughes | R | County Assessor | 4 | 8 | 7 | 9 | | | | | | | 4879 |
| Ricki Dunlap | R | County Sheriff | 5 | 1 | 3 | 2 | | | | | | | 5132 |
| Thomas 'Doc' Canfield | R | County Coroner | 5 | 1 | 1 | 7 | | | | | | | 5117 |

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do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____

WITNESS our hands and seals this _____ day of _____, A. D. 20____

Attest:

By _____ Clerk.
Deputy.

Mayor - Municipal Judge