

Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 10th day of August 20 10

| NAMES OF CANDIDATES<br>OR PROPOSITIONS |  | PARTY | OFFICE VOTED FOR<br>Vote for 1                         | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  | Total No.<br>of<br>Votes Cast |     |      |    |
|----------------------------------------|--|-------|--------------------------------------------------------|-------------------------------------------------------|---|---|---|---|--|--|--|--|--|--|--|--|--|--|--|-------------------------------|-----|------|----|
|                                        |  |       |                                                        | ELECTION HELD BY MAIL BALLOT                          |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |                               |     |      |    |
| Ken Buck                               |  | R     | U.S. Senator                                           | 3                                                     | 0 | 0 | 3 |   |  |  |  |  |  |  |  |  |  |  |  |                               |     | 3003 |    |
| Jane Norton                            |  | R     |                                                        | 2                                                     | 9 | 5 | 0 |   |  |  |  |  |  |  |  |  |  |  |  |                               |     | 2950 |    |
| Andrew Romanof                         |  | D     | U.S. Senator                                           | 8                                                     | 9 | 3 |   |   |  |  |  |  |  |  |  |  |  |  |  |                               | 893 |      |    |
| Michael F. Bennett                     |  | D     |                                                        | 1                                                     | 0 | 2 | 3 |   |  |  |  |  |  |  |  |  |  |  |  |                               |     | 1023 |    |
| Maclyn 'Mac' Stringer                  |  | LB    | U.S. Senator                                           |                                                       |   |   | 1 | 8 |  |  |  |  |  |  |  |  |  |  |  |                               |     |      | 18 |
| John Finger                            |  | LB    |                                                        |                                                       |   |   | 1 | 7 |  |  |  |  |  |  |  |  |  |  |  |                               |     |      | 17 |
| Scott R. Tipton                        |  | R     | Rep to the 112 <sup>th</sup> U.S.                      | 4                                                     | 0 | 2 | 1 |   |  |  |  |  |  |  |  |  |  |  |  |                               |     | 4021 |    |
| Bob McConnell                          |  | R     | Congress - Dist 3                                      | 1                                                     | 9 | 0 | 4 |   |  |  |  |  |  |  |  |  |  |  |  |                               |     | 1904 |    |
| John Salazar                           |  | D     | Rep to the 112 <sup>th</sup> U.S.<br>Congress - Dist 3 | 1                                                     | 6 | 5 | 3 |   |  |  |  |  |  |  |  |  |  |  |  |                               |     | 1653 |    |
| Dan Maes                               |  | R     | Governor                                               | 2                                                     | 1 | 0 | 8 |   |  |  |  |  |  |  |  |  |  |  |  |                               |     | 2108 |    |
| Scott McInnis                          |  | R     |                                                        | 3                                                     | 8 | 1 | 4 |   |  |  |  |  |  |  |  |  |  |  |  |                               |     | 3814 |    |
| John Hickenlooper                      |  | D     | Governor                                               | 1                                                     | 6 | 4 | 1 |   |  |  |  |  |  |  |  |  |  |  |  |                               |     | 1641 |    |
| Dan Kilo Sallis                        |  | LB    | Governor                                               |                                                       |   |   | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |                               |     |      | 11 |
| James Brown                            |  | LB    |                                                        |                                                       |   |   | 2 | 4 |  |  |  |  |  |  |  |  |  |  |  |                               |     |      | 24 |
| Scott Gessler                          |  | R     | Secretary of State                                     | 4                                                     | 7 | 3 | 8 |   |  |  |  |  |  |  |  |  |  |  |  |                               |     | 4738 |    |
| Bernie Buescher                        |  | D     | Secretary of State                                     | 1                                                     | 5 | 6 | 8 |   |  |  |  |  |  |  |  |  |  |  |  |                               |     | 1568 |    |
| J.T. Ament                             |  | R     | State Treasurer                                        | 2                                                     | 7 | 6 | 8 |   |  |  |  |  |  |  |  |  |  |  |  |                               |     | 2768 |    |
| Walker Stapleton                       |  | R     |                                                        | 2                                                     | 3 | 2 | 0 |   |  |  |  |  |  |  |  |  |  |  |  |                               |     | 2320 |    |
| Cathy Kennedy                          |  | D     | State Treasurer                                        | 1                                                     | 5 | 3 | 2 |   |  |  |  |  |  |  |  |  |  |  |  |                               |     | 1532 |    |

STATE OF COLORADO,

We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,

ss.

on \_\_\_\_\_

the \_\_\_\_\_

day of \_\_\_\_\_

, A. D. 20 \_\_\_\_\_

, for the election of \_\_\_\_\_

County of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_

day of \_\_\_\_\_, A. D. 20 \_\_\_\_\_

Clerk.

Mayor - Municipal Judge

Clerk.

Deputy.

Attest:

By \_\_\_\_\_

Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 10th day of August 2010

| NAMES OF CANDIDATES OR PROPOSITIONS |  | PARTY | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |  |  |  |  |  |  |  |  |  |  |  |  |  | Total No. of Votes Cast |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|                                     |  |       |                  | ELECTION HELD BY MAIL BALLOT                          |  |  |  |  |  |  |  |  |  |  |  |  |  |                         | AV. PCT. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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STATE OF COLORADO, } ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,  
County of \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_, for the election of \_\_\_\_\_  
do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_  
WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_  
Attest: \_\_\_\_\_ Clerk.  
By \_\_\_\_\_ Deputy.  
Mayor - Municipal Judge

Statement and Certificate of Determination of an <sup>Primary</sup> Election held in Montrose County, Colorado, on Tuesday the 10th day of August 20 10

HART INTERCIVIC

| HART INTERCIVIC                        |                       |                                               | day of <u>August</u> 10 <sup>TH</sup>                 |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  | Total No.<br>of<br>Votes Cast |
|----------------------------------------|-----------------------|-----------------------------------------------|-------------------------------------------------------|---|---|---|--|--|--|--|--|--|--|--|--|--|--|--|-------------------------------|
| NAMES OF CANDIDATES<br>OR PROPOSITIONS | P<br>A<br>R<br>T<br>Y | OFFICE VOTED FOR<br>Vote for 1                | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |                               |
|                                        |                       |                                               | ELECTION HELD BY MAIL BALLOT                          |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |                               |
| John Suthers                           | R                     | Attorney General                              | 4                                                     | 8 | 2 | 0 |  |  |  |  |  |  |  |  |  |  |  |  | 4820                          |
| Stan Garnett                           | D                     | Attorney General                              | 1                                                     | 5 | 0 | 3 |  |  |  |  |  |  |  |  |  |  |  |  | 1503                          |
| Steve Bosley                           | R                     | Regent of the Univ. of<br>Colorado - AT LARGE | 4                                                     | 6 | 7 | 3 |  |  |  |  |  |  |  |  |  |  |  |  | 4673                          |
| Melissa Hart                           | D                     | Regent of the Univ. of<br>Colorado - AT LARGE | 1                                                     | 5 | 1 | 7 |  |  |  |  |  |  |  |  |  |  |  |  | 1517                          |
| Dean Boehler                           | R                     | State Senate - Dist 6                         | 3                                                     | 3 | 6 | 4 |  |  |  |  |  |  |  |  |  |  |  |  | 3364                          |
| Ellen Roberts                          | R                     |                                               | 2                                                     | 3 | 7 | 7 |  |  |  |  |  |  |  |  |  |  |  |  | 2377                          |
| Bruce Whitehead                        | D                     | State Senate - Dist 6                         | 1                                                     | 5 | 3 | 6 |  |  |  |  |  |  |  |  |  |  |  |  | 1536                          |
| Don Coram                              | R                     | State Representative <sup>DIST. 58</sup>      | 4                                                     | 7 | 7 | 3 |  |  |  |  |  |  |  |  |  |  |  |  | 4773                          |
| James 'Wes' Perrin                     | D                     | State Representative <sup>DIST. 58</sup>      | 1                                                     | 4 | 2 | 5 |  |  |  |  |  |  |  |  |  |  |  |  | 1425                          |
| Gary Ellis                             | R                     | County Commissioner <sup>DIST. 2</sup>        | 3                                                     | 5 | 9 | 6 |  |  |  |  |  |  |  |  |  |  |  |  | 3596                          |
| Glen Davis                             | R                     |                                               | 2                                                     | 3 | 6 | 3 |  |  |  |  |  |  |  |  |  |  |  |  | 2363                          |
| Fran Tipton-Long                       | R                     | County Clerk & Recorder                       | 5                                                     | 1 | 3 | 7 |  |  |  |  |  |  |  |  |  |  |  |  | 5137                          |
| Rosemary Murphy                        | R                     | County Treasurer                              | 5                                                     | 0 | 7 | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 5071                          |
| Brad Hughes                            | R                     | County Assessor                               | 4                                                     | 8 | 7 | 9 |  |  |  |  |  |  |  |  |  |  |  |  | 4879                          |
| Ricki Dunlap                           | R                     | County Sheriff                                | 5                                                     | 1 | 3 | 2 |  |  |  |  |  |  |  |  |  |  |  |  | 5132                          |
| Thomas 'Doc' Canfield                  | R                     | County Coroner                                | 5                                                     | 1 | 1 | 7 |  |  |  |  |  |  |  |  |  |  |  |  | 5117                          |

STATE OF COLORADO,

ss.

We, the undersigned, Canvassers of the Election Returns of and Election held in said

County of \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_, in the State of Colorado

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_

Attest:

Clerk.

Deputy.

By \_\_\_\_\_

Mayor - Municipal Judge