

Statement and Certificate of Determination of an <sup>PRIMARY</sup> Election held in Montrose County, Colorado, on Tuesday the 10th day of August 2010

NAMES OF CANDIDATES OR PROPOSITIONS	PARTY	OFFICE VOTED FOR Vote for 1	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH										Total No. of Votes Cast			
			ELECTION HELD BY MAIL BALLOT													
Ken Buck	R	U.S. Senator	3	0	0	3										3003
Jane Norton	R		2	9	5	0										2950
Andrew Romanof	D	U.S. Senator	8	9		3										893
Michael F. Bennett	D		1	0	2	3										1023
Maelyn Mae' Stringer	LB	U.S. Senator				1	8									18
John Finger	LB					1	7									17
Scott R. Tipton	R	Rep to the 112 <sup>th</sup> U.S.	4	0	2	1										4021
Bob McConnell	R	Congress - Dist 3	1	9	0	4										1904
John Salazar	D	Rep to the 112 <sup>th</sup> U.S. Congress - Dist 3	1	6	5	3										1653
Dan Maes	R	Governor	2	1	0	8										2108
Scott McInnis	R		3	8	1	4										3814
John Hickenlooper	D	Governor	1	6	4	1										1641
Dan Kilo' Sallis	LB	Governor				1	1									11
James Brown	LB					2	4									24
Scott Gessler	R	Secretary of State	4	7	3	8										4738
Bonnie Buescher	D	Secretary of State	1	5	6	8										1568
J. J. Ament	R	State Treasurer	2	7	6	8										2768
Walker Stapleton	R		2	3	2	0										2320
Cathy Kennedy	D	State Treasurer	1	5	3	2										1532

STATE OF COLORADO, } We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,  
 County of \_\_\_\_\_ } ss. on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_  
 do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_  
 \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_. Clerk.  
 WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_.  
 Attest: \_\_\_\_\_ Mayor - Municipal Judge  
 By \_\_\_\_\_ Clerk.  
 \_\_\_\_\_ Deputy.

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Jane Norton	R		2	9	5	0														2950
Andrew Romanof	D	U.S. Senator	8	9	3															893
Michael F. Bennett	D		1	0	2	3														1023
Maclyn 'Mac' Stinger	LB	U.S. Senator			1	8														18
John Finger	LB				1	7														17
Scott R. Tipton	R	Rep to the 112th U.S.	4	0	2	1														4021
Bob McConnell	R	Congress - Dist 3	1	9	0	4														1904
John Salazar	D	Rep to the 112th U.S. Congress - Dist 3	1	6	5	3														1653
Dan Maes	R	Governor	2	1	0	8														2108
Scott McInnis	R		3	8	1	4														3814
John Hickenlooper	D	Governor	1	6	4	1														1641
Dan Kilo Saaris	LB	Governor			1	1														11
James Brown	LB				2	4														24
Scott Messler	R	Secretary of State	4	7	3	8														4738
Bernie Buescher	D	Secretary of State	1	5	6	8														1568
J.J. Ament	R	State Treasurer	2	7	6	8														2768
Walker Stapleton	R		2	3	2	0														2320
Calvin Kennedy	D	State Treasurer	1	5	3	2														1532

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Attest: \_\_\_\_\_ Clerk.  
 By \_\_\_\_\_ Deputy.

Mayor - Municipal Judge

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John Suthers	R	Attorney General	4	8	2	0										4820
Stan Garnett	D	Attorney General	1	5	0	3										1503
Steve Bosley	R	Regent of the Univ. of Colorado - AT LARGE	4	6	7	3										4673
Melissa Hart	D	Regent of the Univ. of Colorado - AT LARGE	1	5	1	7										1517
Dean Boehler	R	State Senate - Dist 6	3	3	6	4										3364
Ellen Roberts	R		2	3	7	7										2377
Bruce Whitehead	D	State Senate - Dist 6	1	5	3	6										1536
Don Coram	R	State Representative <sup>DIST. 58</sup>	4	7	7	3										4773
James Wes' Perrin	D	State Representative <sup>DIST. 58</sup>	1	4	2	5										1425
Gary Ellis	R	County Commissioner <sup>DIST. 2</sup>	3	5	9	6										3596
Glen Davis	R		2	3	6	3										2363
Fran Tipton-Long	R	County Clerk & Recorder	5	1	3	7										5137
Rosemary Murphy	R	County Treasurer	5	0	7	1										5071
Brad Hughes	R	County Assessor	4	8	7	9										4879
Ricki Dunlap	R	County Sheriff	5	1	3	2										5132
Thomas 'Doc' Canfield	R	County Coroner	5	1	1	7										5117

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 Attest: \_\_\_\_\_  
 By \_\_\_\_\_ Clerk.  
 \_\_\_\_\_ Deputy.  
 \_\_\_\_\_ Mayor - Municipal Judge