

Statement and Certificate of Determination of an ^{PRIMARY} Election held in Montrose County, Colorado, on Tuesday the 10th day of August 2010

NAMES OF CANDIDATES OR PROPOSITIONS	P A R T Y	OFFICE VOTED FOR Vote for 1	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH										Total No. of Votes Cast					
			ELECTION HELD BY MAIL BALLOT															
Ken Buck	R	U.S. Senator	3	0	0	3												3003
Jane Norton	R		2	9	5	0												2950
Andrew Romanof	D	U.S. Senator	8	9	3													893
Michael F. Bennett	D		1	0	2	3												1023
Maclyn Mae' Stringer	UB	U.S. Senator	1	8														18
John Finger	UB		1	7														17
Scott R. Tipton	R	Rep to the 112th U.S.	4	0	2	1												4021
Bob McConnell	R	Congress - Dist 3	1	9	0	4												1904
John Salazar	D	Rep to the 112th U.S. Congress - Dist 3	1	6	5	3												1653
Dan Maes	R	Governor	2	1	0	8												2108
Scott McInnis	R		3	8	1	4												3814
John Hickenlooper	D	Governor	1	6	4	1												1641
Dan Kilo' Sallis	UB	Governor	1	1														11
James Brown	UB		2	4														24
Scott Gessler	R	Secretary of State	4	7	3	8												4738
Bonnie Buescher	D	Secretary of State	1	5	6	8												1568
J.J. Ament	R	State Treasurer	2	7	6	8												2768
Walker Stapleton	R		2	3	2	0												2320
Cathy Kennedy	D	State Treasurer	1	5	3	2												1532

STATE OF COLORADO,)
 We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado,
 County of _____) ss. on _____ the _____ day of _____, A. D. 20____, for the election of _____
 do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____
 _____ day of _____, A. D. 20____
 WITNESS our hands and seals this _____ day of _____, A. D. 20____ Clerk.
 Attest: _____ Mayor - Municipal Judge
 By _____ Clerk.
 _____ Deputy.

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Jane Norton	R		2	9	5	0												2950
Andrew Romanof	D	U.S. Senator	8	9	3													893
Michael F. Bennett	D		1	0	2	3												1023
Maelyn 'Mac' Stinger	LB	U.S. Senator				1	8											18
John Finger	LB					1	7											17
Scott R. Tipton	R	Rep to the 112th U.S.	4	0	2	1												4021
Bob McConnell	R	Congress - Dist 3	1	9	0	4												1904
John Salazar	D	Rep to the 112th U.S. Congress - Dist 3	1	6	5	3												1653
Dan Maes	R	Governor	2	1	0	8												2108
Scott McInnis	R		3	8	1	4												3814
John Hickenlooper	D	Governor	1	6	4	1												1641
Dan 'Kilo' Sallis	LB	Governor				1	1											11
James Brown	LB					2	4											24
Scott Messler	R	Secretary of State	4	7	3	8												4738
Bernie Buescher	D	Secretary of State	1	5	6	8												1568
J.J. Ament	R	State Treasurer	2	7	6	8												2768
Walker Stapleton	R		2	3	2	0												2320
Cady Kennedy	D	State Treasurer	1	5	3	2												1532

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 County of _____ } ss. _____ on _____ the _____ day of _____, A. D. 20____, for the election of _____

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WITNESS our hands and seals this _____ day of _____, A. D. 20____

Attest: _____ Clerk.
 By _____ Deputy.
 _____ Mayor - Municipal Judge

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			ELECTION HELD BY MAIL BALLOT										
John Suthers	R	Attorney General	4	8	2	0							4820
Stan Garnett	D	Attorney General	1	5	0	3							1503
Steve Bosley	R	Regent of the Univ. of Colorado - AT LARGE	4	6	7	3							4673
Melissa Hart	D	Regent of the Univ. of Colorado - AT LARGE	1	5	1	7							1517
Dean Boehler	R	State Senate - Dist 6	3	3	6	4							3364
Ellen Roberts	R		2	3	7	7							2377
Bruce Whitehead	D	State Senate - Dist 6	1	5	3	6							1536
Don Coram	R	State Representative ^{DIST. 58}	4	7	7	3							4773
James Wes' Perrin	D	State Representative ^{DIST. 58}	1	4	2	5							1425
Gary Ellis	R	County Commissioner ^{DIST. 2}	3	5	9	6							3596
Glen Davis	R		2	3	6	3							2363
Fran Tipton-Long	R	County Clerk & Recorder	5	1	3	7							5137
Rosemary Murphy	R	County Treasurer	5	0	7	1							5071
Brad Hughes	R	County Assessor	4	8	7	9							4879
Ricki Dunlap	R	County Sheriff	5	1	3	2							5132
Thomas 'Doc' Canfield	R	County Coroner	5	1	1	7							5117

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WITNESS our hands and seals this _____ day of _____, A. D. 20____

Attest:

By _____ Clerk.
Deputy.

Mayor - Municipal Judge