

Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 10th day of August 20 10

NAMES OF CANDIDATES OR PROPOSITIONS		PARTY	OFFICE VOTED FOR Vote for 1	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																Total No. of Votes Cast
				ELECTION HELD BY MAIL BALLOT																A.V. PCT.
Ken Buck	R	U.S. Senator	3	0	0	3														3003
Jane Norton	R		2	9	5	0														2950
Andrew Romanof	D	U.S. Senator	8	9	3															893
Michael F. Bennett	D		1	0	2	3														1023
Maclyn 'Mac' Stringer	UB	U.S. Senator	1	8																18
John Finger	UB		1	7																17
Scott R. Tipton	R	Rep to the 112 th U.S.	4	0	2	1														4021
Bob McConnell	R	Congress - Dist 3	1	9	0	4														1904
John Salazar	D	Rep to the 112 th U.S. Congress - Dist 3	1	6	5	3														1653
Dan Maes	R	Governor	2	1	0	8														2108
Scott McInnis	R		3	8	1	4														3814
John Hickenlooper	D	Governor	1	6	4	1														1641
Dan Kilo Sallis	UB	Governor	1	1																11
James Brown	UB		2	4																24
Scott Gessler	R	Secretary of State	4	7	3	8														4738
Bernie Buescher	D	Secretary of State	1	5	6	8														1568
J.T. Ament	R	State Treasurer	2	7	6	8														2768
Walker Stapleton	R		2	3	2	0														2320
Cathy Kennedy	D	State Treasurer	1	5	3	2														1532

STATE OF COLORADO,

We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado,

ss.

on _____

the _____

day of _____

, A. D. 20 _____

, for the election of _____

County of _____

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____

WITNESS our hands and seals this _____ day of _____, A. D. 20 _____

Clerk.

Mayor - Municipal Judge

Clerk.

Deputy.

Attest:

By _____

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Jane Norton	R		2 9 5 0																	2950
Andrew Romanof	D	U.S. Senator	8 9 3																	893
Michael F. Bennett	D		1 0 2 3																	1023
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Scott R. Tipton	R	Rep to the 112 th U.S.	4 0 2 1																	4021
Bob McConnell	R	Congress - Dist 3	1 9 0 4																	1904
John Salazar	D	Rep to the 112 th U.S. Congress - Dist 3	1 6 5 3																	1653
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James Brown	UB		2 4																	24
Scott Gessler	R	Secretary of State	4 7 3 8																	4738
Bernie Buescher	D	Secretary of State	1 5 6 8																	1568
T.J. Ament	R	State Treasurer	2 7 6 8																	2768
Walker Stapleton	R		2 3 2 0																	2320
Cathy Kennedy	D	State Treasurer	1 5 3 2																	1532

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County of _____

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day of _____

, A. D. 20 _____

Clerk.

Mayor - Municipal Judge

Clerk.

Deputy.

Attest:

By _____

Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 10th day of August 2010

NAMES OF CANDIDATES OR PROPOSITIONS		PARTY	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH															Total No. of Votes Cast																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					
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County of _____ on _____ the _____ day of _____, A. D. 20____, for the election of _____
do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____
WITNESS our hands and seals this _____ day of _____, A. D. 20____
Attest: _____ Clerk.
By _____ Deputy.
Mayor - Municipal Judge

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NAMES OF CANDIDATES OR PROPOSITIONS	PARTY	OFFICE VOTED FOR Vote for 1	ELECTION HELD BY MAIL BALLOT																				
John Suthers	R	Attorney General	4	8	2	0												4820					
Stan Garnett	D	Attorney General	1	5	0	3												1503					
Steve Bosley	R	Regent of the Univ. of Colorado - AT LARGE	4	6	7	3												4673					
Melissa Hart	D	Regent of the Univ. of Colorado - AT LARGE	1	5	1	7												1517					
Dean Boehler	R	State Senate - Dist 6	3	3	6	4												3364					
Ellen Roberts	R		2	3	7	7												2377					
Bruce Whitehead	D	State Senate - Dist 6	1	5	3	6												1536					
Don Coram	R	State Representative ^{DIST. 58}	4	7	7	3												4773					
James 'Wes' Perrin	D	State Representative ^{DIST. 58}	1	4	2	5												1425					
Gary Ellis	R	County Commissioner ^{DIST. 2}	3	5	9	6												3596					
Glen Davis	R		2	3	6	3												2363					
Fran Tipton-Long	R	County Clerk & Recorder	5	1	3	7												5137					
Rosemary Murphy	R	County Treasurer	5	0	7	1												5071					
Brad Hughes	R	County Assessor	4	8	7	9												4879					
Ricki Dunlap	R	County Sheriff	5	1	3	2												5132					
Thomas 'Doc' Canfield	R	County Coroner	5	1	1	7												5117					

STATE OF COLORADO,

ss.

We, the undersigned, Canvassers of the Election Returns of and Election held in said

County of _____ on _____ the _____ day of _____, A. D. 20_____, in the State of Colorado

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WITNESS our hands and seals this _____ day of _____, A. D. 20_____

Attest:

By _____ Clerk.
Deputy.

Mayor - Municipal Judge