

Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 10th day of August 20 10

NAMES OF CANDIDATES OR PROPOSITIONS		PARTY	OFFICE VOTED FOR Vote for 1	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH														Total No. of Votes Cast
				ELECTION HELD BY MAIL BALLOT														
Ken Buck	R	U.S. Senator	3	0	0	3												3003
Jane Norton	R		2	9	5	0												2950
Andrew Romanof	D	U.S. Senator	8	9	3													893
Michael F. Bennett	D		1	0	2	3												1023
Maclyn 'Mac' Stringer	UB	U.S. Senator	1	8														18
John Finger	UB		1	7														17
Scott R. Tipton	R	Rep to the 112 th U.S.	4	0	2	1												4021
Bob McConnell	R	Congress - Dist 3	1	9	0	4												1904
John Salazar	D	Rep to the 112 th U.S. Congress - Dist 3	1	6	5	3												1653
Dan Maes	R	Governor	2	1	0	8												2108
Scott McInnis	R		3	8	1	4												3814
John Hickenlooper	D	Governor	1	6	4	1												1641
Dan Kilo Sallis	UB	Governor	1	1														11
James Brown	UB		2	4														24
Scott Gessler	R	Secretary of State	4	7	3	8												4738
Bernie Buescher	D	Secretary of State	1	5	6	8												1568
T.J. Ament	R	State Treasurer	2	7	6	8												2768
Walker Stapleton	R		2	3	2	0												2320
Cathy Kennedy	D	State Treasurer	1	5	3	2												1532

STATE OF COLORADO,

We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado,

ss.

on _____

the _____

day of _____

, A. D. 20 _____

, for the election of _____

County of _____

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____

WITNESS our hands and seals this _____ day of _____, A. D. 20 _____

Clerk.

Mayor - Municipal Judge

Clerk.

Deputy.

Attest:

By _____

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Mayor - Municipal Judge

Clerk.

Deputy.

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By _____

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County of _____ on _____ the _____ day of _____, A. D. 20____, for the election of _____
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WITNESS our hands and seals this _____ day of _____, A. D. 20____
Attest: _____ Clerk.
By _____ Deputy.
Mayor - Municipal Judge

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			ELECTION HELD BY MAIL BALLOT																
John Suthers	R	Attorney General	4	8	2	0													4820
Stan Garnett	D	Attorney General	1	5	0	3													1503
Steve Bosley	R	Regent of the Univ. of Colorado - AT LARGE	4	6	7	3													4673
Melissa Hart	D	Regent of the Univ. of Colorado - AT LARGE	1	5	1	7													1517
Dean Boehler	R	State Senate - Dist 6	3	3	6	4													3364
Ellen Roberts	R		2	3	7	7													2377
Bruce Whitehead	D	State Senate - Dist 6	1	5	3	6													1536
Don Coram	R	State Representative ^{DIST. 58}	4	7	7	3													4773
James 'Wes' Perrin	D	State Representative ^{DIST. 58}	1	4	2	5													1425
Gary Ellis	R	County Commissioner ^{DIST. 2}	3	5	9	6													3596
Glen Davis	R		2	3	6	3													2363
Fran Tipton-Long	R	County Clerk & Recorder	5	1	3	7													5137
Rosemary Murphy	R	County Treasurer	5	0	7	1													5071
Brad Hughes	R	County Assessor	4	8	7	9													4879
Ricki Dunlap	R	County Sheriff	5	1	3	2													5132
Thomas 'Doc' Canfield	R	County Coroner	5	1	1	7													5117

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County of _____ on _____ the _____ day of _____, A. D. 20_____, in the State of Colorado

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Attest:

Clerk.

Deputy.

By _____

Mayor - Municipal Judge