

Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 10th day of August 20 10

NAMES OF CANDIDATES OR PROPOSITIONS		PARTY	OFFICE VOTED FOR Vote for 1	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH														Total No. of Votes Cast
ELECTION HELD BY MAIL BALLOT																		
Ken Buck	R	U.S. Senator	3	0	0	3											3003	
Jane Norton	R		2	9	5	0											2950	
Andrew Romanof	D	U.S. Senator	8	9	3												893	
Michael F. Bennett	D		1	0	2	3											1023	
Maclyn 'Mac' Stringer	UB	U.S. Senator				1	8										18	
John Finger	UB					1	7										17	
Scott R. Tipton	R	Rep to the 112 th U.S.	4	0	2	1											4021	
Bob McConnell	R	Congress - Dist 3	1	9	0	4											1904	
John Salazar	D	Rep to the 112 th U.S. Congress - Dist 3	1	6	5	3											1653	
Dan Maes	R	Governor	2	1	0	8											2108	
Scott McInnis	R		3	8	1	4											3814	
John Hickenlooper	D	Governor	1	6	4	1											1641	
Dan Kilo Sallis	UB	Governor				1	1										11	
James Brown	UB					2	4										24	
Scott Gessler	R	Secretary of State	4	7	3	8											4738	
Bernie Buescher	D	Secretary of State	1	5	6	8											1568	
J.T. Ament	R	State Treasurer	2	7	6	8											2768	
Walker Stapleton	R		2	3	2	0											2320	
Cory Kennedy	D	State Treasurer	1	5	3	2											1532	

STATE OF COLORADO,

We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado,

ss.

on _____

the _____

day of _____

, A. D. 20 _____

, for the election of _____

County of _____

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____

WITNESS our hands and seals this _____ day of _____, A. D. 20 _____

Clerk.

Mayor - Municipal Judge

Clerk.

Deputy.

Attest:

By _____

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			Vote for 1	ELECTION HELD BY MAIL BALLOT															
Ken Buck	R	U.S. Senator	3003																3003
Jane Norton	R		2950																2950
Andrew Romanof	D	U.S. Senator	893																893
Michael F. Bennett	D		1023																1023
Maclyn 'Mac' Stringer	UB	U.S. Senator	18																18
John Finger	UB		17																17
Scott R. Tipton	R	Rep to the 112th U.S.	4021																4021
Bob McConnell	R	Congress - Dist 3	1904																1904
John Salazar	D	Rep to the 112th U.S. Congress - Dist 3	1653																1653
Dan Maes	R	Governor	2108																2108
Scott McInnis	R		3814																3814
John Hickenlooper	D	Governor	1641																1641
Dan Kilo Sallis	UB	Governor	11																11
James Brown	UB		24																24
Scott Gessler	R	Secretary of State	4738																4738
Bernie Buescher	D	Secretary of State	1568																1568
J. J. Ament	R	State Treasurer	2768																2768
Walker Stapleton	R		2320																2320
Cathy Kennedy	D	State Treasurer	1532																1532

STATE OF COLORADO,

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WITNESS our hands and seals this _____ day of _____, A. D. 20 _____

Clerk.

Mayor - Municipal Judge

Clerk.

Deputy.

Attest:

By _____

Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 10th day of August 2010

NAMES OF CANDIDATES OR PROPOSITIONS		PARTY	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH															Total No. of Votes Cast																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																														
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County of _____ on _____ the _____ day of _____, A. D. 20_____, for the election of _____
do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____
WITNESS our hands and seals this _____ day of _____, A. D. 20_____
Attest: _____ Clerk.
By _____ Deputy.
Mayor - Municipal Judge

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HART INTERCIVIC

HART INTERCIVIC			day of <u>August</u> 10 TH										NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH										Total No. of Votes Cast
NAMES OF CANDIDATES OR PROPOSITIONS	PARTY	OFFICE VOTED FOR Vote for 1	ELECTION HELD BY MAIL BALLOT																				
John Suthers	R	Attorney General	4	8	2	0												4820					
Stan Garnett	D	Attorney General	1	5	0	3												1503					
Steve Bosley	R	Regent of the Univ. of Colorado - AT LARGE	4	6	7	3												4673					
Melissa Hart	D	Regent of the Univ. of Colorado - AT LARGE	1	5	1	7												1517					
Dean Boehler	R	State Senate - Dist 6	3	3	6	4												3364					
Ellen Roberts	R		2	3	7	7												2377					
Bruce Whitehead	D	State Senate - Dist 6	1	5	3	6												1536					
Don Coram	R	State Representative ^{DIST. 58}	4	7	7	3												4773					
James 'Wes' Perrin	D	State Representative ^{DIST. 58}	1	4	2	5												1425					
Gary Ellis	R	County Commissioner ^{DIST. 2}	3	5	9	6												3596					
Glen Davis	R		2	3	6	3												2363					
Fran Tipton-Long	R	County Clerk & Recorder	5	1	3	7												5137					
Rosemary Murphy	R	County Treasurer	5	0	7	1												5071					
Brad Hughes	R	County Assessor	4	8	7	9												4879					
Ricki Dunlap	R	County Sheriff	5	1	3	2												5132					
Thomas 'Doc' Canfield	R	County Coroner	5	1	1	7												5117					

STATE OF COLORADO,

ss.

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County of _____ on _____ the _____ day of _____, A. D. 20_____, in the State of Colorado

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said

WITNESS our hands and seals this _____ day of _____, A. D. 20_____

Attest:

By _____ Clerk.
Deputy.

Mayor - Municipal Judge