

Statement and Certificate of Determination of an <sup>PRIMARY</sup> Election held in Montrose County, Colorado, on Tuesday the 10th day of August 2010

NAMES OF CANDIDATES OR PROPOSITIONS	P A R T Y	OFFICE VOTED FOR Vote for 1	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																Total No. of Votes Cast		
			ELECTION HELD BY MAIL BALLOT																		
Ken Buck	R	U.S. Senator	3	0	0	3															3003
Jane Norton	R		2	9	5	0															2950
Andrew Romanof	D	U.S. Senator	8	9	3																893
Michael F. Bennett	D		1	0	2	3															1023
Maelyn Mae' Stringer	UB	U.S. Senator	1	8																	18
John Finger	UB		1	7																	17
Scott R. Tipton	R	Rep to the 112th U.S.	4	0	2	1															4021
Bob McConnell	R	Congress - Dist 3	1	9	0	4															1904
John Salazar	D	Rep to the 112th U.S. Congress - Dist 3	1	6	5	3															1653
Dan Maes	R	Governor	2	1	0	8															2108
Scott McInnis	R		3	8	1	4															3814
John Hickenlooper	D	Governor	1	6	4	1															1641
Dan Kilo' Sallis	UB	Governor	1	1																	11
James Brown	UB		2	4																	24
Scott Gessler	R	Secretary of State	4	7	3	8															4738
Bonnie Buescher	D	Secretary of State	1	5	6	8															1568
J.J. Ament	R	State Treasurer	2	7	6	8															2768
Walker Stapleton	R		2	3	2	0															2320
Casey Kennedy	D	State Treasurer	1	5	3	2															1532

STATE OF COLORADO, } We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,  
 County of \_\_\_\_\_ } ss. on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_  
 do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_  
 WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_  
 \_\_\_\_\_ Clerk.  
 \_\_\_\_\_ Mayor - Municipal Judge  
 \_\_\_\_\_ Deputy.











Statement and Certificate of Determination of an Primary Election held in Montrose County, Colorado, on Tuesday the 10th day of August 2010

NAMES OF CANDIDATES OR PROPOSITIONS	PARTY	OFFICE VOTED FOR Vote for 1	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH										Total No. of Votes Cast			
			ELECTION HELD BY MAIL BALLOT													
John Suthers	R	Attorney General	4	8	2	0										4820
Stan Garnett	D	Attorney General	1	5	0	3										1503
Steve Bosley	R	Regent of the Univ. of Colorado - AT LARGE	4	6	7	3										4673
Melissa Hart	D	Regent of the Univ. of Colorado - AT LARGE	1	5	1	7										1517
Dean Boehler	R	State Senate - Dist 6	3	3	6	4										3364
Ellen Roberts	R		2	3	7	7										2377
Bruce Whitehead	D	State Senate - Dist 6	1	5	3	6										1536
Don Coram	R	State Representative <sup>DIST. 58</sup>	4	7	7	3										4773
James Wes' Perrin	D	State Representative <sup>DIST. 58</sup>	1	4	2	5										1425
Gary Ellis	R	County Commissioner <sup>DIST. 2</sup>	3	5	9	6										3596
Glen Davis	R		2	3	6	3										2363
Fran Tipton-Long	R	County Clerk & Recorder	5	1	3	7										5137
Rosemary Murphy	R	County Treasurer	5	0	7	1										5071
Brad Hughes	R	County Assessor	4	8	7	9										4879
Ricki Dunlap	R	County Sheriff	5	1	3	2										5132
Thomas 'Doc' Canfield	R	County Coroner	5	1	1	7										5117

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 on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_  
 do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_  
 WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_  
 Attest: \_\_\_\_\_  
 By \_\_\_\_\_ Clerk.  
 \_\_\_\_\_ Deputy.  
 \_\_\_\_\_ Mayor - Municipal Judge