

Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 10th day of August 20 10

| NAMES OF CANDIDATES<br>OR PROPOSITIONS |    | PARTY                                                  | OFFICE VOTED FOR<br>Vote for 1 | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  | Total No.<br>of<br>Votes Cast |
|----------------------------------------|----|--------------------------------------------------------|--------------------------------|-------------------------------------------------------|---|---|---|--|--|--|--|--|--|--|--|--|--|--|--|-------------------------------|
|                                        |    |                                                        |                                | ELECTION HELD BY MAIL BALLOT                          |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |                               |
| Ken Buck                               | R  | U.S. Senator                                           | 3                              | 0                                                     | 0 | 3 |   |  |  |  |  |  |  |  |  |  |  |  |  | 3003                          |
| Jane Norton                            | R  |                                                        | 2                              | 9                                                     | 5 | 0 |   |  |  |  |  |  |  |  |  |  |  |  |  | 2950                          |
| Andrew Romanof                         | D  | U.S. Senator                                           | 8                              | 9                                                     | 3 |   |   |  |  |  |  |  |  |  |  |  |  |  |  | 893                           |
| Michael F. Bennett                     | D  |                                                        | 1                              | 0                                                     | 2 | 3 |   |  |  |  |  |  |  |  |  |  |  |  |  | 1023                          |
| Maclyn 'Mac' Stringer                  | UB | U.S. Senator                                           |                                |                                                       |   | 1 | 8 |  |  |  |  |  |  |  |  |  |  |  |  | 18                            |
| John Finger                            | UB |                                                        |                                |                                                       |   | 1 | 7 |  |  |  |  |  |  |  |  |  |  |  |  | 17                            |
| Scott R. Tipton                        | R  | Rep to the 112 <sup>th</sup> U.S.                      | 4                              | 0                                                     | 2 | 1 |   |  |  |  |  |  |  |  |  |  |  |  |  | 4021                          |
| Bob McConnell                          | R  | Congress - Dist 3                                      | 1                              | 9                                                     | 0 | 4 |   |  |  |  |  |  |  |  |  |  |  |  |  | 1904                          |
| John Salazar                           | D  | Rep to the 112 <sup>th</sup> U.S.<br>Congress - Dist 3 | 1                              | 6                                                     | 5 | 3 |   |  |  |  |  |  |  |  |  |  |  |  |  | 1653                          |
| Dan Maes                               | R  | Governor                                               | 2                              | 1                                                     | 0 | 8 |   |  |  |  |  |  |  |  |  |  |  |  |  | 2108                          |
| Scott McInnis                          | R  |                                                        | 3                              | 8                                                     | 1 | 4 |   |  |  |  |  |  |  |  |  |  |  |  |  | 3814                          |
| John Hickenlooper                      | D  | Governor                                               | 1                              | 6                                                     | 4 | 1 |   |  |  |  |  |  |  |  |  |  |  |  |  | 1641                          |
| Dan Kilo Sallis                        | UB | Governor                                               |                                |                                                       |   | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 11                            |
| James Brown                            | UB |                                                        |                                |                                                       |   | 2 | 4 |  |  |  |  |  |  |  |  |  |  |  |  | 24                            |
| Scott Gessler                          | R  | Secretary of State                                     | 4                              | 7                                                     | 3 | 8 |   |  |  |  |  |  |  |  |  |  |  |  |  | 4738                          |
| Bernie Buescher                        | D  | Secretary of State                                     | 1                              | 5                                                     | 6 | 8 |   |  |  |  |  |  |  |  |  |  |  |  |  | 1568                          |
| T.J. Ament                             | R  | State Treasurer                                        | 2                              | 7                                                     | 6 | 8 |   |  |  |  |  |  |  |  |  |  |  |  |  | 2768                          |
| Walker Stapleton                       | R  |                                                        | 2                              | 3                                                     | 2 | 0 |   |  |  |  |  |  |  |  |  |  |  |  |  | 2320                          |
| Cathy Kennedy                          | D  | State Treasurer                                        | 1                              | 5                                                     | 3 | 2 |   |  |  |  |  |  |  |  |  |  |  |  |  | 1532                          |

STATE OF COLORADO,

We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,

ss.

on \_\_\_\_\_

the \_\_\_\_\_

day of \_\_\_\_\_

, A. D. 20 \_\_\_\_\_

, for the election of \_\_\_\_\_

County of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_

day of \_\_\_\_\_

, A. D. 20 \_\_\_\_\_

Clerk.

Mayor - Municipal Judge

Clerk.

Deputy.

Attest:

By \_\_\_\_\_

Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 10th day of August 20 10

| NAMES OF CANDIDATES OR PROPOSITIONS |    | PARTY                                               | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |  |  |  |  |  |  |  |  |  |  |  |  |  | Total No. of Votes Cast |
|-------------------------------------|----|-----------------------------------------------------|------------------|-------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|-------------------------|
|                                     |    |                                                     | Vote for 1       | ELECTION HELD BY MAIL BALLOT                          |  |  |  |  |  |  |  |  |  |  |  |  |  |                         |
| Ken Buck                            | R  | U.S. Senator                                        | 3 0 0 3          |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  | 3003                    |
| Jane Norton                         | R  |                                                     | 2 9 5 0          |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  | 2950                    |
| Andrew Romanof                      | D  | U.S. Senator                                        | 8 9 3            |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  | 893                     |
| Michael F. Bennett                  | D  |                                                     | 1 0 2 3          |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  | 1023                    |
| Maclyn 'Mac' Stringer               | LB | U.S. Senator                                        | 1 8              |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  | 18                      |
| John Finger                         | LB |                                                     | 1 7              |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  | 17                      |
| Scott R. Tipton                     | R  | Rep to the 112 <sup>th</sup> U.S.                   | 4 0 2 1          |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  | 4021                    |
| Bob McConnell                       | R  | Congress - Dist 3                                   | 1 9 0 4          |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  | 1904                    |
| John Salazar                        | D  | Rep to the 112 <sup>th</sup> U.S. Congress - Dist 3 | 1 6 5 3          |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  | 1653                    |
| Dan Maes                            | R  | Governor                                            | 2 1 0 8          |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  | 2108                    |
| Scott McInnis                       | R  |                                                     | 3 8 1 4          |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  | 3814                    |
| John Hickenlooper                   | D  | Governor                                            | 1 6 4 1          |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  | 1641                    |
| Dan Kilo Sallis                     | LB | Governor                                            | 1 1              |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  | 11                      |
| James Brown                         | LB |                                                     | 2 4              |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  | 24                      |
| Scott Gessler                       | R  | Secretary of State                                  | 4 7 3 8          |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  | 4738                    |
| Bernie Buescher                     | D  | Secretary of State                                  | 1 5 6 8          |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  | 1568                    |
| J.T. Ament                          | R  | State Treasurer                                     | 2 7 6 8          |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  | 2768                    |
| Walker Stapleton                    | R  |                                                     | 2 3 2 0          |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  | 2320                    |
| Cory Kennedy                        | D  | State Treasurer                                     | 1 5 3 2          |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  | 1532                    |

STATE OF COLORADO,

We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,

ss.

on \_\_\_\_\_

the \_\_\_\_\_

day of \_\_\_\_\_

, A. D. 20 \_\_\_\_\_

, for the election of \_\_\_\_\_

County of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_

day of \_\_\_\_\_

, A. D. 20 \_\_\_\_\_

Clerk.

Clerk.

Deputy.

Mayor - Municipal Judge

Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 10th day of August 2010

| NAMES OF CANDIDATES<br>OR PROPOSITIONS |  | PARTY | OFFICE VOTED FOR<br>Vote for 1                         | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |   |   |   |  |  |  |  |  |  |  |  |  |  |  | Total No.<br>of<br>Votes Cast |      |
|----------------------------------------|--|-------|--------------------------------------------------------|-------------------------------------------------------|---|---|---|--|--|--|--|--|--|--|--|--|--|--|-------------------------------|------|
|                                        |  |       |                                                        | ELECTION HELD BY MAIL BALLOT                          |   |   |   |  |  |  |  |  |  |  |  |  |  |  |                               |      |
| Ken Buck                               |  | R     | U.S. Senator                                           | 3                                                     | 0 | 0 | 3 |  |  |  |  |  |  |  |  |  |  |  |                               | 3003 |
| Jane Norton                            |  | R     |                                                        | 2                                                     | 9 | 5 | 0 |  |  |  |  |  |  |  |  |  |  |  |                               | 2950 |
| Andrew Romanof                         |  | D     | U.S. Senator                                           | 8                                                     | 9 | 3 |   |  |  |  |  |  |  |  |  |  |  |  |                               | 893  |
| Michael F. Bennett                     |  | D     |                                                        | 1                                                     | 0 | 2 | 3 |  |  |  |  |  |  |  |  |  |  |  |                               | 1023 |
| Maclyn 'Mac' Stinger                   |  | LB    | U.S. Senator                                           |                                                       |   | 1 | 8 |  |  |  |  |  |  |  |  |  |  |  |                               | 18   |
| John Finger                            |  | LB    |                                                        |                                                       |   | 1 | 7 |  |  |  |  |  |  |  |  |  |  |  |                               | 17   |
| Scott R. Tipton                        |  | R     | Rep to the 112 <sup>th</sup> U.S.                      | 4                                                     | 0 | 2 | 1 |  |  |  |  |  |  |  |  |  |  |  |                               | 4021 |
| Bob McConnell                          |  | R     | Congress - Dist 3                                      | 1                                                     | 9 | 0 | 4 |  |  |  |  |  |  |  |  |  |  |  |                               | 1904 |
| John Salazar                           |  | D     | Rep to the 112 <sup>th</sup> U.S.<br>Congress - Dist 3 | 1                                                     | 6 | 5 | 3 |  |  |  |  |  |  |  |  |  |  |  |                               | 1653 |
| Dan Maes                               |  | R     | Governor                                               | 2                                                     | 1 | 0 | 8 |  |  |  |  |  |  |  |  |  |  |  |                               | 2108 |
| Scott McInnis                          |  | R     |                                                        | 3                                                     | 8 | 1 | 4 |  |  |  |  |  |  |  |  |  |  |  |                               | 3814 |
| John Hickenlooper                      |  | D     | Governor                                               | 1                                                     | 6 | 4 | 1 |  |  |  |  |  |  |  |  |  |  |  |                               | 1641 |
| Dan 'Kilo' Sallis                      |  | LB    | Governor                                               |                                                       |   | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |                               | 11   |
| James Brown                            |  | LB    |                                                        |                                                       |   | 2 | 4 |  |  |  |  |  |  |  |  |  |  |  |                               | 24   |
| Scott Gessler                          |  | R     | Secretary of State                                     | 4                                                     | 7 | 3 | 8 |  |  |  |  |  |  |  |  |  |  |  |                               | 4738 |
| Bernie Buescher                        |  | D     | Secretary of State                                     | 1                                                     | 5 | 6 | 8 |  |  |  |  |  |  |  |  |  |  |  |                               | 1568 |
| J. J. Ament                            |  | R     | State Treasurer                                        | 2                                                     | 7 | 6 | 8 |  |  |  |  |  |  |  |  |  |  |  |                               | 2768 |
| Walker Stapleton                       |  | R     |                                                        | 2                                                     | 3 | 2 | 0 |  |  |  |  |  |  |  |  |  |  |  |                               | 2320 |
| Cary Kennedy                           |  | D     | State Treasurer                                        | 1                                                     | 5 | 3 | 2 |  |  |  |  |  |  |  |  |  |  |  |                               | 1532 |

STATE OF COLORADO, } ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,  
County of \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_, for the election of \_\_\_\_\_  
do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_  
WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_  
Attest: \_\_\_\_\_ Clerk.  
By \_\_\_\_\_ Deputy.  
Mayor - Municipal Judge

Statement and Certificate of Determination of an <sup>Primary</sup> Election held in Montrose County, Colorado, on Tuesday the 10th day of August 20 10

HART INTERCIVIC

| HART INTERCIVIC                        |                       |                                               | day of <u>August</u> 10 <sup>TH</sup>                 |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  | Total No.<br>of<br>Votes Cast |
|----------------------------------------|-----------------------|-----------------------------------------------|-------------------------------------------------------|---|---|---|--|--|--|--|--|--|--|--|--|--|--|--|-------------------------------|
| NAMES OF CANDIDATES<br>OR PROPOSITIONS | P<br>A<br>R<br>T<br>Y | OFFICE VOTED FOR<br>Vote for 1                | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |                               |
|                                        |                       |                                               | ELECTION HELD BY MAIL BALLOT                          |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |                               |
| John Suthers                           | R                     | Attorney General                              | 4                                                     | 8 | 2 | 0 |  |  |  |  |  |  |  |  |  |  |  |  | 4820                          |
| Stan Garnett                           | D                     | Attorney General                              | 1                                                     | 5 | 0 | 3 |  |  |  |  |  |  |  |  |  |  |  |  | 1503                          |
| Steve Bosley                           | R                     | Regent of the Univ. of<br>Colorado - AT LARGE | 4                                                     | 6 | 7 | 3 |  |  |  |  |  |  |  |  |  |  |  |  | 4673                          |
| Melissa Hart                           | D                     | Regent of the Univ. of<br>Colorado - AT LARGE | 1                                                     | 5 | 1 | 7 |  |  |  |  |  |  |  |  |  |  |  |  | 1517                          |
| Dean Boehler                           | R                     | State Senate - Dist 6                         | 3                                                     | 3 | 6 | 4 |  |  |  |  |  |  |  |  |  |  |  |  | 3364                          |
| Ellen Roberts                          | R                     |                                               | 2                                                     | 3 | 7 | 7 |  |  |  |  |  |  |  |  |  |  |  |  | 2377                          |
| Bruce Whitehead                        | D                     | State Senate - Dist 6                         | 1                                                     | 5 | 3 | 6 |  |  |  |  |  |  |  |  |  |  |  |  | 1536                          |
| Don Coram                              | R                     | State Representative <sup>DIST. 58</sup>      | 4                                                     | 7 | 7 | 3 |  |  |  |  |  |  |  |  |  |  |  |  | 4773                          |
| James 'Wes' Perrin                     | D                     | State Representative <sup>DIST. 58</sup>      | 1                                                     | 4 | 2 | 5 |  |  |  |  |  |  |  |  |  |  |  |  | 1425                          |
| Gary Ellis                             | R                     | County Commissioner <sup>DIST. 2</sup>        | 3                                                     | 5 | 9 | 6 |  |  |  |  |  |  |  |  |  |  |  |  | 3596                          |
| Glen Davis                             | R                     |                                               | 2                                                     | 3 | 6 | 3 |  |  |  |  |  |  |  |  |  |  |  |  | 2363                          |
| Fran Tipton-Long                       | R                     | County Clerk & Recorder                       | 5                                                     | 1 | 3 | 7 |  |  |  |  |  |  |  |  |  |  |  |  | 5137                          |
| Rosemary Murphy                        | R                     | County Treasurer                              | 5                                                     | 0 | 7 | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 5071                          |
| Brad Hughes                            | R                     | County Assessor                               | 4                                                     | 8 | 7 | 9 |  |  |  |  |  |  |  |  |  |  |  |  | 4879                          |
| Ricki Dunlap                           | R                     | County Sheriff                                | 5                                                     | 1 | 3 | 2 |  |  |  |  |  |  |  |  |  |  |  |  | 5132                          |
| Thomas 'Doc' Canfield                  | R                     | County Coroner                                | 5                                                     | 1 | 1 | 7 |  |  |  |  |  |  |  |  |  |  |  |  | 5117                          |

STATE OF COLORADO,

ss.

We, the undersigned, Canvassers of the Election Returns of and Election held in said

County of \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_, in the State of Colorado

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_

Attest:

Clerk.

Deputy.

By \_\_\_\_\_

Mayor - Municipal Judge