

Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 10th day of August 20 10

NAMES OF CANDIDATES OR PROPOSITIONS		PARTY	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																Total No. of Votes Cast
			Vote for 1	ELECTION HELD BY MAIL BALLOT																
Ken Buck	R	U.S. Senator	3003																	3003
Jane Norton	R		2950																	2950
Andrew Romanof	D	U.S. Senator	893																	893
Michael F. Bennett	D		1023																	1023
Maclyn 'Mac' Stringer	LB	U.S. Senator	18																	18
John Finger	LB		17																	17
Scott R. Tipton	R	Rep to the 112th U.S.	4021																	4021
Bob McConnell	R	Congress - Dist 3	1904																	1904
John Salazar	D	Rep to the 112th U.S. Congress - Dist 3	1653																	1653
Dan Maes	R	Governor	2108																	2108
Scott McInnis	R		3814																	3814
John Hickenlooper	D	Governor	1641																	1641
Dan Kilo Sallis	LB	Governor	11																	11
James Brown	LB		24																	24
Scott Gessler	R	Secretary of State	4738																	4738
Bernie Buescher	D	Secretary of State	1568																	1568
J.T. Ament	R	State Treasurer	2768																	2768
Walker Stapleton	R		2320																	2320
Cory Kennedy	D	State Treasurer	1532																	1532

STATE OF COLORADO,

We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado,

ss.

on _____

the _____

day of _____

, A. D. 20 _____

, for the election of _____

day of _____

, A. D. 20 _____

Clerk.

WITNESS our hands and seals this _____

Clerk.

Deputy.

Mayor - Municipal Judge

Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 10th day of August 20 10

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STATE OF COLORADO,

We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado,

ss.

on _____

the _____

day of _____

, A. D. 20 _____

, for the election of _____

County of _____

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____

WITNESS our hands and seals this _____

day of _____

, A. D. 20 _____

Clerk.

Mayor - Municipal Judge

Clerk.

Deputy.

Attest:

By _____

Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 10th day of August 2010

NAMES OF CANDIDATES OR PROPOSITIONS		P A R T Y	OFFICE VOTED FOR Vote for 1	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH														Total No. of Votes Cast
ELECTION HELD BY MAIL BALLOT																		
AV. PCT.																		
Ken Buck	R	U.S. Senator	3	0	0	3											3003	
Jane Norton	R		2	9	5	0											2950	
Andrew Romanof	D	U.S. Senator	8	9	3												893	
Michael F. Bennett	D		1	0	2	3											1023	
Maclyn' Mae' Stringer	LB	U.S. Senator			1	8											18	
John Finger	LB				1	7											17	
Scott R. Tipton	R	Rep to the 112 th U.S.	4	0	2	1											4021	
Bob McConnell	R	Congress - Dist 3	1	9	0	4											1904	
John Salazar	D	Rep to the 112 th U.S. Congress - Dist 3	1	6	5	3											1653	
Dan Maes	R	Governor	2	1	0	8											2108	
Scott McInnis	R		3	8	1	4											3814	
John Hickenlooper	D	Governor	1	6	4	1											1641	
Dan' Kilo' Sallis	LB	Governor			1	1											11	
James Brown	LB				2	4											24	
Scott Gessler	R	Secretary of State	4	7	3	8											4738	
Bernie Buescher	D	Secretary of State	1	5	6	8											1568	
J. J. Ament	R	State Treasurer	2	7	6	8											2768	
Walker Stapleton	R		2	3	2	0											2320	
Cary Kennedy	D	State Treasurer	1	5	3	2											1532	

STATE OF COLORADO, } ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado,
County of _____ on _____ the _____ day of _____, A. D. 20_____, for the election of _____
do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____
WITNESS our hands and seals this _____ day of _____, A. D. 20_____
Attest: _____ Clerk.
By _____ Deputy.
Mayor - Municipal Judge

Statement and Certificate of Determination of an ^{Primary} Election held in Montrose County, Colorado, on Tuesday the 10th day of August 20 10

HART INTERCIVIC

HART INTERCIVIC			day of <u>August</u> 10 TH																Total No. of Votes Cast
NAMES OF CANDIDATES OR PROPOSITIONS	P A R T Y	OFFICE VOTED FOR Vote for 1	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																
			ELECTION HELD BY MAIL BALLOT																
John Suthers	R	Attorney General	4	8	2	0												4820	
Stan Garnett	D	Attorney General	1	5	0	3												1503	
Steve Bosley	R	Regent of the Univ. of Colorado - AT LARGE	4	6	7	3												4673	
Melissa Hart	D	Regent of the Univ. of Colorado - AT LARGE	1	5	1	7												1517	
Dean Boehler	R	State Senate - Dist 6	3	3	6	4												3364	
Ellen Roberts	R		2	3	7	7												2377	
Bruce Whitehead	D	State Senate - Dist 6	1	5	3	6												1536	
Don Coram	R	State Representative ^{DIST. 58}	4	7	7	3												4773	
James 'Wes' Perrin	D	State Representative ^{DIST. 58}	1	4	2	5												1425	
Gary Ellis	R	County Commissioner ^{DIST. 2}	3	5	9	6												3596	
Glen Davis	R		2	3	6	3												2363	
Fran Tipton-Long	R	County Clerk & Recorder	5	1	3	7												5137	
Rosemary Murphy	R	County Treasurer	5	0	7	1												5071	
Brad Hughes	R	County Assessor	4	8	7	9												4879	
Ricki Dunlap	R	County Sheriff	5	1	3	2												5132	
Thomas 'Doc' Canfield	R	County Coroner	5	1	1	7												5117	

STATE OF COLORADO,

ss.

We, the undersigned, Canvassers of the Election Returns of and Election held in said

County of _____ on _____ the _____ day of _____, A. D. 20_____, in the State of Colorado

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said

WITNESS our hands and seals this _____ day of _____, A. D. 20_____

Attest:

Clerk.

Deputy.

By _____

Mayor - Municipal Judge