**Statement and Certificate of Determination of an** Primary **Election held in** Montrose County, **Colorado, on** Tuesday **the** 26th **day of** June 20 12

HART INTERCIVIC-

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | A.V. PCT. | Total No. of Votes Cast |
|---|---|---|---|---|
| Scott R. Tipton (R) | Representative | 4,071 | | 4,071 |
| Sal Pace (D) | to the 113th U.S. | 1,194 | | 1,194 |
| Gaylon Kent (LIB) | Congress | 4 | | 4 |
| Gregory Gilmore (LIB) | District 3 | 12 | | 12 |
| Write-in | | 0 | | 0 |
| Matt Arnold (R) | Regent of the | 1,251 | | 1,251 |
| Brian Davidson (R) | University of | 1,992 | | 1,992 |
| Stephen C. Ludwig (D) | Colorado | 1,136 | | 1,136 |
| Brian V. Scott (ACN) | AT LARGE | 0 | | 0 |
| Glenn Gallegos (R) | Regent of the | 3,130 | | 3,130 |
| Jessica Garrow (D) | University of | 1,142 | | 1,142 |
| Write-in | Colorado Congressional District 3 | 0 | | 0 |
| Don Coram (R) | State Representative | 3,912 | | 3,912 |
| Greg Thornton (D) | District 58 | 1,175 | | 1,175 |
| Dan Hotsenpiller (D) | District Attorney 7th Judicial District | 1,324 | | 1,324 |
| Ronald D. Henderson (R) | County Commissioner | 2,214 | | 2,214 |
| Ed Ulibarri (R) | District 1 | 2,154 | | 2,154 |
| Dennis W. Olmstead (D) | | 1,171 | | 1,171 |
| David S. White (R) | County Commissioner | 2,235 | | 2,235 |
| Jim Haugness (R) | District 3 | 2,137 | | 2,137 |
| Kjirsten Davis (D) | | 1,219 | | 1,219 |

**STATE OF COLORADO,** } ss.
County of _____

We, the undersigned, Canvassers of the Election Returns of and Election held in said _____ (City or Town of), in the State of Colorado, on _____ the _____ day of _____, A. D. 20____, for the election of _____

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____

**WITNESS** our hands and seals this _____ day of _____, A. D. 20____

**Attest:**

_____ **Clerk.**

**By** _____ **Deputy.**

_____ **Clerk.**

_____
Mayor - Municipal Judge

**Statement and Certificate of Determination of an** Primary **Election held in** Montrose County, **Colorado, on** Tuesday **the** 26th **day of** June 20 12

HART INTERCIVIC-

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | A.V. PCT. | Total No. of Votes Cast |
|---|---|---|---|---|
| Scott R. Tipton (R) | Representative | 4,071 | | 4,071 |
| Sal Pace (D) | to the 113th U.S. | 1,194 | | 1,194 |
| Gaylon Kent (LIB) | Congress | 4 | | 4 |
| Gregory Gilmore (LIB) | District 3 | 12 | | 12 |
| Write-in | | 0 | | 0 |
| Matt Arnold (R) | Regent of the | 1,251 | | 1,251 |
| Brian Davidson (R) | University of | 1,992 | | 1,992 |
| Stephen C. Ludwig (D) | Colorado | 1,136 | | 1,136 |
| Brian V. Scott (ACN) | AT LARGE | 0 | | 0 |
| Glenn Gallegos (R) | Regent of the | 3,130 | | 3,130 |
| Jessica Garrow (D) | University of | 1,142 | | 1,142 |
| Write-in | Colorado Congressional District 3 | 0 | | 0 |
| Don Coram (R) | State Representative | 3,912 | | 3,912 |
| Greg Thornton (D) | District 58 | 1,175 | | 1,175 |
| Dan Hotsenpiller (D) | District Attorney 7th Judicial District | 1,324 | | 1,324 |
| Ronald D. Henderson (R) | County Commissioner | 2,214 | | 2,214 |
| Ed Ulibarri (R) | District 1 | 2,154 | | 2,154 |
| Dennis W. Olmstead (D) | | 1,171 | | 1,171 |
| David S. White (R) | County Commissioner | 2,235 | | 2,235 |
| Jim Haugness (R) | District 3 | 2,137 | | 2,137 |
| Kjirsten Davis (D) | | 1,219 | | 1,219 |

**STATE OF COLORADO,** } ss.
County of _____

We, the undersigned, Canvassers of the Election Returns of and Election held in said _____ (City or Town of), in the State of Colorado, on _____ the _____ day of _____, A. D. 20____, for the election of _____

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____

**WITNESS** our hands and seals this _____ day of _____, A. D. 20____

**Attest:**

_____ **Clerk.**

**By** _____ **Deputy.**

_____ **Clerk.**

_____
Mayor - Municipal Judge