

Statement and Certificate of Determination of an Primary Election held in Montrose County, Colorado, on Tuesday the 26<sup>th</sup> day of June 2012

HART INTERCIVIC

|                                        |                                                        | day of June                                           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |             |                               |
|----------------------------------------|--------------------------------------------------------|-------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------|-------------|-------------------------------|
| NAMES OF CANDIDATES<br>OR PROPOSITIONS | OFFICE VOTED FOR                                       | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       | AV.<br>PCT. | Total No.<br>of<br>Votes Cast |
|                                        |                                                        |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |             |                               |
| Scott R. Septon (R)                    | Representative                                         | 4,071                                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4,071 |             |                               |
| Sal Pau (D)                            | to the 113 <sup>th</sup> U.S.                          | 1,194                                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,194 |             |                               |
| Daylon Kent (LIB)                      | Congress                                               | 4                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4     |             |                               |
| Gregory Gilman (LIB)                   | District 3                                             | 12                                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 12    |             |                               |
| Write-in                               |                                                        | 0                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0     |             |                               |
| Matt Arnold (R)                        | Regent of the                                          | 1,251                                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,251 |             |                               |
| Brian Davidson (R)                     | University of                                          | 1,992                                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,992 |             |                               |
| Stephen C. Ludwig (D)                  | Colorado                                               | 1,136                                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,136 |             |                               |
| Brian V. Scott (PCN)                   | AT LARGE                                               | 0                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0     |             |                               |
| Glenn Sallegas (R)                     | Regent of the                                          | 3,130                                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3,130 |             |                               |
| Jessica Garrow (D)                     | University of                                          | 1,142                                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,142 |             |                               |
| Write-in                               | Colorado Congressional<br>District 3                   | 0                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0     |             |                               |
| Don Coram (R)                          | State Representative                                   | 3,912                                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3,912 |             |                               |
| Greg Thornton (D)                      | District 58                                            | 1,175                                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,175 |             |                               |
| Don Hatsenpiller (D)                   | District Attorney<br>7 <sup>th</sup> Judicial District | 1,224                                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,224 |             |                               |
| Ronald D. Henderson (R)                | County Commissioner                                    | 2,214                                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2,214 |             |                               |
| Ed Ulibarri (R)                        | District 1                                             | 2,154                                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2,154 |             |                               |
| Dennis W. Almstead (D)                 |                                                        | 1,171                                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,171 |             |                               |
| David S. White (R)                     | County Commissioner                                    | 2,235                                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2,235 |             |                               |
| Jim Haugness (R)                       | District 3                                             | 2,137                                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2,137 |             |                               |
| Kjersten Davis (D)                     |                                                        | 1,219                                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,219 |             |                               |

STATE OF COLORADO,

ss.

We, the undersigned, Canvassers of the Election Returns of and Election held in said

(City or Town of)

, in the State of Colorado,

County of

on

the

day of

, A. D. 20

, for the election of

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said

WITNESS our hands and seals this day of , A. D. 20

Attest:

Clerk.

Deputy.

Clerk.

Mayor - Municipal Judge

Statement and Certificate of Determination of an Primary Election held in Montrose County, Colorado, on Tuesday the 26<sup>th</sup> day of June 2012

HART INTERCIVIC

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|----------------------------------------|--------------------------------------------------------|-------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------------------------------|
| NAMES OF CANDIDATES<br>OR PROPOSITIONS | OFFICE VOTED FOR                                       | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                               |
|                                        |                                                        |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                               |
| Scott R. Septon (R)                    | Representative                                         | 4,071                                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4,071                         |
| Sal Pau (D)                            | to the 113 <sup>th</sup> U.S.                          | 1,194                                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,194                         |
| Daylon Kent (LIB)                      | Congress                                               | 4                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4                             |
| Gregory Gilman (LIB)                   | District 3                                             | 12                                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 12                            |
| Write-in                               |                                                        | 0                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0                             |
| Matt Arnold (R)                        | Regent of the                                          | 1,251                                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,251                         |
| Brian Davidson (R)                     | University of                                          | 1,992                                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,992                         |
| Stephen C. Ludwig (D)                  | Colorado                                               | 1,136                                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,136                         |
| Brian V. Scott (PCN)                   | AT LARGE                                               | 0                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0                             |
| Glenn Sallegas (R)                     | Regent of the                                          | 3,130                                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3,130                         |
| Jessica Garrow (D)                     | University of                                          | 1,142                                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,142                         |
| Write-in                               | Colorado Congressional<br>District 3                   | 0                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0                             |
| Don Coram (R)                          | State Representative                                   | 3,912                                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3,912                         |
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| Ronald D. Henderson (R)                | County Commissioner                                    | 2,214                                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2,214                         |
| Ed Ulibarri (R)                        | District 1                                             | 2,154                                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2,154                         |
| Dennis W. Almstead (D)                 |                                                        | 1,171                                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,171                         |
| David S. White (R)                     | County Commissioner                                    | 2,235                                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2,235                         |
| Jim Haugness (R)                       | District 3                                             | 2,137                                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2,137                         |
| Kjersten Davis (D)                     |                                                        | 1,219                                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,219                         |

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Attest:

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Mayor - Municipal Judge