



Statement and Certificate of Determination of an Election held in General Montrose County, Colorado, on Tuesday the 6th day of November 20 12

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH										Total No. of Votes Cast
		A.V. PCT.										
Shall Judge James S. Casebolt of the Colorado Court of Appeals be retained in office? <input type="checkbox"/> YES <input type="checkbox"/> NO	Court of Appeals Casebolt yes no											10,341 5,011
Shall Judge Dennis A. Graham of the Colorado Court of Appeals be retained in office? <input type="checkbox"/> YES <input type="checkbox"/> NO	Graham yes no											9,817 5,244
Shall Judge Gale T. Miller of the Colorado Court of Appeals be retained in office? <input type="checkbox"/> YES <input type="checkbox"/> NO	Miller yes no											9,890 5,168
Shall Judge Daniel Marc Taubman of the Colorado Court of Appeals be retained in office? <input type="checkbox"/> YES <input type="checkbox"/> NO	Taubman yes no											9,924 5,218
Shall Judge John R. Webb of the Colorado Court of Appeals be retained in office? <input type="checkbox"/> YES <input type="checkbox"/> NO	Webb yes no											9,986 5,062
County Commissioner District 1 (Vote for One) <input type="checkbox"/> Ronald D. Henderson Republican <input type="checkbox"/> Juli Messenger Unaffiliated	County Commissioner Dist. 1 Henderson Messenger											10,056 8,538
County Commissioner District 3 (Vote for One) <input type="checkbox"/> David S. White Republican <input type="checkbox"/> Kjersten Davis Democratic	County Commissioner Dist. 3 White Davis											10,016 8,920

STATE OF COLORADO, } We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,  
 ss. \_\_\_\_\_ (City or Town of)  
 County of \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_  
 do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_  
 \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_  
 WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_  
 Attest: \_\_\_\_\_ Clerk.  
 \_\_\_\_\_ Mayor - Municipal Judge  
 By \_\_\_\_\_ Deputy.

Statement and Certificate of Determination of an Election held in General Montrose County, Colorado, on Tuesday the 6th day of November 2012

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NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH										Total No. of Votes Cast										
		1	2	3	4	5	6	7	8	9	10											
<p><b>Amendment S (CONSTITUTIONAL)</b>                      Shall there be an amendment to the Colorado constitution concerning the state personnel system, and, in connection therewith, expanding the veterans' preference; increasing the number of candidates eligible to be appointed to a position; adjusting the duration of allowable temporary employment; allowing the flexibility to remove a limited number of positions from the system; modifying the residency requirement; adjusting the terms of service for members of the state personnel board; and requiring merit-based appointments to be made through a comparative analysis process?</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p>	Amendment S  yes no																					7,942 9,948
<p><b>Amendment 64 (CONSTITUTIONAL)</b>                      Shall there be an amendment to the Colorado constitution concerning marijuana, and, in connection therewith, providing for the regulation of marijuana; permitting a person twenty-one years of age or older to consume or possess limited amounts of marijuana; providing for the licensing of cultivation facilities, product manufacturing facilities, testing facilities, and retail stores; permitting local governments to regulate or prohibit such facilities; requiring the general assembly to enact an excise tax to be levied upon wholesale sales of marijuana; requiring that the first \$40 million in revenue raised annually by such tax be credited to the public school capital construction assistance fund; and requiring the general assembly to enact legislation governing the cultivation, processing, and sale of industrial hemp?</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p>	Amendment 64  yes no																					8,327 10,906
<p><b>Amendment 65 (CONSTITUTIONAL)</b>                      Shall there be amendments to the Colorado constitution and the Colorado revised statutes concerning support by Colorado's legislative representatives for a federal constitutional amendment to limit campaign contributions and spending, and, in connection therewith, instructing Colorado's congressional delegation to propose and support, and the members of Colorado's state legislature to ratify, an amendment to the United States constitution that allows congress and the states to limit campaign contributions and spending?</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p>	Amendment 65  yes no																					12,998 5,519
<p><b>Ballot Question 2A</b>                      WITHOUT RAISING ADDITIONAL TAXES, SHALL THE TOWN OF NUCLA EXTEND THE EXISTING 1% SALES TAX FOR THE PROVISION OF 24 HOUR URGENT MEDICAL CARE FROM ITS CURRENT EXPIRATION OF DECEMBER 31, 2012 THROUGH DECEMBER 31, 2019 AS A VOTER-APPROVED REVENUE CHANGE?</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p>	Ballot Question 2A  yes no																					263 64

STATE OF COLORADO, } ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,  
 County of \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_  
 do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_  
 WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_  
 Attest: \_\_\_\_\_ Clerk.  
 By \_\_\_\_\_ Deputy.  
 \_\_\_\_\_ Mayor - Municipal Judge

