

General
Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 6th day of November 20 12

HART INTERCIVIC-

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																											Total No. of Votes Cast
		A.V. P.V.																											
PRESIDENTIAL ELECTORS (Vote for One Pair)																													
☐ Virgil H. Goode Jr. / Jim Clymer American Constitution	Goode / Clymer																												76
☐ Barack Obama / Joe Biden Democratic	Obama / Biden																												6,002
☐ Mitt Romney / Paul Ryan Republican	Romney / Ryan																												13,322
☐ Gary Johnson / James P. Gray Libertarian	Johnson / Gray																												198
☐ Jill Stein / Cheri Honkala Green	Stein / Honkala																												48
☐ Stewart Alexander / Alex Mendoza Socialist, USA	Alexander / Mendoza																												3
☐ Ross C. "Rocky" Anderson / Luis J. Rodriguez Justice	Anderson / Rodriguez																												6
☐ Roseanne Barr / Cindy Lee Sheehan Peace and Freedom	Barr / Sheehan																												56
☐ James Harris / Alyson Kennedy Socialist Workers	Harris / Kennedy																												5
☐ Tom Hoefling / Jonathan D. Ellis America's	Hoefling / Ellis																												1
☐ Gloria La Riva / Filberto Ramirez Jr. Socialism and Liberation	La Riva / Ramirez																												3
☐ Merlin Miller / Harry V. Bertram American Third Position	Miller / Bertram																												1
☐ Jill Reed / Tom Cary Unaffiliated	Reed / Cary																												24
☐ Thomas Robert Stevens / Alden Link Objectivist	Stevens / Link																												1
☐ Sheila "Samm" Tittle / Matthew A. Turner We the People	Tittle / Turner																												9
☐ Jerry White / Phyllis Scherrer Socialist Equality	White / Scherrer																												1
☐ Write-in	Write-in																												0

STATE OF COLORADO,

ss.

We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado,

(City or Town of)

County of _____ on _____ the _____ day of _____, A. D. 20_____, for the election of _____

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____

WITNESS our hands and seals this _____ day of _____, A. D. 20_____

Attest:

Clerk.

Clerk.

Mayor - Municipal Judge

Deputy.

By _____

HART INTERCIVIC.

STATE OF COLORADO,

\$5.

Mayor - Municipal Judge

By

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NAMES OF CANDIDATES
OR PROPOSITIONS

OFFICE VOTED FOR

NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH

A.V.
PCT.

Total No.
of
Votes Cast

Shall Judge James S. Casebolt of the
Colorado Court of Appeals be retained in
office?

☐ YES
☐ NO

Court of Appeals
Casebolt

yes
no

10,341
5,011

Shall Judge Dennis A. Graham of the Colorado
Court of Appeals be retained in office?

☐ YES
☐ NO

Graham

yes
no

9,817
5,244

Shall Judge Gale T. Miller of the Colorado
Court of Appeals be retained in office?

☐ YES
☐ NO

Miller

yes
no

9,890
5,168

Shall Judge Daniel Marc Taubman of the
Colorado Court of Appeals be retained in
office?

☐ YES
☐ NO

Taubman

yes
no

9,924
5,218

Shall Judge John R. Webb of the Colorado
Court of Appeals be retained in office?

☐ YES
☐ NO

Webb

yes
no

9,986
5,062

County Commissioner
District 1

(Vote for One)

☐ Ronald D. Henderson
Republican
☐ Juli Messenger
Unaffiliated

County Commissioner
Henderson

Messenger

10,056
8,538

County Commissioner
District 3

(Vote for One)

☐ David S. White
Republican
☐ Kjersten Davis
Democratic

County Commissioner
White

Davis

10,016
8,920

STATE OF COLORADO,

ss.

We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado,

(City or Town of)

County of _____

on _____ the _____ day of _____, A. D. 20____, for the election of _____

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____

WITNESS our hands and seals this _____ day of _____, A. D. 20____

Attest:

Clerk.

Clerk.

Mayor - Municipal Judge

Deputy.

By _____

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HART INTERCIVIC

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH										Total No. of Votes Cast
Amendment S (CONSTITUTIONAL) Shall there be an amendment to the Colorado constitution concerning the state personnel system, and, in connection therewith, expanding the veterans' preference; increasing the number of candidates eligible to be appointed to a position; adjusting the duration of allowable temporary employment; allowing the flexibility to remove a limited number of positions from the system; modifying the residency requirement; adjusting the terms of service for members of the state personnel board; and requiring merit-based appointments to be made through a comparative analysis process? ☐ YES ☐ NO	<u>Amendment S</u> <u>yes</u> <u>no</u>											<u>7,942</u> <u>9,948</u>
Amendment 64 (CONSTITUTIONAL) Shall there be an amendment to the Colorado constitution concerning marijuana, and, in connection therewith, providing for the regulation of marijuana; permitting a person twenty-one years of age or older to consume or possess limited amounts of marijuana; providing for the licensing of cultivation facilities, product manufacturing facilities, testing facilities, and retail stores; permitting local governments to regulate or prohibit such facilities; requiring the general assembly to enact an excise tax to be levied upon wholesale sales of marijuana; requiring that the first \$40 million in revenue raised annually by such tax be credited to the public school capital construction assistance fund; and requiring the general assembly to enact legislation governing the cultivation, processing, and sale of industrial hemp? ☐ YES ☐ NO	<u>Amendment 64</u> <u>yes</u> <u>no</u>											<u>8,327</u> <u>10,906</u>
Amendment 65 (CONSTITUTIONAL) Shall there be amendments to the Colorado constitution and the Colorado revised statutes concerning support by Colorado's legislative representatives for a federal constitutional amendment to limit campaign contributions and spending, and, in connection therewith, instructing Colorado's congressional delegation to propose and support, and the members of Colorado's state legislature to ratify, an amendment to the United States constitution that allows congress and the states to limit campaign contributions and spending? ☐ YES ☐ NO	<u>Amendment 65</u> <u>yes</u> <u>no</u>											<u>12,998</u> <u>5,519</u>
Ballot Question 2A WITHOUT RAISING ADDITIONAL TAXES, SHALL THE TOWN OF NUCLA EXTEND THE EXISTING 1% SALES TAX FOR THE PROVISION OF 24 HOUR URGENT MEDICAL CARE FROM ITS CURRENT EXPIRATION OF DECEMBER 31, 2012 THROUGH DECEMBER 31, 2019 AS A VOTER-APPROVED REVENUE CHANGE? ☐ YES ☐ NO	<u>Ballot Question 2A</u> <u>yes</u> <u>no</u>											<u>263</u> <u>64</u>

STATE OF COLORADO,

ss.

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do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____

WITNESS our hands and seals this _____ day of _____, A. D. 20____

Attest:

Clerk.

Clerk.

By

Deputy.

Mayor - Municipal Judge

Statement and Certificate of Determination of an Election held in General Montrose County, Colorado, on Tuesday the 6th day of November 2012

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																											Total No. of Votes Cast
Ballot Question 2B Shall the Town of Nucla, Colorado, not publish bills paid or statements concerning contracts awarded and rebates allowed, but instead post a monthly notice of bills paid and contracts awarded and rebates allowed at the Town Hall in accordance with Colorado Revised Statutes 31-20-202?	Ballot Question																												
	2B																												
	yes																												161
	no																												155
Ballot Issue 3A SHALL WEST END SCHOOL DISTRICT NO. RE-2 DEBT BE INCREASED \$8.94 MILLION, WITH A REPAYMENT COST OF UP TO \$15.6 MILLION, AND SHALL DISTRICT TAXES BE INCREASED BY UP TO \$780,000 ANNUALLY, BY THE ISSUANCE AND PAYMENT OF GENERAL OBLIGATION BONDS TO PROVIDE LOCAL MATCHING MONEY REQUIRED FOR THE DISTRICT TO RECEIVE \$12.98 MILLION IN STATE FINANCIAL ASSISTANCE UNDER THE "BEST" PROGRAM TO FINANCE THE COSTS OF: CONSTRUCTING A REPLACEMENT SCHOOL BUILDING FOR PRE-SCHOOL THROUGH TWELFTH GRADE TO ADDRESS HEALTH, SAFETY AND ENERGY USE DEFICIENCIES; AND RENOVATING THE HISTORIC STONE BUILDING TO EXTEND AND PRESERVE THE USEFUL LIFE OF THE STRUCTURE; WHICH STATE FINANCIAL ASSISTANCE WOULD NOT BE REQUIRED TO BE REPAID AND WILL BE DISTRIBUTED TO OTHER SCHOOL DISTRICTS IF THIS BALLOT ISSUE IS NOT PASSED; AND WHICH GENERAL OBLIGATION BONDS SHALL BEAR INTEREST, MATURE, BE SUBJECT TO REDEMPTION, WITH OR WITHOUT PREMIUM, AND BE ISSUED AT SUCH TIME OR TIMES, AT SUCH PRICES (AT, ABOVE OR BELOW PAR) AND IN SUCH MANNER AND CONTAINING SUCH TERMS, NOT INCONSISTENT HERewith, AS THE BOARD OF EDUCATION MAY DETERMINE; AND SHALL AD VALOREM PROPERTY TAXES BE LEVIED WITHOUT LIMIT AS TO THE MILL RATE TO PRODUCE AN AMOUNT SUFFICIENT IN EACH YEAR TO PAY THE PRINCIPAL OF, PREMIUM IF ANY, AND INTEREST ON SUCH DEBT AND TO FUND ANY RESERVES FOR THE PAYMENT THEREOF?	Ballot Issue																												
	3A																												
	yes																												302
	no																												739

STATE OF COLORADO, } We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado, ss. _____ (City or Town of) _____ on _____ the _____ day of _____, A. D. 20____, for the election of _____ County of _____ do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____ day of _____, A. D. 20____. WITNESS our hands and seals this _____ day of _____, A. D. 20____. _____ Clerk. Attest: _____ Clerk. _____ Mayor - Municipal Judge By _____ Deputy.