





Statement and Certificate of Determination of an Election held in General Montrose County, Colorado, on Tuesday the 6<sup>th</sup> day of November 20 12

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH										Total No. of Votes Cast
		A.V. PCT.										
<b>REPRESENTATIVE TO THE 113TH UNITED STATES CONGRESS - DISTRICT 3</b> (Vote for One) <input type="checkbox"/> Sal Pace Democratic <input type="checkbox"/> Scott R. Tipton Republican <input type="checkbox"/> Gregory Gilman Libertarian <input type="checkbox"/> Tisha T. Casida Unaffiliated (Signed declaration to limit service to no more than 3 terms) <input type="checkbox"/> Write-in	Representative to the 113 <sup>th</sup> United States Congress Pace Tipton Gilman Casida Write-in											4,937
<b>REGENT OF THE UNIVERSITY OF COLORADO - AT LARGE</b> (Vote for One) <input type="checkbox"/> Stephen C. Ludwig Democratic <input type="checkbox"/> Tyler Belmont American Constitution <input type="checkbox"/> Brian Davidson Republican <input type="checkbox"/> Daniel Ong Libertarian	Regent of the University of Colorado AT-LARGE Ludwig Belmont Davidson Ong											4,973
<b>REGENT OF THE UNIVERSITY OF COLORADO - CONGRESSIONAL DISTRICT 3</b> (Vote for One) <input type="checkbox"/> Jessica Garrow Democratic <input type="checkbox"/> Glenn Gallegos Republican	Regent of the University of Colorado Congress Dist 3 Garrow Gallegos											844
<b>STATE REPRESENTATIVE - DISTRICT 58</b> (Vote for One) <input type="checkbox"/> Tammy Theis Democratic <input type="checkbox"/> Don Coram Republican <input type="checkbox"/> Jeff P. Downs Libertarian	State Representative District 58 Theis Coram Downs											11,094
<b>DISTRICT ATTORNEY - 7TH JUDICIAL DISTRICT</b> (Vote for One) <input type="checkbox"/> Dan Hotsenpiller Democratic	District Attorney 7 <sup>th</sup> Judicial District Hotsenpiller											874
<b>JUSTICE OF THE COLORADO SUPREME COURT</b> (Vote Yes or No) Shall Justice Nathan B. Coats of the Colorado Supreme Court be retained in office? <input type="checkbox"/> YES <input type="checkbox"/> NO	Co Supreme Court Justice Coats Yes No											5,735
<b>COURT OF APPEALS</b> (Vote Yes or No) Shall Judge Laurie A. Booras of the Colorado Court of Appeals be retained in office? <input type="checkbox"/> YES <input type="checkbox"/> NO	Court of Appeals Booras Yes No											11,868
												4,634
												13,227
												1,009
												12,115
												10,270
												5,369
												10,349
												5,234

STATE OF COLORADO, } We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,  
 ss. \_\_\_\_\_ (City or Town of)  
 County of \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_

Attest: \_\_\_\_\_ Clerk.  
 By \_\_\_\_\_ Deputy.  
 \_\_\_\_\_ Mayor - Municipal Judge



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		A.V. PCT.										
Shall Judge James S. Casebolt of the Colorado Court of Appeals be retained in office? <input type="checkbox"/> YES <input type="checkbox"/> NO	Court of Appeals Casebolt yes no											10,341 5,011
Shall Judge Dennis A. Graham of the Colorado Court of Appeals be retained in office? <input type="checkbox"/> YES <input type="checkbox"/> NO	Graham yes no											9,817 5,244
Shall Judge Gale T. Miller of the Colorado Court of Appeals be retained in office? <input type="checkbox"/> YES <input type="checkbox"/> NO	Miller yes no											9,890 5,168
Shall Judge Daniel Marc Taubman of the Colorado Court of Appeals be retained in office? <input type="checkbox"/> YES <input type="checkbox"/> NO	Taubman yes no											9,924 5,218
Shall Judge John R. Webb of the Colorado Court of Appeals be retained in office? <input type="checkbox"/> YES <input type="checkbox"/> NO	Webb yes no											9,986 5,062
County Commissioner District 1 (Vote for One) <input type="checkbox"/> Ronald D. Henderson Republican <input type="checkbox"/> Juli Messenger Unaffiliated	County Commissioner Dist. 1 Henderson Messenger											10,056 8,538
County Commissioner District 3 (Vote for One) <input type="checkbox"/> David S. White Republican <input type="checkbox"/> Kjersten Davis Democratic	County Commissioner Dist. 3 White Davis											10,016 8,920

STATE OF COLORADO, } ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado, \_\_\_\_\_ (City or Town of) \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_ do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_.

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_.

Attest: \_\_\_\_\_ Clerk.  
 \_\_\_\_\_ Mayor - Municipal Judge

By \_\_\_\_\_ Deputy.







Statement and Certificate of Determination of an Election held in General Montrose County, Colorado, on Tuesday the 6<sup>th</sup> day of November 2012

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NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																Total No. of Votes Cast		
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16			
<b>Ballot Question 2B</b> Shall the Town of Nucla, Colorado, not publish bills paid or statements concerning contracts awarded and rebates allowed, but instead post a monthly notice of bills paid and contracts awarded and rebates allowed at the Town Hall in accordance with Colorado Revised Statutes 31-20-202? <input type="checkbox"/> YES <input type="checkbox"/> NO	Ballot Question 2B																			161
	yes																			155
	no																			
<b>Ballot Issue 3A</b> SHALL WEST END SCHOOL DISTRICT NO. RE-2 DEBT BE INCREASED \$8.94 MILLION, WITH A REPAYMENT COST OF UP TO \$15.6 MILLION, AND SHALL DISTRICT TAXES BE INCREASED BY UP TO \$780,000 ANNUALLY, BY THE ISSUANCE AND PAYMENT OF GENERAL OBLIGATION BONDS TO PROVIDE LOCAL MATCHING MONEY REQUIRED FOR THE DISTRICT TO RECEIVE \$12.98 MILLION IN STATE FINANCIAL ASSISTANCE UNDER THE "BEST" PROGRAM TO FINANCE THE COSTS OF: CONSTRUCTING A REPLACEMENT SCHOOL BUILDING FOR PRE-SCHOOL THROUGH TWELFTH GRADE TO ADDRESS HEALTH, SAFETY AND ENERGY USE DEFICIENCIES; AND RENOVATING THE HISTORIC STONE BUILDING TO EXTEND AND PRESERVE THE USEFUL LIFE OF THE STRUCTURE; WHICH STATE FINANCIAL ASSISTANCE WOULD NOT BE REQUIRED TO BE REPAYED AND WILL BE DISTRIBUTED TO OTHER SCHOOL DISTRICTS IF THIS BALLOT ISSUE IS NOT PASSED; AND WHICH GENERAL OBLIGATION BONDS SHALL BEAR INTEREST, MATURE, BE SUBJECT TO REDEMPTION, WITH OR WITHOUT PREMIUM, AND BE ISSUED AT SUCH TIME OR TIMES, AT SUCH PRICES (AT, ABOVE OR BELOW PAR) AND IN SUCH MANNER AND CONTAINING SUCH TERMS, NOT INCONSISTENT HEREWITH, AS THE BOARD OF EDUCATION MAY DETERMINE; AND SHALL AD VALOREM PROPERTY TAXES BE LEVIED WITHOUT LIMIT AS TO THE MILL RATE TO PRODUCE AN AMOUNT SUFFICIENT IN EACH YEAR TO PAY THE PRINCIPAL OF, PREMIUM IF ANY, AND INTEREST ON SUCH DEBT AND TO FUND ANY RESERVES FOR THE PAYMENT THEREOF? <input type="checkbox"/> YES <input type="checkbox"/> NO	Ballot Issue 3A																			302
	yes																			739
	no																			

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 ss. \_\_\_\_\_ (City or Town of) \_\_\_\_\_  
 County of \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_  
 do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_  
 \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_  
 WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_  
 Attest: \_\_\_\_\_ Clerk.  
 \_\_\_\_\_ Mayor - Municipal Judge  
 By \_\_\_\_\_ Deputy.