

Primary

Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 24th day of June 2014

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NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH										Total No. of Votes Cast		
		1	2	3	4	5	6	7	8	9	10			
Cory Gardner (R)	United States													4,203
Mark Udall (D)	Senator													1,222
Scott R. Tipton (R)	Representative													3,807
David Cox (R)	to the 114 <sup>th</sup> US													1,367
Abel J. Tapia (D)	Congress													1,089
Mike Kopp (R)	Governor													1,149
Scott Gessler (R)	Governor													876
Tom Tancredo (R)	Governor													1,003
Bob Beauprez (R)	Governor													2,097
John Hickenlooper (D)	Governor													1,181
Wayne Williams (R)	Secretary of State													3,981
Joe Neguse (D)	Secretary of State													1,101
Amanda Campbell (A)	Secretary of State													11
Walker Stapleton (R)	State Treasurer													3,987
Betsy Markey (D)	State Treasurer													1,167
Cynthia Coffman (R)	Attorney General													3,885
Don Quick (D)	Attorney General													1,122
Barbara Ann Smith (R)	State Board of Education -													2,000
Marcia Neal (R)														2,017
Henry C. Roman (D)	Congressional Dist. 3													1,102
Ellen S. Roberts (R)	State Senate - Dist. 6													3,996
Don Coram (R)	State Representative Dist. 58													4,202

STATE OF COLORADO, } We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,  
 } ss. \_\_\_\_\_ (City or Town of)  
 County of \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_

Attest: \_\_\_\_\_ Clerk.  
 \_\_\_\_\_ Mayor - Municipal Judge

By: \_\_\_\_\_ Deputy.



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		1	2	3	4	5	6	7	8	9	10	11	12						
Glen Davis (R)	County Commissioner																		3,869
Tammy D. Theis (D)	Dist. 2																		1,110
Fran Long (R)	County Clerk & Recorder																		4,253
Rosemary Murphy (R)	County Treasurer																		4,217
Brad Hughes (R)	County Assessor																		4,050
Rick Dunlap (R)	County Sheriff																		3,317
Gene R. Lillard (R)	County Sheriff																		1,995
Thomas 'Doc' Canfield (R)	County Coroner																		4,297

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 WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_  
 Attest: \_\_\_\_\_ Clerk.  
 By \_\_\_\_\_ Deputy.  
 \_\_\_\_\_ Mayor - Municipal Judge