

Primary  
Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 24th day of June 20 14

HART INTERCIVIC

| NAMES OF CANDIDATES<br>OR PROPOSITIONS | OFFICE VOTED FOR                 | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       | Total No.<br>of<br>Votes Cast |
|----------------------------------------|----------------------------------|-------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------|-------------------------------|
|                                        |                                  | A.V.<br>PCT.                                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |                               |
| Cory Gardner (R)                       | United States                    |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4,203 |                               |
| mark Udall (D)                         | Senator                          |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,222 |                               |
| Scott R. Tipton (R)                    | Representative                   |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3,807 |                               |
| David Cox (R)                          | to the 114 <sup>th</sup> US      |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,367 |                               |
| Abel J. Tapia (D)                      | Congress                         |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,089 |                               |
| Mike Kopp (R)                          | Governor                         |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,149 |                               |
| Scott Gessler (R)                      | Governor                         |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 876   |                               |
| Tom Tancredo (R)                       | Governor                         |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,003 |                               |
| Bob Beauprez (R)                       | Governor                         |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2,097 |                               |
| John Hickenlooper (D)                  | Governor                         |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,181 |                               |
| Wayne Williams (R)                     | Secretary<br>of State            |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3,981 |                               |
| Joe Neguse (D)                         | Secretary<br>of State            |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,101 |                               |
| Amanda Campbell (A)                    | Secretary<br>of State            |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 11    |                               |
| Walker Stapleton (R)                   | State Treasurer                  |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3,987 |                               |
| Betsy Markey (D)                       | State Treasurer                  |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,167 |                               |
| Cynthia Coffman (R)                    | Attorney General                 |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3,885 |                               |
| Don Quick (D)                          | Attorney General                 |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,122 |                               |
| Barbara Ann Smith (R)                  | State Board of                   |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2,000 |                               |
| Marcia Neal (R)                        | Education -                      |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2,017 |                               |
| Henry C. Roman (D)                     | Congressional Dist. 3            |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,102 |                               |
| Ellen S. Roberts (R)                   | State Senate - Dist. 6           |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3,996 |                               |
| Don Coram (R)                          | State Representative<br>Dist. 58 |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4,202 |                               |

STATE OF COLORADO,

ss.

We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,

(City or Town of)

County of \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_

Attest:

Clerk.

Clerk.

Mayor - Municipal Judge

By

Deputy.

Primary  
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|                                        |                                  | A.V.<br>PCT.                                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |                               |
| Cory Gardner (R)                       | United States                    |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4,203 |                               |
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| Scott R. Tipton (R)                    | Representative                   |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3,807 |                               |
| David Cox (R)                          | to the 114 <sup>th</sup> US      |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,367 |                               |
| Abel J. Tapia (D)                      | Congress                         |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,089 |                               |
| Mike Kopp (R)                          | Governor                         |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,149 |                               |
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| Amanda Campbell (A)                    | Secretary<br>of State            |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 11    |                               |
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Attest:

Clerk.

Clerk.

Mayor - Municipal Judge

By \_\_\_\_\_ Deputy.

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WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_  
Attest: \_\_\_\_\_ Clerk.  
By \_\_\_\_\_ Deputy.  
\_\_\_\_\_  
Mayor - Municipal Judge