

General

Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 4th day of November 20 14

HART INTERCIVIC

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												Total No. of Votes Cast	
																															A.V. PCT.
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28		
Mark Udall (D)	US Senator	161	168	222	231	54	151	148	22	220	21	246	118	122	137	3	49	119	119	139	181	145	122	221	220	226	261	130	91	4071	
Cory Gardner (R)	US Senator	518	553	438	424	431	481	262	181	449	64	75	519	522	349	13	208	414	533	555	599	538	521	600	482	644	403	559	616	11,907	
Gaylon Kent (L)	US Senator	12	12	30	19	16	7	14	7	20	1	4	13	8	5	0	6	15	10	5	14	9	10	11	16	10	11	24	18	333	
Raul Acosta (U)	US Senator	3	3	15	8	12	6	8	2	5	0	0	5	15	2	0	2	6	7	5	9	13	6	4	1	4	9	6	3	165	
Bill Hammons (Unity)	US Senator	1	1	2	2	1	0	0	0	2	0	0	3	1	0	0	1	0	2	0	0	1	0	2	3	1	0	0	0	23	
Steve Shogan (U)	US Senator	4	4	18	6	7	8	3	8	9	0	4	2	7	5	0	2	5	3	6	9	5	6	1	4	4	12	5	9	150	
Write - In	US Senator	2	1	0	2	1	0	2	1	0	0	0	2	2	1	0	0	0	0	1	1	3	1	0	2	1	0	0	0		
Scott R. Tipton (R)	Representative	519	561	442	471	418	479	265	188	541	59	72	508	524	352	14	216	415	515	550	590	649	540	631	448	639	455	343	108	12,022	
Abel J. Tapia (D)	to the 114 th US	113	141	258	204	411	161	121	20	115	22	32	103	108	119	1	25	149	135	115	102	134	141	190	189	265	151	113	13	3,459	
Travis Mero (L)	Congress	12	6	31	25	24	6	12	5	20	3	6	18	11	5	1	4	10	17	9	19	5	9	15	18	7	15	11	16	340	
Tisha T. Casida (U)	Dist. - 3	23	21	43	33	13	28	27	1	39	1	7	24	37	15	0	10	22	38	20	35	21	32	27	18	22	37	26	43	675	
BoB Beauprez (R)	Governor	419	516	351	316	420	421	232	184	444	58	66	534	496	302	13	105	428	481	467	515	550	485	518	426	555	424	30	55	10,907	
Jill Repella	Lt. Governor																														
John Hickenlooper (D)	Governor	118	206	351	271	73	244	169	210	25	20	43	139	148	183	2	101	206	144	146	228	184	209	214	210	271	251	171	121	4,971	
Joe Garcia	Lt. Governor																														
Harry Hemphill (G)	Governor	10	4	12	9	6	3	7	3	6	2	1	4	5	2	0	1	5	9	5	4	2	5	10	6	4	3	9	3	143	
Scott Olson	Lt. Governor																														
Matthew Hess (L)	Governor	9	10	20	16	18	5	9	4	14	4	5	19	9	3	0	8	12	14	10	13	6	13	9	11	11	15	15		297	
Brandon Young	Lt. Governor																														
Mike Dunafon (U)	Governor	8	9	21	8	7	6	10	2	14	2	2	10	16	5	0	2	9	8	8	14	13	10	6	6	5	11	7	12	233	
Robin J. Roberts	Lt. Governor																														
Paul Noel Fiorino (U)	Governor	1	1	5	6	1	3	6	1	3	0	0	6	6	0	1	2	1	1	0	2	5	1	1	0	5	1	4	2	59	
Charles George Whitley	Lt. Governor																														
Write - In		1	1	0	1	2	0	2	0	0	0	0	2	0	2	0	0	0	0	0	0	0	0	1	2	0	2	3	1	3	0

STATE OF COLORADO,

ss.

We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado

(City or Town of)

County of _____ on _____ the _____ day of _____, A. D. 20____, for the election of _____

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____

WITNESS our hands and seals this _____ day of _____, A. D. 20____

Attest:

Clerk.

Deputy.

By _____

General
Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the
4th day of November 20 14

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												Total No. of Votes Cast
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	
Joe Neguse (D)	Secretary of State	165	143	210	227	52	180	124	21	194	17	38	126	131	140	2	48	162	144	131	199	142	151	220	213	223	91	132	93	3,529
Wayne W. Williams (R)	State	454	532	358	310	54	439	230	174	460	55	166	510	480	38	13	190	433	469	457	511	500	500	662	433	593	485	293	599	10,830
Amanda Campbell (A)	Secretary of State	40	29	65	40	40	32	24	15	49	7	5	44	41	18	0	11	41	41	27	33	40	20	33	33	34	29	53	49	901
Dave Schambach (L)	State	10	10	38	24	88	9	23	5	22	5	4	19	23	5	1	9	13	22	10	17	12	20	21	24	19	12	23	30	478
Walker Stapleton (R)	State Treasurer	468	523	312	254	354	437	237	11	468	54	160	517	480	34	12	204	429	466	464	506	508	416	508	428	603	426	298	514	10,907
Betsy Markey (D)	State Treasurer	174	160	313	238	1	205	150	30	209	24	38	131	133	148	3	47	178	158	138	189	153	169	223	226	217	208	155	100	4,193
David Jurist (L)	State Treasurer	27	20	54	28	32	13	26	9	41	7	5	33	41	6	1	7	19	41	25	27	23	24	31	29	26	23	34	42	694
Don Quick (D)	Attorney General	151	144	271	244	168	181	126	21	205	20	35	121	127	133	3	47	162	139	120	170	142	149	209	205	213	174	135	96	3,831
Cynthia Coffman (R)	Attorney General	478	534	318	313	465	455	256	175	478	53	169	523	495	325	12	196	441	482	473	505	512	500	576	451	604	451	313	560	11,153
David K. Williams (L)	Attorney General	32	35	58	44	37	25	30	18	34	10	7	46	41	10	1	17	41	52	35	35	33	37	40	33	42	29	43	59	932
Henry C. Roman (D)	State Board of Edu-	162	151	315	220	88	197	139	30	221	24	38	141	151	142	3	52	177	157	125	190	158	165	220	215	209	183	146	113	4,162
Maria Neal (R)	Congressional Dist. 3	493	516	412	401	413	434	267	178	491	59	72	540	509	330	13	200	450	506	480	506	525	521	582	458	627	466	358	582	11,477
Ellen S. Roberts (R)	State Senate Dist. 6	518	501	480	476	418	401	305	18	530	58	79	519	510	359	13	214	484	524	466	601	537	544	610	510	660	491	389	594	12,153
Don Coram (R)	State Rep-Dist 58	540	574	510	475	440	503	319	194	554	64	79	507	540	575	14	232	511	550	495	610	559	522	647	517	678	501	426	620	12,644
Uncertified (w)	County Commissioner	3	6	4	8	3	1	3	0	4	0	0	5	5	3	0	0	2	3	0	6	8	3	1	4	3	0	2	2	79
Jammy D. Theis (D)	County Commissioner	165	169	312	256	9	205	160	25	259	21	39	133	138	54	2	50	189	203	156	216	170	182	232	210	244	195	164	124	4,517
Glen Davis (R)	Dist. - 2	422	458	357	341	413	338	233	18	402	59	67	471	449	287	11	209	375	477	467	509	433	449	522	358	505	408	297	517	9,822
Write-In-Scott Butler (R)		124	80	61	48	3	97	33	7	42	0	0	46	60	30	2	0	61	49	101	59	74	53	12	65	88	61	31	57	1,352
Write-In Rob Smith (R)		5	17	10	12	15	14	6	2	8	1	2	27	21	5	0	0	11	15	11	3	8	12	22	19	10	6	8	19	369
Fran Long (R)	County Clerk/Recorder	509	522	312	506	418	511	312	196	583	68	84	580	547	399	14	229	523	505	416	600	558	555	671	554	703	543	231	629	13,190
Rosemary Murphy (R)	County Treasurer	559	608	337	496	453	330	235	197	554	61	82	513	530	332	14	222	514	503	468	650	554	581	659	531	684	525	424	62	12,983
Brad Hughes (R)	County Assessor	588	558	313	450	514	332	196	548	61	78	507	520	352	13	225	503	518	415	633	510	503	620	522	669	513	444	597		12,614

STATE OF COLORADO, ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado,
County of _____ on _____ the _____ day of _____, A. D. 20_____, for the election of _____
do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____
WITNESS our hands and seals this _____ day of _____, A. D. 20_____
Attest: _____ Clerk.
By _____ Deputy.
Mayor - Municipal Judge

General
Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 4th day of November 20 14

HART INTERCIVIC

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												Total No. of Votes Cast
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	
Rick Dunlap (R)	County Sheriff	544	571	531	488	516	331	183	564	61	82	542	531	356	13	27	504	591	415	629	555	561	631	521	661	530	423	559		12,641
No Candidates	County Surveyor	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0
Thomas "Doc" Canfield (R)	County Coroner	564	571	531	488	516	331	183	564	61	82	542	531	356	13	27	504	591	415	629	555	561	631	521	661	530	423	559		13,076
	Justice of Colorado Supreme Court																													
Shall Justice Brian D. Boatright of the Colorado Supreme Court be retained in office?	☐ YES ☐ NO	346	346	341	341	230	353	282	91	34	40	59	328	317	289	6	126	329	335	289	410	344	361	421	351	453	361	278	278	8,152
		210	237	231	180	203	199	131	86	29	30	32	263	340	102	4	84	171	265	208	240	203	184	244	174	229	188	159	360	4,974
Shall Justice Monica M. Marquez of the Colorado Supreme Court be retained in office?	☐ YES ☐ NO	344	355	444	344	229	343	221	88	316	36	63	313	308	284	6	123	316	311	284	390	326	344	407	351	449	362	266	281	7,949
		227	248	216	172	209	210	134	90	228	36	31	284	247	109	4	89	185	236	207	271	226	200	269	176	271	199	174	355	5,273
	Court of Appeals																													
Shall Judge Terry Fox of the Colorado Court of Appeals be retained in office?	☐ YES ☐ NO	336	331	352	350	232	345	224	94	364	36	58	312	297	270	7	121	323	300	269	284	333	346	407	312	448	351	262	283	7,808
		216	215	228	171	196	199	139	83	231	31	29	218	249	112	3	59	171	237	207	266	265	185	252	178	251	194	169	308	5,128
Shall Judge Alan M. Loeb of the Colorado Court of Appeals be retained in office?	☐ YES ☐ NO	344	355	352	370	243	356	215	94	381	38	57	323	293	288	6	129	325	324	288	412	346	360	419	378	444	379	275	299	8,122
		210	220	221	160	189	192	138	82	213	31	32	269	251	97	4	82	170	213	188	240	192	171	239	170	234	177	150	291	4,848
	Dist. Judge - 7th Judicial Dist.																													
Shall Judge Mary E. Deganhart of the 7th Judicial District be retained in office?	☐ YES ☐ NO	344	346	449	355	246	361	221	93	394	38	62	329	355	298	6	117	332	344	201	418	347	312	431	373	461	368	288	309	8,351
		197	220	208	182	181	201	123	84	268	32	29	215	242	94	4	94	171	211	186	246	195	168	247	165	231	186	147	899	4,828
Shall Judge J. Steven Patrick of the 7th Judicial District be retained in office?	☐ YES ☐ NO	346	351	420	346	256	354	222	93	401	43	58	321	319	308	7	134	339	354	296	436	358	390	458	392	455	378	289	304	8,501
		204	212	220	161	181	180	122	85	216	26	38	295	240	97	3	76	176	210	206	240	217	167	240	175	240	189	153	314	4,917

STATE OF COLORADO,

ss.

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(City or Town of)

County of _____ on _____ the _____ day of _____, A. D. 20____, for the election of _____

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____

WITNESS our hands and seals this _____ day of _____, A. D. 20____

Attest:

Clerk.

Deputy.

By _____

HART INTERCIVIC

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said

Attest:

Deputy.

By _____

Mayor - Municipal Judge

Clerk.

Statement and Certificate of Determination of an General Election held in Montrose County, Colorado, on Tuesday the 4th day of November 2014

HART INTERVIEW

NAMES OF CANDIDATES OR PROPOSITIONS

OFFICE VOTED FOR

NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH

Total No. of Votes Cast

PROPOSITION 105 (STATUTORY)
Shall there be a change to the Colorado Revised Statutes concerning labeling of genetically modified food; and, in connection therewith, requiring food that has been genetically modified or treated with genetically modified material to be labeled, "Produced With Genetically Modified Material" starting on July 1, 2016; excepting some foods including but not limited to food from animals that are not genetically modified but have been fed or injected with genetically modified food or drugs, certain food that is not packaged for retail sale and is intended for immediate human consumption, alcoholic beverages, food for animals, and medically prescribed food; requiring the Colorado department of public health and environment to regulate the labeling of genetically modified food; and specifying that no private right of action is created for failure to conform to the labeling requirements?

☐ YES/FOR
☐ NO/AGAINST

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28
165	111	215	213	101	113	142	94	25	24	40	121	130	101	6	60	113	211	131	211	158	188	228	211	218	178	109	121
632	502	442	472	48	505	281	160	531	61	77	581	540	319	10	200	483	492	511	585	515	533	632	503	640	505	401	613

4,134
12,320

BALLOT ISSUE 5A
SHALL THE CLATHE FIRE PROTECTION DISTRICT TAXES BE INCREASED \$226,347 IN TAX COLLECTION YEAR 2015, AND BY SUCH AMOUNTS THAT ARE RAISED ANNUALLY THEREAFTER BY THE IMPOSITION OF AN ADDITIONAL 4.5 MILLS AD VALOREM PROPERTY TAX, WHICH, TOGETHER WITH OTHER DISTRICT TAX LEVIES FOR OPERATING PURPOSES, SHALL NOT EXCEED A TOTAL OF 9.016 MILLS IN ANY FISCAL YEAR, FOR THE PAYMENT OF SALARIES AND ASSOCIATED EXPENSES FOR PERSONNEL TO PROVIDE FIRE, RESCUE, AND EMERGENCY MEDICAL SERVICES; AND SHALL THE PROCEEDS OF SUCH TAXES AND INVESTMENT EARNINGS THEREON BE COLLECTED AND SPENT WITHOUT LIMITATION OR CONDITION, AND WITHOUT LIMITING THE COLLECTION OR SPENDING OF ANY OTHER DISTRICT REVENUES OR FUNDS UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION, OR ANY OTHER LAW; AND SHALL THE PROCEEDS OF SUCH TAXES BE COLLECTED AND SPENT ANNUALLY REGARDLESS OF THE ANNUAL 5.5% PROPERTY TAX REVENUE LIMITATION SET FORTH IN SECTION 29-1-301 OF COLORADO REVISED STATUTES OR ANY OTHER LAW?

☐ YES
☐ NO

0	0	0	0	0	0	0	0	280	0	0	260	233	0	0	0	0	0	8	4	36	0	0	0	6	0	21
0	0	0	6	0	0	0	0	411	0	0	458	440	0	0	0	0	0	16	8	32	0	0	0	0	0	409

178
1,501

STATE OF COLORADO,

ss.

We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado,

County of _____ on _____ the _____ day of _____, A. D. 20____, for the election of _____

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____

WITNESS our hands and seals this _____ day of _____, A. D. 20____

Attest: _____ Clerk.

By _____ Deputy.

Mayor - Municipal Judge

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NAMES OF CANDIDATES OR PROPOSITIONS

OFFICE VOTED FOR

NUM

YES/FOR

NO/AGAINST

1	2	3	4	5	6	7
165	171	215	213	107	113	142
532	502	492	472	48	505	281

Shall there be a change to the Colorado Revised Statutes concerning labeling of genetically modified food; and, in connection therewith, requiring food that has been genetically modified or treated with genetically modified material to be labeled, "Produced With Genetic Engineering" starting on July 1, 2016; exempting some foods including but not limited to food from animals that are not genetically modified but have been fed or injected with genetically modified food or drugs, certain food that is not packaged for retail sale and is intended for immediate human consumption, alcoholic beverages, food for animals, and medically prescribed food; requiring the Colorado department of public health and environment to regulate the labeling of genetically modified food; and specifying that no private right of action is created for failure to conform to the labeling requirements?

YES

NO

0	0	0	0	0	0	0
0	0	0	0	0	0	0

SHALL THE OLATHE FIRE PROTECTION DISTRICT TAXES BE INCREASED \$226,347 IN TAX COLLECTION YEAR 2015, AND BY SUCH AMOUNTS THAT ARE RAISED ANNUALLY THEREAFTER BY THE IMPOSITION OF AN ADDITIONAL 4.5 MILLS AD VALOREM PROPERTY TAX, WHICH, TOGETHER WITH OTHER DISTRICT TAX LEVIES FOR OPERATING PURPOSES, SHALL NOT EXCEED A TOTAL OF 9.016 MILLS IN ANY FISCAL YEAR, FOR THE PAYMENT OF SALARIES AND ASSOCIATED EXPENSES FOR PERSONNEL TO PROVIDE FIRE, RESCUE, AND EMERGENCY MEDICAL SERVICES; AND SHALL THE PROCEEDS OF SUCH TAXES AND INVESTMENT EARNINGS THEREON BE COLLECTED AND SPENT WITHOUT LIMITATION OR CONDITION, AND WITHOUT LIMITING THE COLLECTION OR SPENDING OF ANY OTHER DISTRICT REVENUES OR FUNDS UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION, OR ANY OTHER LAW; AND SHALL THE PROCEEDS OF SUCH TAXES BE COLLECTED AND SPENT ANNUALLY REGARDLESS OF THE ANNUAL 5.5% PROPERTY TAX REVENUE LIMITATION SET FORTH IN SECTION 29-1-301 OF COLORADO REVISED STATUTES OR ANY OTHER LAW?

HART INTERCIVIC.

HART INTERCIVIC.

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(City or Town of _____)

WITNESS our hands and seals this _____ day of _____, A. D. 20____

Mayor - Municipal Judge