

General

Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the

HART INTERCIVIC

4<sup>th</sup>day of November 20 14

| NAMES OF CANDIDATES<br>OR PROPOSITIONS | OFFICE VOTED FOR            | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |     |     |     |     |     |     |     |     |    |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     | Total No.<br>of<br>Votes Cast |
|----------------------------------------|-----------------------------|-------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------------------------|
|                                        |                             | 1                                                     | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 10 | 11  | 12  | 13  | 14  | 15 | 16  | 17  | 18  | 19  | 20  | 21  | 22  | 23  | 24  | 25  | 26  | 27  | 28  |                               |
| Mark Udall (D)                         | US Senator                  | 161                                                   | 168 | 222 | 231 | 54  | 151 | 148 | 22  | 220 | 21 | 246 | 118 | 122 | 137 | 3  | 49  | 119 | 119 | 139 | 181 | 145 | 122 | 221 | 220 | 226 | 261 | 130 | 91  | 4071                          |
| Cory Gardner (R)                       | US Senator                  | 518                                                   | 553 | 438 | 424 | 431 | 481 | 262 | 181 | 441 | 64 | 75  | 519 | 522 | 349 | 13 | 218 | 411 | 533 | 555 | 599 | 538 | 521 | 600 | 482 | 611 | 403 | 559 | 616 | 11,907                        |
| Gaylon Kent (L)                        | US Senator                  | 12                                                    | 12  | 310 | 19  | 16  | 7   | 14  | 7   | 20  | 1  | 4   | 13  | 8   | 5   | 0  | 6   | 15  | 10  | 5   | 14  | 9   | 10  | 11  | 16  | 10  | 11  | 24  | 18  | 333                           |
| Raul Acosta (U)                        | US Senator                  | 3                                                     | 3   | 15  | 8   | 12  | 6   | 8   | 2   | 5   | 0  | 0   | 5   | 15  | 2   | 0  | 2   | 6   | 7   | 5   | 9   | 13  | 6   | 4   | 1   | 4   | 9   | 6   | 3   | 165                           |
| Bill Hammons (Unity)                   | US Senator                  | 1                                                     | 1   | 2   | 2   | 1   | 0   | 0   | 0   | 2   | 0  | 0   | 3   | 1   | 0   | 0  | 1   | 0   | 2   | 0   | 0   | 1   | 0   | 2   | 3   | 1   | 0   | 0   | 0   | 23                            |
| Steve Shogan (U)                       | US Senator                  | 4                                                     | 4   | 18  | 6   | 7   | 8   | 3   | 8   | 9   | 0  | 4   | 2   | 7   | 5   | 0  | 2   | 5   | 3   | 6   | 9   | 5   | 6   | 1   | 4   | 4   | 12  | 5   | 9   | 150                           |
| Write - In                             | US Senator                  | 2                                                     | 1   | 0   | 2   | 1   | 0   | 2   | 1   | 0   | 0  | 0   | 2   | 2   | 1   | 0  | 0   | 0   | 0   | 1   | 1   | 3   | 1   | 0   | 2   | 1   | 0   | 0   | 0   |                               |
| Scott R. Tipton (R)                    | Representative              | 51                                                    | 51  | 442 | 471 | 418 | 471 | 215 | 188 | 511 | 59 | 12  | 518 | 521 | 352 | 14 | 216 | 415 | 515 | 550 | 590 | 619 | 510 | 631 | 418 | 631 | 455 | 313 | 103 | 12,022                        |
| Abel J. Tapia (D)                      | to the 114 <sup>th</sup> US | 113                                                   | 141 | 258 | 204 | 411 | 161 | 121 | 20  | 115 | 22 | 32  | 103 | 108 | 119 | 1  | 25  | 149 | 135 | 115 | 102 | 134 | 141 | 190 | 189 | 265 | 151 | 113 | 13  | 3,459                         |
| Travis Mero (L)                        | Congress                    | 12                                                    | 6   | 31  | 25  | 24  | 6   | 12  | 5   | 20  | 3  | 6   | 18  | 11  | 5   | 1  | 4   | 10  | 17  | 9   | 19  | 5   | 9   | 15  | 18  | 7   | 15  | 11  | 16  | 340                           |
| Tisha T. Casida (U)                    | Dist. - 3                   | 23                                                    | 21  | 43  | 33  | 13  | 28  | 27  | 1   | 39  | 1  | 7   | 24  | 37  | 15  | 0  | 10  | 22  | 38  | 20  | 35  | 21  | 32  | 27  | 18  | 22  | 37  | 26  | 43  | 675                           |
| BoB Beauprez (R)                       | Governor                    | 419                                                   | 516 | 351 | 316 | 420 | 421 | 232 | 181 | 441 | 58 | 66  | 531 | 416 | 302 | 13 | 105 | 413 | 481 | 417 | 515 | 550 | 485 | 518 | 426 | 555 | 411 | 30  | 55  | 10,907                        |
| Jill Repella                           | Lt. Governor                |                                                       |     |     |     |     |     |     |     |     |    |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |                               |
| John Hickenlooper (D)                  | Governor                    | 118                                                   | 206 | 351 | 271 | 13  | 241 | 169 | 210 | 25  | 20 | 43  | 139 | 148 | 183 | 2  | 101 | 206 | 144 | 146 | 228 | 184 | 209 | 214 | 210 | 211 | 171 | 121 |     | 4,971                         |
| Joe Garcia                             | Lt. Governor                |                                                       |     |     |     |     |     |     |     |     |    |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |                               |
| Harry Hemphry (G)                      | Governor                    | 10                                                    | 4   | 12  | 9   | 6   | 3   | 7   | 3   | 6   | 2  | 1   | 4   | 5   | 2   | 0  | 1   | 5   | 9   | 5   | 4   | 2   | 5   | 10  | 6   | 4   | 3   | 9   | 3   | 143                           |
| Scott Olson                            | Lt. Governor                |                                                       |     |     |     |     |     |     |     |     |    |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |                               |
| Matthew Hess (L)                       | Governor                    | 9                                                     | 10  | 20  | 16  | 18  | 5   | 9   | 4   | 14  | 4  | 5   | 19  | 9   | 3   | 0  | 8   | 12  | 14  | 10  | 13  | 6   | 13  | 9   | 11  | 11  | 15  | 15  |     | 297                           |
| Brandon Young                          | Lt. Governor                |                                                       |     |     |     |     |     |     |     |     |    |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |                               |
| Mike Dunafon (U)                       | Governor                    | 8                                                     | 9   | 21  | 8   | 7   | 6   | 10  | 2   | 14  | 2  | 2   | 10  | 16  | 5   | 0  | 2   | 9   | 8   | 8   | 14  | 13  | 10  | 6   | 6   | 5   | 11  | 7   | 12  | 233                           |
| Robin J. Roberts                       | Lt. Governor                |                                                       |     |     |     |     |     |     |     |     |    |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |                               |
| Paul Noel Fiorino (U)                  | Governor                    | 1                                                     | 1   | 5   | 6   | 1   | 3   | 6   | 1   | 3   | 0  | 0   | 6   | 6   | 0   | 1  | 2   | 1   | 1   | 0   | 2   | 5   | 1   | 1   | 0   | 5   | 1   | 4   | 2   | 59                            |
| Charles George Whitley                 | Lt. Governor                |                                                       |     |     |     |     |     |     |     |     |    |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |                               |
| Write - In                             |                             | 1                                                     | 1   | 0   | 1   | 2   | 0   | 2   | 0   | 0   | 0  | 0   | 2   | 0   | 2   | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |                               |

STATE OF COLORADO,

ss.

We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado

(City or Town of)

County of \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_

Attest:

Clerk.

Deputy.

By \_\_\_\_\_

General  
Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the  
4th day of November 20 14

|                                        |                         | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |     |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | Total No.<br>of<br>Votes Cast |
|----------------------------------------|-------------------------|-------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------------------------|
| NAMES OF CANDIDATES<br>OR PROPOSITIONS | OFFICE VOTED FOR        | 1                                                     | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 10 | 11  | 12  | 13  | 14  | 15  | 16  | 17  | 18  | 19  | 20  | 21  | 22  | 23  | 24  | 25  | 26  | 27  | 28  |                               |
| Joe Neguse (D)                         | Secretary of State      | 165                                                   | 143 | 210 | 227 | 52  | 180 | 124 | 21  | 194 | 17 | 38  | 126 | 131 | 140 | 2   | 48  | 162 | 144 | 131 | 199 | 142 | 151 | 220 | 213 | 223 | 91  | 132 | 93  | 3,529                         |
| Wayne W. Williams (R)                  | State                   | 454                                                   | 532 | 358 | 310 | 54  | 439 | 230 | 174 | 460 | 55 | 166 | 510 | 480 | 38  | 13  | 190 | 433 | 469 | 457 | 511 | 500 | 500 | 662 | 433 | 593 | 485 | 293 | 599 | 10,830                        |
| Amanda Campbell (A)                    | Secretary of State      | 40                                                    | 29  | 65  | 40  | 40  | 32  | 24  | 15  | 49  | 7  | 5   | 44  | 41  | 18  | 0   | 11  | 41  | 41  | 27  | 33  | 40  | 20  | 33  | 33  | 34  | 29  | 53  | 49  | 901                           |
| Dave Schambach (L)                     | State                   | 10                                                    | 10  | 38  | 24  | 88  | 9   | 23  | 5   | 22  | 5  | 4   | 19  | 23  | 5   | 1   | 9   | 13  | 22  | 10  | 17  | 12  | 20  | 21  | 24  | 19  | 12  | 23  | 30  | 478                           |
| Walker Stapleton (R)                   | State Treasurer         | 468                                                   | 523 | 312 | 254 | 354 | 437 | 237 | 11  | 468 | 54 | 160 | 517 | 480 | 34  | 12  | 204 | 429 | 466 | 464 | 506 | 508 | 416 | 508 | 428 | 603 | 426 | 298 | 514 | 10,907                        |
| Betsy Markey (D)                       | State Treasurer         | 174                                                   | 160 | 313 | 238 | 1   | 205 | 150 | 30  | 209 | 24 | 38  | 131 | 133 | 148 | 3   | 47  | 178 | 68  | 138 | 189 | 153 | 169 | 223 | 226 | 217 | 208 | 155 | 100 | 4,193                         |
| David Jurist (L)                       | State Treasurer         | 27                                                    | 20  | 54  | 28  | 32  | 13  | 26  | 9   | 41  | 7  | 5   | 33  | 41  | 6   | 1   | 7   | 19  | 41  | 25  | 27  | 23  | 24  | 31  | 29  | 26  | 23  | 34  | 42  | 694                           |
| Don Quick (D)                          | Attorney General        | 151                                                   | 144 | 271 | 244 | 168 | 181 | 126 | 21  | 205 | 20 | 35  | 121 | 127 | 133 | 3   | 47  | 162 | 139 | 120 | 170 | 142 | 149 | 209 | 205 | 213 | 174 | 135 | 96  | 3,831                         |
| Cynthia Coffman (R)                    | Attorney General        | 478                                                   | 534 | 318 | 313 | 465 | 455 | 256 | 175 | 48  | 53 | 69  | 523 | 495 | 325 | 12  | 196 | 441 | 482 | 473 | 505 | 512 | 500 | 576 | 451 | 604 | 451 | 313 | 560 | 11,153                        |
| David K. Williams (L)                  | Attorney General        | 32                                                    | 35  | 58  | 44  | 37  | 25  | 30  | 18  | 34  | 10 | 7   | 46  | 41  | 10  | 1   | 17  | 41  | 52  | 35  | 35  | 33  | 37  | 40  | 33  | 42  | 29  | 43  | 59  | 932                           |
| Henry C. Roman (D)                     | State Board of Edu-     | 162                                                   | 151 | 315 | 220 | 88  | 197 | 139 | 30  | 221 | 24 | 38  | 141 | 151 | 142 | 3   | 52  | 177 | 157 | 125 | 190 | 158 | 165 | 220 | 215 | 209 | 183 | 146 | 113 | 4,162                         |
| Maria Neal (R)                         | Congressional Dist. 3   | 493                                                   | 516 | 412 | 401 | 413 | 434 | 267 | 178 | 491 | 59 | 72  | 540 | 509 | 330 | 13  | 200 | 450 | 506 | 480 | 506 | 525 | 521 | 582 | 458 | 627 | 466 | 358 | 582 | 11,477                        |
| Ellen S. Roberts (R)                   | State Senate<br>Dist. 6 | 518                                                   | 501 | 480 | 476 | 418 | 401 | 305 | 18  | 530 | 58 | 79  | 519 | 510 | 359 | 13  | 214 | 484 | 524 | 466 | 601 | 537 | 544 | 610 | 510 | 660 | 491 | 389 | 594 | 12,153                        |
| Don Coram (R)                          | State Rep-Dist 58       | 540                                                   | 574 | 510 | 475 | 440 | 503 | 319 | 194 | 554 | 64 | 79  | 567 | 540 | 575 | 14  | 232 | 511 | 550 | 495 | 610 | 559 | 522 | 647 | 571 | 678 | 501 | 426 | 620 | 12,644                        |
| Uncertified (w)                        | County Commissioner     | 3                                                     | 6   | 4   | 8   | 3   | 1   | 3   | 0   | 4   | 0  | 0   | 5   | 5   | 3   | 0   | 0   | 2   | 3   | 0   | 6   | 8   | 3   | 1   | 4   | 3   | 0   | 2   | 2   | 79                            |
| Tammy D. Theis (D)                     | County Commissioner     | 165                                                   | 169 | 312 | 256 | 9   | 205 | 160 | 25  | 259 | 21 | 39  | 133 | 138 | 54  | 2   | 50  | 189 | 203 | 156 | 216 | 170 | 182 | 232 | 210 | 244 | 195 | 164 | 124 | 4,517                         |
| Glen Davis (R)                         | Dist. - 2               | 422                                                   | 458 | 357 | 341 | 413 | 338 | 233 | 18  | 402 | 59 | 67  | 471 | 449 | 287 | 11  | 209 | 375 | 477 | 467 | 509 | 433 | 449 | 522 | 368 | 505 | 408 | 297 | 517 | 9,822                         |
| Write-In-Scott Butler (R)              |                         | 124                                                   | 80  | 61  | 48  | 3   | 97  | 33  | 7   | 42  | 0  | 0   | 46  | 60  | 30  | 2   | 0   | 61  | 49  | 101 | 59  | 74  | 53  | 12  | 65  | 88  | 61  | 31  | 57  | 1,352                         |
| Write-In Rob Smith (R)                 |                         | 5                                                     | 17  | 10  | 12  | 15  | 14  | 6   | 2   | 8   | 1  | 2   | 27  | 21  | 5   | 0   | 0   | 11  | 15  | 11  | 3   | 8   | 12  | 22  | 19  | 10  | 6   | 8   | 19  | 369                           |
| Fran Long (R)                          | County Clerk/Recorder   | 509                                                   | 522 | 312 | 506 | 418 | 511 | 312 | 196 | 583 | 68 | 84  | 580 | 547 | 399 | 14  | 229 | 523 | 505 | 416 | 600 | 558 | 505 | 671 | 554 | 703 | 543 | 231 | 629 | 13,190                        |
| Rosemary Murphy (R)                    | County Treasurer        | 559                                                   | 608 | 337 | 496 | 453 | 330 | 235 | 197 | 554 | 61 | 82  | 513 | 530 | 332 | 14  | 222 | 514 | 503 | 468 | 650 | 554 | 581 | 659 | 531 | 684 | 525 | 424 | 62  | 12,983                        |
| Brad Hughes (R)                        | County Assessor         | 588                                                   | 558 | 313 | 450 | 514 | 332 | 196 | 548 | 61  | 78 | 567 | 520 | 382 | 13  | 225 | 503 | 518 | 415 | 633 | 510 | 503 | 620 | 522 | 669 | 513 | 444 | 597 |     | 12,614                        |

STATE OF COLORADO, ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,  
County of \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_, for the election of \_\_\_\_\_  
do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_  
WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_  
Attest: \_\_\_\_\_ Clerk.  
By \_\_\_\_\_ Deputy.  
Mayor - Municipal Judge

General  
Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 4th day of November 20 14

HART INTERCIVIC

| NAMES OF CANDIDATES<br>OR PROPOSITIONS                                                      | OFFICE VOTED FOR                                            | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |     |     |     |     |     |     |     |     |    |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     | Total No.<br>of<br>Votes Cast |
|---------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------------------------|
|                                                                                             |                                                             |                                                       |     |     |     |     |     |     |     |     |    |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |                               |
|                                                                                             |                                                             | 1                                                     | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 10 | 11  | 12  | 13  | 14  | 15 | 16  | 17  | 18  | 19  | 20  | 21  | 22  | 23  | 24  | 25  | 26  | 27  | 28  |                               |
| Rick Dunlap (R)                                                                             | County Sheriff                                              | 544                                                   | 571 | 531 | 488 | 516 | 331 | 183 | 564 | 61  | 82 | 542 | 531 | 356 | 13  | 27 | 504 | 591 | 415 | 629 | 555 | 561 | 631 | 521 | 661 | 530 | 423 | 559 |     | 12,641                        |
| No Candidates                                                                               | County Surveyor                                             | 0                                                     | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0   | 0   | 0   | 0   | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0                             |
| Thomas "Doc" Canfield (R)                                                                   | County Coroner                                              | 544                                                   | 571 | 531 | 488 | 516 | 331 | 183 | 564 | 61  | 82 | 542 | 531 | 356 | 13  | 27 | 504 | 591 | 415 | 629 | 555 | 561 | 631 | 521 | 661 | 530 | 423 | 559 |     | 13,076                        |
|                                                                                             | Justice of Colorado<br>Supreme Court                        |                                                       |     |     |     |     |     |     |     |     |    |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |                               |
| Shall Justice Brian D. Boatright of the<br>Colorado Supreme Court be retained in<br>office? | <input type="checkbox"/> YES<br><input type="checkbox"/> NO | 346                                                   | 346 | 341 | 341 | 230 | 353 | 282 | 91  | 31  | 40 | 59  | 328 | 317 | 289 | 6  | 126 | 329 | 335 | 289 | 410 | 344 | 361 | 421 | 351 | 453 | 361 | 278 | 278 | 8,152                         |
|                                                                                             |                                                             | 210                                                   | 237 | 231 | 180 | 203 | 199 | 131 | 86  | 29  | 30 | 32  | 263 | 340 | 102 | 4  | 84  | 171 | 265 | 208 | 240 | 203 | 184 | 244 | 174 | 229 | 188 | 159 | 360 | 4,974                         |
| Shall Justice Monica M. Marquez of the<br>Colorado Supreme Court be retained in<br>office?  | <input type="checkbox"/> YES<br><input type="checkbox"/> NO | 344                                                   | 355 | 444 | 344 | 229 | 343 | 221 | 88  | 316 | 36 | 63  | 313 | 308 | 284 | 6  | 123 | 316 | 311 | 284 | 390 | 326 | 344 | 407 | 351 | 449 | 362 | 266 | 281 | 7,949                         |
|                                                                                             |                                                             | 227                                                   | 248 | 216 | 172 | 209 | 210 | 134 | 90  | 228 | 36 | 31  | 284 | 247 | 109 | 4  | 89  | 185 | 236 | 207 | 271 | 226 | 200 | 269 | 176 | 271 | 199 | 174 | 365 | 5,273                         |
|                                                                                             | Court of Appeals                                            |                                                       |     |     |     |     |     |     |     |     |    |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |                               |
| Shall Judge Terry Fox of the Colorado<br>Court of Appeals be retained in office?            | <input type="checkbox"/> YES<br><input type="checkbox"/> NO | 336                                                   | 331 | 352 | 350 | 232 | 345 | 224 | 94  | 364 | 36 | 58  | 312 | 297 | 270 | 7  | 121 | 323 | 300 | 269 | 284 | 333 | 346 | 407 | 312 | 418 | 351 | 262 | 283 | 7,808                         |
|                                                                                             |                                                             | 216                                                   | 215 | 228 | 171 | 196 | 199 | 139 | 83  | 231 | 31 | 29  | 218 | 249 | 112 | 3  | 59  | 171 | 237 | 207 | 266 | 265 | 185 | 252 | 178 | 251 | 194 | 169 | 308 | 5,128                         |
| Shall Judge Alan M. Loeb of the<br>Colorado Court of Appeals be retained in<br>office?      | <input type="checkbox"/> YES<br><input type="checkbox"/> NO | 344                                                   | 355 | 352 | 370 | 243 | 356 | 215 | 94  | 381 | 38 | 57  | 323 | 293 | 288 | 6  | 129 | 325 | 324 | 288 | 412 | 346 | 360 | 419 | 378 | 444 | 379 | 275 | 299 | 8,122                         |
|                                                                                             |                                                             | 210                                                   | 220 | 221 | 160 | 189 | 192 | 138 | 82  | 213 | 31 | 32  | 269 | 251 | 97  | 4  | 82  | 170 | 213 | 188 | 240 | 192 | 171 | 239 | 170 | 234 | 177 | 150 | 291 | 4,848                         |
|                                                                                             | Dist. Judge -<br>7th Judicial Dist.                         |                                                       |     |     |     |     |     |     |     |     |    |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |                               |
| Shall Judge Mary E. Deganhart of the<br>7th Judicial District be retained in<br>office?     | <input type="checkbox"/> YES<br><input type="checkbox"/> NO | 344                                                   | 346 | 449 | 355 | 246 | 361 | 221 | 93  | 394 | 38 | 62  | 329 | 355 | 298 | 6  | 117 | 332 | 344 | 201 | 418 | 347 | 312 | 431 | 373 | 461 | 368 | 288 | 309 | 8,351                         |
|                                                                                             |                                                             | 197                                                   | 220 | 208 | 182 | 181 | 201 | 123 | 84  | 268 | 32 | 29  | 215 | 242 | 94  | 4  | 94  | 171 | 211 | 186 | 246 | 195 | 168 | 247 | 165 | 231 | 186 | 147 | 899 | 4,828                         |
| Shall Judge J. Steven Patrick of the 7th<br>Judicial District be retained in office?        | <input type="checkbox"/> YES<br><input type="checkbox"/> NO | 346                                                   | 351 | 420 | 346 | 256 | 354 | 222 | 93  | 401 | 43 | 58  | 321 | 319 | 308 | 7  | 134 | 339 | 354 | 216 | 436 | 358 | 390 | 458 | 392 | 455 | 378 | 289 | 304 | 8,501                         |
|                                                                                             |                                                             | 204                                                   | 212 | 220 | 161 | 181 | 180 | 122 | 85  | 216 | 26 | 38  | 295 | 240 | 97  | 3  | 76  | 176 | 210 | 206 | 240 | 217 | 167 | 240 | 175 | 240 | 189 | 153 | 314 | 4,917                         |

STATE OF COLORADO,

ss.

We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,

(City or Town of)

County of \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_

Attest:

Clerk.

Deputy.

By \_\_\_\_\_

## HART INTERCIVIC

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said

**Attest:**

Deputy.

By \_\_\_\_\_

Clerk.

**Mayor - Municipal Judge**

Statement and Certificate of Determination of an Election held in General Montrose County, Colorado, on Tuesday the 4th day of November 2014

HART INTERVIEW

NAMES OF CANDIDATES OR PROPOSITIONS

OFFICE VOTED FOR

NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH

Total No. of Votes Cast

**PROPOSITION 105 (STATUTORY)**  
Shall there be a change to the Colorado Revised Statutes concerning labeling of genetically modified food; and, in connection therewith, requiring food that has been genetically modified or treated with genetically modified material to be labeled, "Produced With Genetically Modified Material" starting on July 1, 2016; excepting some foods including but not limited to food from animals that are not genetically modified but have been fed or injected with genetically modified food or drugs, certain food that is not packaged for retail sale and is intended for immediate human consumption, alcoholic beverages, food for animals, and medically prescribed food; requiring the Colorado department of public health and environment to regulate the labeling of genetically modified food; and specifying that no private right of action is created for failure to conform to the labeling requirements?

☐ YES/FOR  
☐ NO/AGAINST

| 1   | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 10 | 11 | 12  | 13  | 14  | 15 | 16  | 17  | 18  | 19  | 20  | 21  | 22  | 23  | 24  | 25  | 26  | 27  | 28  |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 165 | 111 | 215 | 213 | 101 | 113 | 142 | 94  | 25  | 24 | 40 | 121 | 130 | 101 | 6  | 60  | 113 | 211 | 131 | 211 | 158 | 188 | 228 | 211 | 218 | 178 | 109 | 121 |
| 632 | 502 | 442 | 472 | 48  | 505 | 281 | 160 | 531 | 61 | 77 | 581 | 540 | 319 | 10 | 200 | 483 | 492 | 511 | 585 | 515 | 533 | 632 | 503 | 640 | 505 | 401 | 613 |

4,134  
12,320

**BALLOT ISSUE 5A**  
SHALL THE OLAHE FIRE PROTECTION DISTRICT TAXES BE INCREASED \$226,347 IN TAX COLLECTION YEAR 2015, AND BY SUCH AMOUNTS THAT ARE RAISED ANNUALLY THEREAFTER BY THE IMPOSITION OF AN ADDITIONAL 4.5 MILLS AD VALOREM PROPERTY TAX, WHICH, TOGETHER WITH OTHER DISTRICT TAX LEVIES FOR OPERATING PURPOSES, SHALL NOT EXCEED A TOTAL OF 9.016 MILLS IN ANY FISCAL YEAR, FOR THE PAYMENT OF SALARIES AND ASSOCIATED EXPENSES FOR PERSONNEL TO PROVIDE FIRE, RESCUE, AND EMERGENCY MEDICAL SERVICES; AND SHALL THE PROCEEDS OF SUCH TAXES AND INVESTMENT EARNINGS THEREON BE COLLECTED AND SPENT WITHOUT LIMITATION OR CONDITION, AND WITHOUT LIMITING THE COLLECTION OR SPENDING OF ANY OTHER DISTRICT REVENUES OR FUNDS UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION, OR ANY OTHER LAW; AND SHALL THE PROCEEDS OF SUCH TAXES BE COLLECTED AND SPENT ANNUALLY REGARDLESS OF THE ANNUAL 5.5% PROPERTY TAX REVENUE LIMITATION SET FORTH IN SECTION 29-1-301 OF COLORADO REVISED STATUTES OR ANY OTHER LAW?

☐ YES  
☐ NO

|   |   |   |   |   |   |   |   |     |   |   |     |     |   |   |   |   |   |    |   |    |   |   |   |   |   |     |
|---|---|---|---|---|---|---|---|-----|---|---|-----|-----|---|---|---|---|---|----|---|----|---|---|---|---|---|-----|
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 280 | 0 | 0 | 260 | 233 | 0 | 0 | 0 | 0 | 0 | 8  | 4 | 36 | 0 | 0 | 0 | 6 | 0 | 21  |
| 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 411 | 0 | 0 | 458 | 440 | 0 | 0 | 0 | 0 | 0 | 16 | 8 | 32 | 0 | 0 | 0 | 0 | 0 | 409 |

178  
1,501

STATE OF COLORADO,

ss.

We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,

County of \_\_\_\_\_, on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_

Attest: \_\_\_\_\_ Clerk.

By \_\_\_\_\_ Deputy.

Mayor - Municipal Judge

## 4월

### NAMES OF CANDIDATES OR PROPOSITIONS

OFFICE VOTED FOR

NUM

## YES/FOR

**NO/AGAINST**

|     |     |     |     |     |     |     |
|-----|-----|-----|-----|-----|-----|-----|
| 1   | 2   | 3   | 4   | 5   | 6   | 7   |
| 165 | 171 | 215 | 213 | 107 | 173 | 142 |
| 532 | 502 | 492 | 472 | 48  | 505 | 281 |

|     |     |     |     |    |     |     |
|-----|-----|-----|-----|----|-----|-----|
| 632 | 502 | 492 | 472 | 48 | 505 | 289 |
|-----|-----|-----|-----|----|-----|-----|

**YES**

NO

|   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|
| 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 |

SHALL THE OLATHE FIRE PROTECTION DISTRICT TAXES BE INCREASED \$226,347 IN TAX COLLECTION YEAR 2015, AND BY SUCH AMOUNTS THAT ARE RAISED ANNUALLY THEREAFTER BY THE IMPOSITION OF AN ADDITIONAL 4.5 MILLS AD VALOREM PROPERTY TAX, WHICH, TOGETHER WITH OTHER DISTRICT TAX LEVIES FOR OPERATING PURPOSES, SHALL NOT EXCEED A TOTAL OF 9.016 MILLS IN ANY FISCAL YEAR, FOR THE PAYMENT OF SALARIES AND ASSOCIATED EXPENSES FOR PERSONNEL TO PROVIDE FIRE, RESCUE, AND EMERGENCY MEDICAL SERVICES; AND SHALL THE PROCEEDS OF SUCH TAXES AND INVESTMENT EARNINGS THEREON BE COLLECTED AND SPENT WITHOUT LIMITATION OR CONDITION, AND WITHOUT LIMITING THE COLLECTION OR SPENDING OF ANY OTHER DISTRICT REVENUES OR FUNDS UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION, OR ANY OTHER LAW; AND SHALL THE PROCEEDS OF SUCH TAXES BE COLLECTED AND SPENT ANNUALLY REGARDLESS OF THE ANNUAL 5.5% PROPERTY TAX REVENUE LIMITATION SET FORTH IN SECTION 29-1-301 OF COLORADO REVISED STATUTES OR ANY OTHER LAW?

## HART INTERCIVIC.

HART INTERCIVIC.

\$\$.

(City or Town of \_\_\_\_\_)

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_

Mayor - Municipal Judge