

Statement and Certificate of Determination of an <sup>PRIMARY</sup> Election held in MONTROSE COUNTY, Colorado, on TUESDAY the 28<sup>TH</sup> day of JUNE 2016

HART INTERCIVIC

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH												Total No. of Votes Cast
		A.V. PCT.												
MICHAEL BENNET D	UNITED STATES SENATOR													1,305
DARRYL GLENN R	"													1,771
RYAN L. FRAZIER R	"													363
ROBERT BLAHA R	"													333
JACK GRAHAM R	"													1,391
JON KEYSER R	"													850
JERRY ELLER (WRITE-IN) R	"													0
GAIL SCHVARTZ D	REPRESENTATIVE TO THE 115 <sup>TH</sup> UNITED STATES CONGRESS - DIST 3													1,291
SCOTT R. TIPTON R	"													3,795
ALEXANDER BEINSTEIN R	"													1,111
CHRISTINE PACHECO-KOVELESKI D	STATE BOARD OF EDUCATION MEM CONGRESSIONAL DIST - 3													1,235
BYCE RANKIN R	"													2,151
ANITA M. STABLETON R	"													1,767
ALICE MADDEN D	REGENT OF THE UNIVERSITY OF COLORADO - AT LARGE													1,232
HEIDI GANAHL R	"													3,395
DON CORAM R	STATE REPRESENTATIVE - DISTRICT 5B													4,112
DAN HOTSENPILLER D	DISTRICT ATTORNEY - 7 <sup>TH</sup> JUDICIAL DISTRICT													1,276
DERRICK FERGUSON D	COUNTY COMMISSIONER - DISTRICT 1													1,213
KEITH CADDY R	"													4,031
BEATRICE LUCERO D	COUNTY COMMISSIONER - DISTRICT 3													1,234
ROGER RASH R	"													2,501
DOUG CASEBIER R	"													2,352

STATE OF COLORADO, } ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE COUNTY, in the State of Colorado  
 County of MONTROSE on TUESDAY the 28<sup>TH</sup> day of JUNE, A. D. 2016, for the election of PRIMARY ELECTION  
DAVID FRANK OF THE REPUBLICAN PARTY AND JAYNE BILBERRY OF THE DEMOCRAT PARTY  
 do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said MONTROSE COUNTY.  
 Witness our hands and seals this 28<sup>TH</sup> day of JULY, A. D. 2016.

Attest: TRESSA GUYNES, CLERK & RECORDER  
 By: Jurata Guynes Clerk.  
 Deputy.



\_\_\_\_\_  
 Mayor - Municipal Judge

