

Statement and Certificate of Determination of an ^{PRIMARY} Election held in MONTROSE COUNTY, Colorado, on TUESDAY the 28TH day of JUNE 2016

HART INTERCIVIC

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | | | | Total No. of Votes Cast | | | |
|-------------------------------------|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------------------------|--|--|-------|
| | | A.V. PCT. | | | | | | | | | | | | | | | | | | |
| MICHAEL BENNET D | UNITED STATES SENATOR | | | | | | | | | | | | | | | | | | | 1,305 |
| DARRYL GLENN R | " | | | | | | | | | | | | | | | | | | | 1,771 |
| RYAN L. FRAZIER R | " | | | | | | | | | | | | | | | | | | | 363 |
| ROBERT BLAHA R | " | | | | | | | | | | | | | | | | | | | 333 |
| JACK GRAHAM R | " | | | | | | | | | | | | | | | | | | | 1,391 |
| JON KEYSER R | " | | | | | | | | | | | | | | | | | | | 850 |
| JERRY ELLER (WRITE-IN) R | " | | | | | | | | | | | | | | | | | | | 0 |
| GAIL SCHVARTZ D | REPRESENTATIVE TO THE 115 TH UNITED STATES CONGRESS - DIST 3 | | | | | | | | | | | | | | | | | | | 1,291 |
| SCOTT R. TIPTON R | " | | | | | | | | | | | | | | | | | | | 3,795 |
| ALEXANDER BEINSTEIN R | " | | | | | | | | | | | | | | | | | | | 1,111 |
| CHRISTINE PACHECO-KOVELESKI D | STATE BOARD OF EDUCATION MEM CONGRESSIONAL DIST - 3 | | | | | | | | | | | | | | | | | | | 1,235 |
| BYCE RANKIN R | " | | | | | | | | | | | | | | | | | | | 2,151 |
| ANITA M. STABLETON R | " | | | | | | | | | | | | | | | | | | | 1,767 |
| ALICE MADDEN D | REGENT OF THE UNIVERSITY OF COLORADO - AT LARGE | | | | | | | | | | | | | | | | | | | 1,232 |
| HEIDI GANAHL R | " | | | | | | | | | | | | | | | | | | | 3,395 |
| DON CORAM R | STATE REPRESENTATIVE - DISTRICT 5B | | | | | | | | | | | | | | | | | | | 4,112 |
| DAN HOTSENPILLER D | DISTRICT ATTORNEY - 7 TH JUDICIAL DISTRICT | | | | | | | | | | | | | | | | | | | 1,276 |
| DERRICK FERGUSON D | COUNTY COMMISSIONER - DISTRICT 1 | | | | | | | | | | | | | | | | | | | 1,213 |
| KEITH CADDY R | " | | | | | | | | | | | | | | | | | | | 4,031 |
| BEATRICE LUCERO D | COUNTY COMMISSIONER - DISTRICT 3 | | | | | | | | | | | | | | | | | | | 1,234 |
| ROGER RASH R | " | | | | | | | | | | | | | | | | | | | 2,501 |
| DOUG CASEBIER R | " | | | | | | | | | | | | | | | | | | | 2,352 |

STATE OF COLORADO, } ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE COUNTY, in the State of Colorado
 County of MONTROSE on TUESDAY the 28TH day of JUNE, A. D. 2016, for the election of PRIMARY ELECTION
DAVID FRANK OF THE REPUBLICAN PARTY AND JAYNE BILBERRY OF THE DEMOCRAT PARTY
 do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said MONTROSE COUNTY.
 Witness our hands and seals this 28TH day of JULY, A. D. 2016.

Attest: TRESSA GUYNES, CLERK & RECORDER
 By: Jurata Guynes Clerk.
 Deputy.



 Mayor - Municipal Judge

Statement and Certificate of Determination of an ^{PRIMARY} Election held in MONTROSE COUNTY, Colorado, on TUESDAY the 28TH day of JUNE 2016

HART INTERCIVIC

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | | | | | Total No. of Votes Cast | | |
|-------------------------------------|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------------------------|--|-------|
| | | A.V. PCT. | | | | | | | | | | | | | | | | | | |
| MICHAEL BENNET D | UNITED STATES SENATOR | | | | | | | | | | | | | | | | | | | 1,305 |
| DARRYL GLENN R | " | | | | | | | | | | | | | | | | | | | 1,771 |
| RYAN L. FRAZIER R | " | | | | | | | | | | | | | | | | | | | 363 |
| ROBERT BLAHA R | " | | | | | | | | | | | | | | | | | | | 333 |
| JACK GRAHAM R | " | | | | | | | | | | | | | | | | | | | 1,391 |
| JON KEYSER R | " | | | | | | | | | | | | | | | | | | | 850 |
| JERRY ELLER (WRITE-IN) R | " | | | | | | | | | | | | | | | | | | | 0 |
| GAIL SCHVARTZ D | REPRESENTATIVE TO THE 115 TH UNITED STATES CONGRESS - DIST 3 | | | | | | | | | | | | | | | | | | | 1,291 |
| SCOTT R. TIPTON R | " | | | | | | | | | | | | | | | | | | | 3,795 |
| ALEXANDER BEINSTEIN R | " | | | | | | | | | | | | | | | | | | | 1,111 |
| CHRISTINE PACHECO-KOVELESKI D | STATE BOARD OF EDUCATION MEM CONGRESSIONAL DIST - 3 | | | | | | | | | | | | | | | | | | | 1,235 |
| BYCE RANKIN R | " | | | | | | | | | | | | | | | | | | | 2,151 |
| ANITA M. STABLETON R | " | | | | | | | | | | | | | | | | | | | 1,767 |
| ALICE MADDEN D | REGENT OF THE UNIVERSITY OF COLORADO - AT LARGE | | | | | | | | | | | | | | | | | | | 1,232 |
| HEIDI GANAHL R | " | | | | | | | | | | | | | | | | | | | 3,395 |
| DON CORAM R | STATE REPRESENTATIVE - DISTRICT 5B | | | | | | | | | | | | | | | | | | | 4,112 |
| DAN HOTSENPILLER D | DISTRICT ATTORNEY - 7 TH JUDICIAL DISTRICT | | | | | | | | | | | | | | | | | | | 1,276 |
| DERRICK FERGUSON D | COUNTY COMMISSIONER - DISTRICT 1 | | | | | | | | | | | | | | | | | | | 1,213 |
| KEITH CADDY R | " | | | | | | | | | | | | | | | | | | | 4,031 |
| BEATRICE LUCERO D | COUNTY COMMISSIONER - DISTRICT 3 | | | | | | | | | | | | | | | | | | | 1,234 |
| ROGER RASH R | " | | | | | | | | | | | | | | | | | | | 2,501 |
| DOUG CASEBIER R | " | | | | | | | | | | | | | | | | | | | 2,352 |

STATE OF COLORADO,

ss.

We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE COUNTY, in the State of Colorado

(City or Town of)

County of MONTROSE on TUESDAY the 28TH day of JUNE, A. D. 2016, for the election of PRIMARY ELECTION

DAVID FRANK OF THE REPUBLICAN PARTY AND JAYNE BILBERRY OF THE DEMOCRAT PARTY

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said MONTROSE COUNTY.

WITNESS our hands and seals this 28TH day of JULY, A. D. 2016.

Attest: TRESSA GUYNES, CLERK & RECORDER

Clerk.

Deputy.



Mayor - Municipal Judge

PRIMARY

Statement and Certificate of Determination of an Election held in MONTROSE COUNTY, Colorado, on TUESDAY the

HART INTERCIVIC. 28TH day of JUNE 2016

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | AV. PCT. | Total No. of Votes Cast 6461 | | | | | |
|-------------------------------------|-------------------------|---|--|--|--|--|--|--|--|--|--|--|--|----------|---------------------------------|--|--|--|--|-------|
| | | | | | | | | | | | | | | | | | | | | |
| TRESSA GYNES R | COUNTY CLERK & RECORDER | | | | | | | | | | | | | | | | | | | 4,101 |
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STATE OF COLORADO, ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE COUNTY, in the State of Colorado,
County of MONTROSE on TUESDAY the 28TH day of JUNE, A. D. 2016, for the election of PRIMARY ELECTION
DAVID FRANK OF THE REPUBLICAN PARTY AND JAYNE BILBERRY OF THE DEMOCRAT PARTY

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election as shown by the abstracts for the several voting precincts in said MONTROSE COUNTY,
WITNESS our hands and seals this 8th day of JULY, A. D. 2016.

Attest: TRESSA GYNES, CLERK & RECORDER
Tressa Gynes
By _____ Clerk.
_____ Deputy.

Clerk.

Mayor - Municipal Judge

