

Statement and Certificate of Determination of an Election held in 8TH MONTROSE COUNTY, Colorado, on TUESDAY the 20 day of NOVEMBER 2016

HART INTERCIVIC

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												Total No. of Votes Cast
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	
MICHAEL BENNET - DEM	UNITED STATES SENATOR	249	235	441	366	90	271	213	42	351	30	41	195	211	193	4	61	227	219	215	326	222	228	312	352	284	271	242	164	21,743
DARRYL GLENN - REP	"	504	636	577	534	494	532	331	254	505	71	86	661	605	339	15	229	557	633	573	688	660	590	757	533	125	549	434	739	6,055
LILY TANG WILLIAMS - LIB	"	23	23	48	41	22	17	32	9	49	4	5	16	22	19	0	5	23	33	26	42	34	19	32	30	19	24	35	27	13,946
ARN MENOONI - GREEN	"	8	2	6	14	4	1	7	3	5	4	0	2	1	3	0	3	4	3	3	10	4	4	6	7	3	3	6	5	679
BILL HAMMONS - UNITY	"	6	2	9	4	5	6	3	0	3	1	0	2	4	1	0	2	6	2	0	3	3	4	1	0	2	3	4	1	121
DAN CHAPIN - UFF	"	3	0	7	6	7	4	2	2	3	1	0	5	10	2	0	1	1	1	1	2	2	2	7	2	6	2	7	1	77
PAUL NOEL FIORINO - UFF	"	0	1	0	3	1	1	0	2	0	0	1	2	0	0	0	0	0	0	1	3	1	1	0	0	0	1	1	1	87
WRITE IN	"																													21
																														0
SCOTT R. TIPTON - REP	REPRESENTATIVE TO THE UNITED STATES CONGRESS - DISTRICT 3	598	652	590	546	505	554	350	258	636	79	81	689	625	399	15	237	582	624	600	704	676	577	766	575	748	577	493	758	21,008
GAIL SCHWARTZ - DEM	"	217	217	393	343	72	251	205	36	293	30	48	159	176	158	4	53	212	215	188	289	211	228	309	312	257	236	192	138	14,466
GAYLON KENT - LIB	"	47	34	97	83	41	35	42	18	68	8	2	39	59	34	0	13	38	40	36	72	49	41	50	46	34	43	47	55	5,442
																														1,171
JOYCE RANKIN - REP	STATE BOARD OF EDUCATION - CONGRESSIONAL DISTRICT 3	597	669	586	577	521	549	335	252	624	78	87	670	628	366	15	232	575	624	599	725	680	578	764	571	741	575	483	796	21,079
CHRISTINE PACHECO-KOVELSKI - DEM	"	207	167	422	338	69	732	218	37	308	28	37	160	195	149	2	50	201	200	164	218	185	266	279	288	219	222	210	145	14,457
																														5,206
NICE MADDEN - DEM	REGENT OF THE UNIVERSITY OF COLORADO - AT LARGE	226	180	427	355	93	253	201	38	320	33	35	175	197	169	1	54	269	197	179	307	206	214	287	302	243	225	277	157	19,663
HEIDI GANAHL - REP	"	584	624	566	540	494	517	340	241	606	165	81	638	605	344	16	225	536	611	581	683	641	553	725	532	687	556	457	712	5,510
																														13,730
DON CORAM - REP	STATE REPRESENTATIVE - DIST 58	674	721	772	710	567	699	450	274	764	86	91	719	687	436	16	259	668	698	673	822	757	669	870	705	820	660	594	802	19,240
																														16,623
DAN HOTSENPILLER - DEM	DISTRICT ATTORNEY - 7TH JUDICIAL DIST	570	464	723	621	318	525	374	129	602	58	63	452	476	318	3	157	488	467	430	608	521	462	625	572	553	479	456	488	11,952
KEITH CADDY - REP	COUNTY COMMISSIONER - DISTRICT 1	622	684	624	603	520	590	354	247	661	68	78	686	628	377	15	241	608	605	634	748	703	607	785	608	767	587	495	764	14,919
DERRICK FERGUSON - DEM	"	216	188	417	330	80	218	212	43	295	38	40	159	189	154	1	53	187	246	172	277	198	211	300	287	231	228	208	146	5,324
																														20,243
ROGER RASH - REP	COUNTY COMMISSIONER - DISTRICT 3	577	658	595	553	554	538	349	268	606	69	84	689	640	355	16	241	580	588	612	719	690	577	769	579	744	577	468	750	14,445
BEATRICE LUCERO - DEM	"	255	214	446	378	59	269	216	28	349	38	35	164	195	177	2	52	214	267	188	310	218	233	309	322	254	243	237	162	5,834
																														20,279
TRESSA GYNES - REP	COUNTY CLERK & RECORDER	707	736	800	743	571	677	452	270	783	93	97	723	711	434	16	259	685	711	690	868	774	688	115	729	865	683	597	811	17,088

STATE OF COLORADO,

County of MONTROSE

We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE COUNTY, in the State of Colorado, (City or Town of)

on TUESDAY the 8TH day of NOVEMBER, A. D. 2016, for the election of GENERAL ELECTION

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said MONTROSE COUNTY,

WITNESS our hands and seals this 18TH day of NOVEMBER, A. D. 2016

Attest: TRESSA GYNES, CLERK & RECORDER

By Tressa Gynes Clerk.

Deputy.



Mayor - Municipal Judge

Clerk.

Statement and Certificate of Determination of an Election held in MONTROSE COUNTY, Colorado, on TUESDAY the 8TH day of NOVEMBER 2016

HART INTERCIVIC

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												Total No. of Votes Cast
		A.V. PCT.																												
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	
Shall Justice William Hood of the Colorado Supreme Court be retained in office?	JUSTICE OF COLORADO SUPREME COURT																													21,743
☐ YES	YES	461	434	573	532	304	463	331	141	543	52	66	391	385	302	10	136	426	422	417	554	467	394	555	491	520	463	386	426	10,650
☐ NO	NO	235	280	324	261	232	227	161	113	269	37	32	321	290	132	3	104	228	264	235	245	262	234	307	230	278	212	241	340	6,147
																													16,797	
Shall Judge Karen M. Ashby of the Colorado Court of Appeals be retained in office?	COLORADO COURT OF APPEALS JUDGE																													
☐ YES	YES	417	399	564	520	286	416	310	129	520	53	58	360	381	288	7	120	406	410	360	531	449	371	550	477	472	440	360	395	10,049
☐ NO	NO	252	304	313	258	240	251	170	117	277	37	37	334	284	134	4	114	231	259	270	299	260	243	308	233	283	209	259	356	6,351
Shall Judge Michael H. Berger of the Colorado Court of Appeals be retained in office?																														16,400
☐ YES	YES	412	406	567	503	299	420	308	125	528	55	60	363	365	284	8	126	405	394	377	513	438	378	532	472	471	436	361	411	10,025
☐ NO	NO	240	291	301	262	227	244	165	113	261	36	34	325	291	129	3	105	220	268	243	310	262	234	314	231	297	203	251	332	6,192
Shall Judge Steven L. Bernard of the Colorado Court of Appeals be retained in office?																														16,217
☐ YES	YES	398	370	525	471	277	385	290	117	498	45	52	335	362	275	6	110	391	372	336	483	391	348	509	423	447	396	333	383	9,328
☐ NO	NO	257	327	338	295	249	272	184	123	288	45	41	351	291	141	5	116	233	287	288	338	309	261	338	277	325	245	277	355	6,856
Shall Judge Stephanie E. Dunn of the Colorado Court of Appeals be retained in office?																														16,184
☐ YES	YES	427	420	570	529	299	440	312	127	528	54	62	360	387	302	7	128	413	410	395	530	444	385	543	485	484	453	360	390	10,244
☐ NO	NO	234	281	292	233	223	217	159	111	261	34	29	329	269	116	4	102	211	248	226	288	250	224	302	221	273	188	252	349	5,926
Shall Judge David Furman of the Colorado Court of Appeals be retained in office?																														16,170
☐ YES	YES	434	440	558	499	298	440	313	128	538	53	65	375	389	302	7	128	423	424	392	543	447	401	589	482	503	445	371	409	10,366
☐ NO	NO	218	257	301	260	226	118	154	107	250	36	28	311	268	116	5	99	197	233	227	276	250	206	286	218	263	196	239	324	5,769
Shall Judge Robert D. Hawthorne of the Colorado Court of Appeals be retained in office?																														16,135
☐ YES	YES	433	430	558	514	310	448	308	131	538	60	63	384	404	303	8	128	425	421	402	543	456	404	558	483	514	449	367	419	10,458
☐ NO	NO	212	267	300	245	212	206	160	167	250	29	30	302	255	109	4	96	195	232	216	276	243	202	280	216	255	187	243	314	5,643
Shall Judge Jerry N. Jones of the Colorado Court of Appeals be retained in office?																														16,101
☐ YES	YES	385	355	501	461	272	362	286	119	469	40	50	330	353	257	7	110	388	375	331	460	392	345	493	414	420	365	321	356	9,017
☐ NO	NO	266	343	355	302	257	293	179	118	322	48	43	357	305	157	4	119	234	282	294	359	302	261	351	286	246	278	290	376	7,127
																														16,144

STATE OF COLORADO,

We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE COUNTY, in the State of Colorado, County of MONTROSE on TUESDAY the 8TH day of NOVEMBER, A. D. 2016, for the election of GENERAL ELECTION

GORDON TYE OF THE DEMOCRATIC PARTY AND DAVID FRANK OF THE REPUBLICAN PARTY do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said MONTROSE COUNTY,

WITNESS our hands and seals this 18TH day of NOVEMBER, A. D. 2016.

Attest
[Signature]

Clerk.

Deputy.



Clerk.

Mayor - Municipal Judge

HART INTERCIVIC.

8TH

day of NOVEMBER

2016

STATE OF COLORADO, } ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE COUNTY, in the State of Colorado,
County of MONTROSE } on TUESDAY the 8TH day of NOVEMBER, A. D. 20 16, (City or Town of)
GORDON TYE OF THE DEMOCRATIC PARTY AND DAVID FRANK OF THE REPUBLICAN PARTY for the election of GENERAL ELECTION

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WITNESS our hands and seals this 18th day of NOVEMBER, A. D. 2016

Attest: TRESSA GUYNES, CLERK & RECORDER

By

Clerk.

Deputy.

Clerk.

Mayor - Municipal Judge



Statement and Certificate of Determination of an Election held in MONTROSE COUNTY, Colorado, on TUESDAY the

HART INTERCIVIC

8TH

day of NOVEMBER 2016

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Amendment 70 (CONSTITUTIONAL) Shall there be an amendment to the Colorado constitution increasing the minimum wage to \$9.30 per hour with annual increases of \$0.90 each January 1 until it reaches \$12 per hour effective January 2020, and annually adjusting it thereafter for cost-of-living increases?	AMENDMENT 70																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																	

STATE OF COLORADO,

County of MONTROSE

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on TUESDAY the

8TH

day of NOVEMBER

, A. D. 2016, for the election of GENERAL ELECTION

DAVID FRANK OF THE REPUBLICAN PARTY AND GORDON TYE OF THE DEMOCRATIC PARTY

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WITNESS our hands and seals this 18TH day of NOVEMBER, A. D. 2016

Attest: TRESSA GUYNES, CLERK & RECORDER

By Tressa Guynes Clerk.

Deputy.



Mayor - Municipal Judge

Clerk.

Statement and Certificate of Determination of an Election held in MONTROSE COUNTY, Colorado, on TUESDAY the 8TH day of NOVEMBER 2016

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NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												Total No. of Votes Cast																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28		A.V. PCT.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
Amendment 72 (CONSTITUTIONAL) SHALL STATE TAXES BE INCREASED \$315.7 MILLION ANNUALLY BY AN AMENDMENT TO THE COLORADO CONSTITUTION INCREASING TOBACCO TAXES, AND, IN CONNECTION THEREWITH, BEGINNING JANUARY 1, 2017, INCREASING TAXES ON CIGARETTES BY 8.75 CENTS PER CIGARETTE (\$1.75 PER PACK OF 20 CIGARETTES) AND ON OTHER TOBACCO PRODUCTS BY 22 PERCENT OF THE MANUFACTURER'S LIST PRICE; AND ALLOCATING SPECIFIED PERCENTAGES OF THE NEW TOBACCO TAX REVENUE TO HEALTH-RELATED PROGRAMS AND TOBACCO EDUCATION, PREVENTION, AND CESSATION PROGRAMS CURRENTLY FUNDED BY EXISTING CONSTITUTIONAL TOBACCO TAXES; AND ALSO ALLOCATING NEW REVENUE FOR TOBACCO-RELATED HEALTH RESEARCH, VETERANS' PROGRAMS, CHILD AND ADOLESCENT BEHAVIORAL HEALTH, CONSTRUCTION AND TECHNOLOGY IMPROVEMENTS FOR QUALIFIED HEALTH PROVIDERS, EDUCATIONAL LOAN REPAYMENT FOR HEALTH PROFESSIONALS IN RURAL AND UNDERSERVED AREAS, AND HEALTH PROFESSIONAL TRAINING TRACKS?	AMENDMENT 72																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																				

STATE OF COLORADO,

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GORDON TYE OF THE DEMOCRATIC PARTY AND DAVID FRANK OF THE REPUBLICAN PARTY

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said MONTROSE COUNTY,

WITNESS our hands and seals this 18TH day of NOVEMBER, A. D. 2016.

Attest
[Signature]
By _____ Clerk.
Deputy.



Clerk.
Mayor - Municipal Judge

Statement and Certificate of Determination of an Election held in MONTROSE COUNTY, Colorado, on TUESDAY the 8TH day of NOVEMBER 2016

HART INTERCIVIC

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												Total No. of Votes Cast
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	
Proposition 107 (STATUTORY) Shall there be a change to the Colorado Revised Statutes recreating a presidential primary election to be held before the end of March in each presidential election year in which unaffiliated electors may vote without declaring an affiliation with a political party?	PROPOSITION 107																													
	YES/FOR	484	509	657	615	337	494	363	164	574	80	26	437	447	328	17	185	453	540	500	609	535	516	640	583	588	490	449	492	
	NO/AGAINST	355	351	313	273	278	311	214	135	371	34	42	404	368	190	2	107	343	320	299	424	363	298	405	292	413	335	289	422	
	TOTAL VOTES CAST																													
Proposition 108 (STATUTORY) Shall there be a change to the Colorado Revised Statutes concerning the process of selecting candidates representing political parties on a general election ballot, and, in connection therewith, allowing an unaffiliated elector to vote in the primary election of a political party without declaring an affiliation with that party and permitting a political party in specific circumstances to select all of its candidates by assembly or convention instead of by primary election?	PROPOSITION 108																													
	YES/FOR	368	368	599	497	271	370	309	135	494	65	70	362	382	243	8	123	381	409	392	499	444	398	565	436	442	389	357	392	
	NO/AGAINST	34	502	485	430	346	478	262	161	488	49	61	480	439	278	9	172	416	449	408	533	462	410	533	444	557	431	388	528	
	TOTAL VOTES CAST																													
Montrose County to provide telecommunications, including broadband - Ballot Issue 1A Shall Montrose County, without increasing taxes by this measure, be authorized to provide all services and facilities as permitted by Title 29, Article 27 of the Colorado Revised Statutes, described as "advanced service", "telecommunications services" and "cable television services" including providing any new and improved broadband services and high-speed internet services and facilities, based on current or future technologies, and utilizing existing or future county owned or lease infrastructure, fiber optic connections and networks, either directly or indirectly, including use of county wireless connections in county facilities without charge to members of the public, with or without public or private partners, for the benefit and use of residents and visitors to Montrose County and to potential residential and commercial subscribers in Montrose County?	BALLOT ISSUE 1A																													
	YES/FOR	620	583	821	721	357	609	432	187	646	74	90	518	546	424	10	187	572	596	544	724	605	609	833	748	712	618	544	561	
	NO/AGAINST	230	284	243	210	259	196	145	110	263	40	26	323	281	108	8	104	220	266	258	304	291	229	255	145	292	213	200	368	
	TOTAL VOTES CAST																													

STATE OF COLORADO

STATE OF COLORADO, } ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE COUNTY, in the State of Colorado, County of MONTROSE on TUESDAY the 8TH day of NOVEMBER, A. D. 2016, for the election of GENERAL ELECTION do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said MONTROSE COUNTY, GORDON TYE OF THE DEMOCRATIC PARTY AND DAVID FRANK OF THE REPUBLICAN PARTY Gordon E. Tye AND David Frank 18TH day of NOVEMBER, A. D. 2016

WITNESS our hands and seals this _____ day of _____, A. D. 2016

Attest: TRESSA GUNYNE, CLERK & RECORDER

By _____ Clerk. Deputy.

Mayor - Municipal Judge

28



HART INTERCIVIC.

877

day of NOVEMBER 2016

☐ YES/FOR
☐ NO/AGAINST

SS.

(City or Town of)

DAVID FRANK OF THE REPUBLICAN PARTY AND GORDON TYE OF THE DEMOCRATIC PARTY

above and foregoing is

AND

Clerk.
Deputy.



Mayor • Municipal Judge