





# Statement and Certificate of Determination of an Election held in 8TH MONTROSE COUNTY, Colorado, on TUESDAY the 20 day of NOVEMBER 2016

HART INTERCIVIC

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR                                                | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |     |     |     |     |     |     |     |     |     |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     | Total No. of Votes Cast |
|-------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------------------|
|                                     |                                                                 | 1                                                     | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 10  | 11 | 12  | 13  | 14  | 15 | 16  | 17  | 18  | 19  | 20  | 21  | 22  | 23  | 24  | 25  | 26  | 27  | 28  |                         |
| MICHAEL BENNET - DEM                | UNITED STATES SENATOR                                           | 249                                                   | 235 | 441 | 366 | 90  | 271 | 213 | 42  | 351 | 30  | 41 | 195 | 211 | 193 | 4  | 61  | 227 | 219 | 215 | 326 | 222 | 228 | 312 | 352 | 284 | 271 | 242 | 164 | 21,743                  |
| DARRYL GLENN - REP                  | "                                                               | 504                                                   | 636 | 577 | 534 | 494 | 532 | 331 | 254 | 505 | 71  | 86 | 661 | 605 | 339 | 15 | 229 | 557 | 633 | 573 | 688 | 660 | 590 | 757 | 533 | 125 | 549 | 434 | 739 | 6,055                   |
| JILY TANG WILLIAMS - LIB            | "                                                               | 23                                                    | 23  | 48  | 41  | 22  | 17  | 32  | 9   | 49  | 4   | 5  | 16  | 22  | 19  | 0  | 5   | 23  | 33  | 26  | 42  | 34  | 19  | 32  | 30  | 19  | 24  | 35  | 27  | 13,946                  |
| ARN MENOONI - GREEN                 | "                                                               | 8                                                     | 2   | 6   | 14  | 4   | 1   | 7   | 3   | 5   | 4   | 0  | 2   | 1   | 3   | 0  | 3   | 4   | 3   | 3   | 10  | 4   | 4   | 6   | 7   | 3   | 3   | 6   | 5   | 679                     |
| BILL HAMMONS - UNITY                | "                                                               | 6                                                     | 2   | 9   | 4   | 5   | 6   | 3   | 0   | 3   | 1   | 0  | 2   | 4   | 1   | 0  | 2   | 6   | 2   | 0   | 3   | 3   | 4   | 1   | 0   | 2   | 3   | 4   | 1   | 121                     |
| DAN CHAPIN - UFF                    | "                                                               | 3                                                     | 0   | 7   | 6   | 7   | 4   | 2   | 2   | 3   | 1   | 0  | 5   | 10  | 2   | 0  | 1   | 1   | 1   | 1   | 2   | 2   | 2   | 7   | 2   | 6   | 2   | 7   | 1   | 77                      |
| PAUL NOEL FIORINO - UFF             | "                                                               | 0                                                     | 1   | 0   | 3   | 1   | 1   | 0   | 2   | 0   | 0   | 1  | 2   | 0   | 0   | 0  | 0   | 0   | 0   | 1   | 3   | 1   | 1   | 0   | 0   | 0   | 1   | 1   | 1   | 87                      |
| WRITE IN                            | "                                                               |                                                       |     |     |     |     |     |     |     |     |     |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     | 21                      |
|                                     |                                                                 |                                                       |     |     |     |     |     |     |     |     |     |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     | 0                       |
| SCOTT R. TIPTON - REP               | REPRESENTATIVE TO THE 115TH UNITED STATES CONGRESS - DISTRICT 3 | 598                                                   | 652 | 590 | 546 | 505 | 554 | 350 | 258 | 636 | 79  | 81 | 689 | 625 | 399 | 15 | 237 | 582 | 624 | 600 | 704 | 676 | 577 | 766 | 575 | 748 | 577 | 493 | 758 | 21,008                  |
| GAIL SCHWARTZ - DEM                 | "                                                               | 217                                                   | 217 | 393 | 343 | 72  | 251 | 205 | 36  | 293 | 30  | 48 | 159 | 176 | 158 | 4  | 53  | 212 | 215 | 188 | 289 | 211 | 228 | 309 | 312 | 257 | 236 | 192 | 138 | 14,466                  |
| GAYLON KENT - LIB                   | "                                                               | 47                                                    | 34  | 97  | 83  | 41  | 35  | 42  | 18  | 68  | 8   | 2  | 39  | 59  | 34  | 0  | 13  | 38  | 40  | 36  | 72  | 49  | 41  | 50  | 46  | 34  | 43  | 47  | 55  | 5,442                   |
|                                     |                                                                 |                                                       |     |     |     |     |     |     |     |     |     |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     | 1,171                   |
| JOYCE RANKIN - REP                  | STATE BOARD OF EDUCATION - CONGRESSIONAL DISTRICT 3             | 597                                                   | 669 | 586 | 577 | 521 | 549 | 335 | 252 | 624 | 78  | 87 | 670 | 628 | 366 | 15 | 232 | 575 | 624 | 599 | 725 | 680 | 578 | 764 | 571 | 741 | 575 | 483 | 796 | 21,079                  |
| CHRISTINE PACHECO-KOVELSKI - DEM    | "                                                               | 207                                                   | 167 | 422 | 338 | 69  | 732 | 218 | 37  | 308 | 28  | 37 | 160 | 195 | 149 | 2  | 50  | 201 | 200 | 164 | 218 | 185 | 266 | 279 | 288 | 219 | 222 | 210 | 145 | 14,457                  |
|                                     |                                                                 |                                                       |     |     |     |     |     |     |     |     |     |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     | 5,206                   |
| NICE MADDEN - DEM                   | REGENT OF THE UNIVERSITY OF COLORADO - AT LARGE                 | 226                                                   | 180 | 427 | 355 | 93  | 253 | 201 | 38  | 320 | 33  | 35 | 175 | 197 | 169 | 1  | 54  | 269 | 197 | 179 | 307 | 206 | 214 | 287 | 302 | 243 | 225 | 277 | 157 | 19,663                  |
| HEIDI GANAHL - REP                  | "                                                               | 584                                                   | 624 | 566 | 540 | 494 | 517 | 340 | 241 | 606 | 165 | 81 | 638 | 605 | 344 | 16 | 225 | 536 | 611 | 581 | 683 | 641 | 553 | 725 | 532 | 687 | 556 | 457 | 712 | 5,510                   |
|                                     |                                                                 |                                                       |     |     |     |     |     |     |     |     |     |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     | 13,730                  |
| DON CORAM - REP                     | STATE REPRESENTATIVE - DIST 58                                  | 674                                                   | 721 | 772 | 710 | 567 | 699 | 450 | 274 | 764 | 86  | 91 | 719 | 687 | 436 | 16 | 259 | 668 | 698 | 673 | 822 | 757 | 669 | 870 | 705 | 820 | 660 | 594 | 802 | 19,240                  |
|                                     |                                                                 |                                                       |     |     |     |     |     |     |     |     |     |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     | 16,623                  |
| DAN HOTSENPILLER - DEM              | DISTRICT ATTORNEY - 7TH JUDICIAL DIST                           | 570                                                   | 464 | 723 | 621 | 318 | 525 | 374 | 129 | 602 | 58  | 63 | 452 | 476 | 318 | 3  | 157 | 488 | 467 | 430 | 608 | 521 | 462 | 625 | 572 | 553 | 479 | 456 | 488 | 11,952                  |
|                                     |                                                                 |                                                       |     |     |     |     |     |     |     |     |     |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |                         |
| KEITH CADDY - REP                   | COUNTY COMMISSIONER - DISTRICT 1                                | 622                                                   | 684 | 624 | 603 | 520 | 590 | 354 | 247 | 661 | 68  | 78 | 686 | 628 | 377 | 15 | 241 | 608 | 605 | 634 | 748 | 703 | 607 | 785 | 608 | 767 | 587 | 495 | 764 | 14,919                  |
| DERRICK FERGUSON - DEM              | "                                                               | 216                                                   | 188 | 417 | 330 | 80  | 218 | 212 | 43  | 295 | 38  | 40 | 159 | 189 | 154 | 1  | 53  | 187 | 246 | 172 | 277 | 198 | 211 | 300 | 287 | 231 | 228 | 208 | 146 | 5,324                   |
|                                     |                                                                 |                                                       |     |     |     |     |     |     |     |     |     |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     | 20,243                  |
| ROGER RASH - REP                    | COUNTY COMMISSIONER - DISTRICT 3                                | 577                                                   | 658 | 595 | 553 | 554 | 538 | 349 | 268 | 606 | 69  | 84 | 689 | 640 | 355 | 16 | 241 | 580 | 588 | 612 | 719 | 690 | 577 | 769 | 579 | 744 | 577 | 468 | 750 | 14,445                  |
| BEATRICE LUCERO - DEM               | "                                                               | 255                                                   | 214 | 446 | 378 | 59  | 269 | 216 | 28  | 349 | 38  | 35 | 164 | 195 | 177 | 2  | 52  | 214 | 267 | 188 | 310 | 218 | 233 | 309 | 322 | 254 | 243 | 237 | 162 | 5,834                   |
|                                     |                                                                 |                                                       |     |     |     |     |     |     |     |     |     |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     | 20,279                  |
| TRESSA GYNES - REP                  | COUNTY CLERK & RECORDER                                         | 707                                                   | 736 | 800 | 743 | 571 | 677 | 452 | 270 | 783 | 93  | 97 | 723 | 711 | 434 | 16 | 259 | 685 | 711 | 690 | 868 | 774 | 688 | 115 | 729 | 865 | 683 | 597 | 811 | 17,088                  |

STATE OF COLORADO,

County of MONTROSE

We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE COUNTY, in the State of Colorado, (City or Town of)

on TUESDAY the 8TH day of NOVEMBER, A. D. 2016, for the election of GENERAL ELECTION

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said MONTROSE COUNTY,

WITNESS our hands and seals this 18TH day of NOVEMBER, A. D. 2016

Attest: TRESSA GYNES, CLERK & RECORDER

By Tressa Gynes Clerk.

Deputy.



Mayor - Municipal Judge

Clerk.







## HART INTERCIVIC.

8TH

day of NOVEMBER

2016

STATE OF COLORADO, } ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE COUNTY, in the State of Colorado,  
County of MONTROSE } on TUESDAY the 8TH day of NOVEMBER, A. D. 20 16, (City or Town of)  
GORDON TYE OF THE DEMOCRATIC PARTY AND DAVID FRANK OF THE REPUBLICAN PARTY for the election of GENERAL ELECTION

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said MONTROSE COUNTY.

WITNESS our hands and seals this 18th day of NOVEMBER, A. D. 2016

Attest: TRESSA GUYNES, CLERK & RECORDER

By

Clerk.

Deputy.

**Clerk.**

**Mayor - Municipal Judge**









Statement and Certificate of Determination of an Election held in MONTROSE COUNTY, Colorado, on TUESDAY the

HART INTERCIVIC

8TH

day of NOVEMBER 2016

| NAMES OF CANDIDATES<br>OR PROPOSITIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | OFFICE VOTED FOR    | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |     |     |     |     |     |     |     |     |    |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |                  | Total No.<br>of<br>Votes Cast |        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|----|----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------------------|-------------------------------|--------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | A.V.<br>PCT.                                          |     |     |     |     |     |     |     |     |    |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |                  |                               |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | 1                                                     | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 10 | 11 | 12  | 13  | 14  | 15 | 16  | 17  | 18  | 19  | 20  | 21  | 22  | 23  | 24  | 25  | 26  | 27  | 28               |                               |        |
| <b>Amendment 70 (CONSTITUTIONAL)</b><br>Shall there be an amendment to the Colorado constitution increasing the minimum wage to \$9.30 per hour with annual increases of \$0.90 each January 1 until it reaches \$12 per hour effective January 2020, and annually adjusting it thereafter for cost-of-living increases?                                                                                                                                                                                                                                                                                                                                                         | <b>AMENDMENT 70</b> |                                                       |     |     |     |     |     |     |     |     |    |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |                  |                               | 21,743 |
| <input type="checkbox"/> YES/FOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | YES/FOR             | 370                                                   | 324 | 639 | 529 | 190 | 376 | 309 | 116 | 518 | 51 | 59 | 292 | 335 | 259 | 7  | 99  | 355 | 335 | 278 | 477 | 368 | 329 | 466 | 436 | 390 | 356 | 391 | 305              | 8,959                         |        |
| <input type="checkbox"/> NO/AGAINST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NO/AGAINST          | 493                                                   | 569 | 455 | 444 | 421 | 455 | 280 | 912 | 484 | 67 | 71 | 587 | 523 | 789 | 8  | 204 | 465 | 554 | 552 | 588 | 565 | 522 | 640 | 483 | 640 | 492 | 348 | 639              | 12,050                        |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |                                                       |     |     |     |     |     |     |     |     |    |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     | TOTAL VOTES CAST | 21,009                        |        |
| <b>Amendment 71 (CONSTITUTIONAL)</b><br>Shall there be an amendment to the Colorado constitution making it more difficult to amend the Colorado constitution by requiring that any petition for a citizen-initiated constitutional amendment be signed by at least two percent of the registered electors who reside in each state senate district for the amendment to be placed on the ballot and increasing the percentage of votes needed to pass any proposed constitutional amendment from a majority to at least fifty-five percent of the votes cast, unless the proposed constitutional amendment only repeals, in whole or in part, any provision of the constitution? | <b>AMENDMENT 71</b> |                                                       |     |     |     |     |     |     |     |     |    |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |                  |                               |        |
| <input type="checkbox"/> YES/FOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | YES/FOR             | 582                                                   | 643 | 690 | 603 | 424 | 605 | 370 | 201 | 660 | 86 | 88 | 611 | 585 | 375 | 14 | 210 | 569 | 613 | 583 | 677 | 644 | 569 | 510 | 619 | 747 | 587 | 459 | 681              | 14,305                        |        |
| <input type="checkbox"/> NO/AGAINST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NO/AGAINST          | 270                                                   | 241 | 374 | 342 | 195 | 218 | 205 | 101 | 303 | 31 | 44 | 254 | 245 | 162 | 2  | 85  | 235 | 264 | 227 | 366 | 278 | 262 | 291 | 268 | 271 | 248 | 247 | 253              | 6,282                         |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |                                                       |     |     |     |     |     |     |     |     |    |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     | TOTAL VOTES CAST | 20,587                        |        |

STATE OF COLORADO,

County of MONTROSE

We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE COUNTY, in the State of Colorado,

on TUESDAY the 8TH day of NOVEMBER, A. D. 2016,

DAVID FRANK OF THE REPUBLICAN PARTY AND GORDON TYE OF THE DEMOCRATIC PARTY, for the election of GENERAL ELECTION

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said MONTROSE COUNTY,

WITNESS our hands and seals this 18TH day of NOVEMBER, A. D. 2016.

Attest: TRESSA GUYNES, CLERK & RECORDER

By Tressa Guynes Clerk.

Deputy.



Mayor - Municipal Judge

Clerk.



Statement and Certificate of Determination of an Election held in MONTROSE COUNTY, Colorado, on TUESDAY the 8<sup>TH</sup> day of NOVEMBER 2016

HART INTERCIVIC

| NAMES OF CANDIDATES<br>OR PROPOSITIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | Total No.<br>of<br>Votes Cast |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  | 1                                                     | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |                               | A.V.<br>PCT. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
| <b>Amendment 72 (CONSTITUTIONAL)</b><br>SHALL STATE TAXES BE INCREASED \$315.7 MILLION ANNUALLY BY AN AMENDMENT TO THE COLORADO CONSTITUTION INCREASING TOBACCO TAXES, AND, IN CONNECTION THEREWITH, BEGINNING JANUARY 1, 2017, INCREASING TAXES ON CIGARETTES BY 8.75 CENTS PER CIGARETTE (\$1.75 PER PACK OF 20 CIGARETTES) AND ON OTHER TOBACCO PRODUCTS BY 22 PERCENT OF THE MANUFACTURER'S LIST PRICE; AND ALLOCATING SPECIFIED PERCENTAGES OF THE NEW TOBACCO TAX REVENUE TO HEALTH-RELATED PROGRAMS AND TOBACCO EDUCATION, PREVENTION, AND CESSATION PROGRAMS CURRENTLY FUNDED BY EXISTING CONSTITUTIONAL TOBACCO TAXES; AND ALSO ALLOCATING NEW REVENUE FOR TOBACCO-RELATED HEALTH RESEARCH, VETERANS' PROGRAMS, CHILD AND ADOLESCENT BEHAVIORAL HEALTH, CONSTRUCTION AND TECHNOLOGY IMPROVEMENTS FOR QUALIFIED HEALTH PROVIDERS, EDUCATIONAL LOAN REPAYMENT FOR HEALTH PROFESSIONALS IN RURAL AND UNDERSERVED AREAS, AND HEALTH PROFESSIONAL TRAINING TRACKS? | AMENDMENT 72     |                                                       |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                               |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | </ |

STATE OF COLORADO,

County of MONTROSE We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE COUNTY, in the State of Colorado, on TUESDAY the 8<sup>TH</sup> day of NOVEMBER, A. D. 2016, for the election of GENERAL ELECTION

GORDON TYE OF THE DEMOCRATIC PARTY AND DAVID FRANK OF THE REPUBLICAN PARTY

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said MONTROSE COUNTY,

Gordon E. Tye AND David Frank

WITNESS our hands and seals this 18<sup>TH</sup> day of NOVEMBER, A. D. 2016

Attest [Signature] Clerk.

By [Signature] Deputy.





Statement and Certificate of Determination of an Election held in MONTROSE COUNTY, Colorado, on TUESDAY the 8TH day of NOVEMBER 2016

HART INTERCIVIC

| NAMES OF CANDIDATES<br>OR PROPOSITIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |     |     |     |     |     |     |     |     |    |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     | Total No.<br>of<br>Votes Cast |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|----|----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                                                       |     |     |     |     |     |     |     |     |    |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  | 1                                                     | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 10 | 11 | 12  | 13  | 14  | 15 | 16  | 17  | 18  | 19  | 20  | 21  | 22  | 23  | 24  | 25  | 26  | 27  | 28  |                               |
| Proposition 107 (STATUTORY)<br>Shall there be a change to the Colorado Revised Statutes recreating a presidential primary election to be held before the end of March in each presidential election year in which unaffiliated electors may vote without declaring an affiliation with a political party?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PROPOSITION 107  |                                                       |     |     |     |     |     |     |     |     |    |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | YES/FOR          | 484                                                   | 509 | 657 | 615 | 337 | 494 | 363 | 164 | 574 | 80 | 26 | 437 | 447 | 328 | 17 | 185 | 453 | 540 | 500 | 609 | 535 | 516 | 640 | 583 | 588 | 490 | 449 | 492 |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NO/AGAINST       | 355                                                   | 351 | 313 | 273 | 278 | 311 | 214 | 135 | 371 | 34 | 42 | 404 | 368 | 190 | 2  | 107 | 343 | 320 | 299 | 424 | 363 | 298 | 405 | 292 | 413 | 335 | 289 | 422 |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TOTAL VOTES CAST |                                                       |     |     |     |     |     |     |     |     |    |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |                               |
| Proposition 108 (STATUTORY)<br>Shall there be a change to the Colorado Revised Statutes concerning the process of selecting candidates representing political parties on a general election ballot, and, in connection therewith, allowing an unaffiliated elector to vote in the primary election of a political party without declaring an affiliation with that party and permitting a political party in specific circumstances to select all of its candidates by assembly or convention instead of by primary election?                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PROPOSITION 108  |                                                       |     |     |     |     |     |     |     |     |    |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | YES/FOR          | 368                                                   | 368 | 599 | 497 | 271 | 370 | 309 | 135 | 494 | 65 | 70 | 362 | 382 | 243 | 8  | 123 | 381 | 409 | 392 | 499 | 444 | 398 | 565 | 436 | 442 | 389 | 357 | 392 |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NO/AGAINST       | 364                                                   | 502 | 485 | 430 | 346 | 478 | 262 | 161 | 488 | 49 | 61 | 480 | 439 | 278 | 9  | 172 | 416 | 449 | 408 | 533 | 462 | 410 | 533 | 444 | 557 | 431 | 388 | 528 |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TOTAL VOTES CAST |                                                       |     |     |     |     |     |     |     |     |    |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |                               |
| Montrose County to provide telecommunications, including broadband - Ballot Issue 1A<br>Shall Montrose County, without increasing taxes by this measure, be authorized to provide all services and facilities as permitted by Title 29, Article 27 of the Colorado Revised Statutes, described as "advanced service", "telecommunications services" and "cable television services" including providing any new and improved broadband services and high-speed internet services and facilities, based on current or future technologies, and utilizing existing or future county owned or lease infrastructure, fiber optic connections and networks, either directly or indirectly, including use of county wireless connections in county facilities without charge to members of the public, with or without public or private partners, for the benefit and use of residents and visitors to Montrose County and to potential residential and commercial subscribers in Montrose County? | BALLOT ISSUE 1A  |                                                       |     |     |     |     |     |     |     |     |    |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | YES/FOR          | 620                                                   | 583 | 821 | 721 | 357 | 609 | 432 | 187 | 646 | 74 | 90 | 518 | 546 | 424 | 10 | 187 | 572 | 596 | 544 | 724 | 605 | 609 | 833 | 748 | 712 | 618 | 544 | 561 |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NO/AGAINST       | 230                                                   | 284 | 243 | 210 | 259 | 196 | 145 | 110 | 263 | 40 | 26 | 323 | 281 | 108 | 8  | 104 | 220 | 266 | 258 | 304 | 291 | 229 | 255 | 145 | 292 | 213 | 200 | 368 |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TOTAL VOTES CAST |                                                       |     |     |     |     |     |     |     |     |    |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |                               |

STATE OF COLORADO

STATE OF COLORADO, } ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE COUNTY, in the State of Colorado, County of MONTROSE on TUESDAY the 8TH day of NOVEMBER, A. D. 2016, for the election of GENERAL ELECTION do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said MONTROSE COUNTY, GORDON TYE OF THE DEMOCRATIC PARTY AND DAVID FRANK OF THE REPUBLICAN PARTY Gordon E. Tye AND David Frank 18TH day of NOVEMBER, A. D. 2016

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 2016

Attest: TRESSA GUNYNE, CLERK & RECORDER

By \_\_\_\_\_ Clerk. Deputy.

\_\_\_\_\_  
Mayor - Municipal Judge

 



Statement and Certificate of Determination of an Election held in MONTROSE COUNTY, Colorado, on TUESDAY the

HART INTERCIVIC

8<sup>TH</sup>

day of NOVEMBER 2016

| NAMES OF CANDIDATES OR PROPOSITIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |     |     |     |   |     |     |   |     |    |    |     |     |     |    |    |     |     |     |     |     |     |     |     |     |     |     |     | Total No. of Votes Cast |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------|-----|-----|-----|---|-----|-----|---|-----|----|----|-----|-----|-----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  | 1                                                     | 2   | 3   | 4   | 5 | 6   | 7   | 8 | 9   | 10 | 11 | 12  | 13  | 14  | 15 | 16 | 17  | 18  | 19  | 20  | 21  | 22  | 23  | 24  | 25  | 26  | 27  | 28  |                         |
| Montrose School District RE-1J - Ballot Issue 3A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | BALLOT ISSUE 3A  |                                                       |     |     |     |   |     |     |   |     |    |    |     |     |     |    |    |     |     |     |     |     |     |     |     |     |     |     |     | 21,743                  |
| SHALL MONTROSE COUNTY SCHOOL DISTRICT NO. RE-1J DEBT BE INCREASED BY \$21,270,198.81, WITH A REPAYMENT COST OF UP TO \$34,800,000, AND SHALL DISTRICT TAXES BE INCREASED BY UP TO \$2,000,000 ANNUALLY BY THE ISSUANCE AND PAYMENT OF GENERAL OBLIGATION BONDS TO PROVIDE LOCAL MATCHING MONEY REQUIRED FOR THE DISTRICT TO RECEIVE \$12,492,021.53 IN STATE GRANTS (WHICH ARE NOT REQUIRED TO BE REPAYED) UNDER THE "BEST" PROGRAM TO FINANCE THE COSTS OF: REPLACING COLUMBINE MIDDLE SCHOOL AND TO THE EXTENT REMAINING FUNDS ARE AVAILABLE FOR THE PURPOSE OF ACQUIRING, CONSTRUCTING, REPAIRING AND IMPROVING DISTRICT CAPITAL ASSETS, WITH SUCH GENERAL OBLIGATION BONDS TO BEAR INTEREST, MATURE, BE SUBJECT TO REDEMPTION, WITH OR WITHOUT PREMIUM, AND BE ISSUED AT SUCH TIME, AT SUCH PRICE (AT, ABOVE OR BELOW PAR) AND IN SUCH MANNER AND CONTAINING SUCH TERMS, NOT INCONSISTENT WITH THIS BALLOT ISSUE, AS THE BOARD OF EDUCATION MAY DETERMINE; AND SHALL AD VALOREM PROPERTY TAXES BE LEVIED WITHOUT LIMIT AS TO THE MILL RATE TO GENERATE AN AMOUNT SUFFICIENT IN EACH YEAR TO PAY THE PRINCIPAL OF, PREMIUM IF ANY, AND INTEREST ON SUCH DEBT? |                  |                                                       |     |     |     |   |     |     |   |     |    |    |     |     |     |    |    |     |     |     |     |     |     |     |     |     |     |     |     |                         |
| <input type="checkbox"/> YES/FOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | YES/FOR          | 479                                                   | 457 | 595 | 611 | - | 534 | 340 | - | 556 | -  | -  | 314 | 327 | 388 | 4  | -  | 523 | 463 | 402 | 523 | 447 | 530 | 668 | 608 | 573 | 571 | 405 | 351 | 10,669                  |
| <input type="checkbox"/> NO/AGAINST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NO/AGAINST       | 392                                                   | 437 | 500 | 360 | - | 298 | 255 | - | 434 | -  | -  | 552 | 523 | 161 | 14 | -  | 310 | 427 | 420 | 537 | 482 | 320 | 456 | 317 | 468 | 288 | 330 | 572 | 8,873                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |                                                       |     |     |     |   |     |     |   |     |    |    |     |     |     |    |    |     |     |     |     |     |     |     |     |     |     |     |     | 19,542                  |

STATE OF COLORADO,

ss.

We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE COUNTY, in the State of Colorado,

(City or Town of)

County of MONTROSE

on TUESDAY the 8<sup>TH</sup> day of NOVEMBER, A. D. 2016, for the election of GENERAL ELECTION

DAVID FRANK OF THE REPUBLICAN PARTY AND GORDON TVE OF THE DEMOCRATIC PARTY

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said MONTROSE COUNTY,

WITNESS our hands and seals this 18<sup>TH</sup> day of NOVEMBER, A. D. 2016

Attest: [Signature]

Clerk.  
Deputy.



Clerk.

Mayor - Municipal Judge