

HAND COUNT

Statement and Certificate of Determination of a <sup>PRIMARY</sup> Election held in MONTROSE COUNTY, Colorado, on TUESDAY the 26<sup>TH</sup> day of JUNE 2018

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH												Total No. of Votes Cast 10,638					
		1	2	3	4	5	6	7	8	9	10	11	12						
DIANE MITSCH BUSH (D)	REPRESENTATIVE TO THE 11 <sup>TH</sup> UNITED STATES CONGRESS - DIST. 3																		1808
KARL HANLON (D)	"																		632
ARN MENCONI (D)	"																		134
SCOTT R. TIPTON (R)	"																		5305
CARY KENNEDY (D)	GOVERNOR																		600
JARED POLIS (D)	"																		1091
DONNA LYNNE (D)	"																		277
MIKE JOHNSTON (D)	"																		807
WALKER STAPLETON (R)	"																		3114
GREG LOPEZ (R)	"																		918
DOUG ROBINSON (R)	"																		858
VICTOR MITCHELL (R)	"																		2402
JENA GRISWOLD (D)	SECRETARY OF STATE																		2075
WAYNE WILLIAMS (R)	" "																		5532
DAVE YOUNG (D)	STATE TREASURER																		1576
BERNARD DOUTHIT (D)																			794
JUSTIN EVERETT (R)																			1918
POLLY LAWRENCE (R)																			1724
BRIAN WATSON (R)																			2946
PHIL WEISER (D)	ATTORNEY GENERAL																		1152
JOE SALAZAR (D)	" "																		1479
GEORGE BRAUCHLER (R)	" "																		5607
LESLEY SMITH (D)	REGENT OF THE UNIVERSITY OF COLORADO - AT LARGE																		2081
KEN MONTERA (R)																			5427

STATE OF COLORADO, } ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE COUNTY, in the State of Colorado, County of MONTROSE on TUESDAY the 26<sup>TH</sup> day of JUNE, A. D. 2018, for the election of PRIMARY ELECTION

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said Montrose County.

WITNESS our hands and seals this 6<sup>TH</sup> day of JULY, A. D. 2018.

Attest: [Signature] Clerk.  
By: [Signature] Deputy.

[Signature] Mayor - Municipal Judge



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		1	2	3	4	5	6	7	8	9	10			
ALVIN RIVERA (D)	REGENT OF THE UNIVERSITY													2059
GLEN H. GALLEGOS (R)	CONGRESSIONAL DISTRICT 3													5370
GUINN UNGER, JR. (D)	STATE SENATOR - DIST 6													2084
DON CORAM (R)	"													6113
SETH CAGIN (D)	STATE REPRESENTATIVE - DISTRICT 58													2130
MARC CATLIN (R)	"													6025
SUE HANSEN (R)	MONTROSE COUNTY COMMISSIONER - DIST 2													4448
ROB SMITH (R)	"													2788
TRESSA GYNES (R)	MONTROSE COUNTY CLERK & RECORDER													6063
ROSEMARY MURPHY (R)	MONTROSE COUNTY TREASURER													6099
BRAD HUGHES (R)	MONTROSE COUNTY ASSESSOR													5903
GENE R. LILLARD (R)	MONTROSE COUNTY SHERIFF													3837
ADAM MURDIE (R)	"													3791
THERE ARE NO CANDIDATES FOR THIS OFFICE	MONTROSE COUNTY SURVEYOR													Ø
THOMAS (DOC) CANFIELD (R)	MONTROSE COUNTY CORONER													6137

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Attest: TRESSA GYNES, CLERK & RECORDER  
Tressa Gynes Clerk.  
 By Kirk Fellabau Deputy.

Kirk Fellabau, of the REPUBLICAN PARTY  
Connie R. Pittenger, of the Democratic Party

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 Mayor - Municipal Judge

