

HAND COUNT

Statement and Certificate of Determination of a ^{PRIMARY} Election held in MONTROSE COUNTY, Colorado, on TUESDAY the 26TH day of JUNE 2018

HART INTERCIVIC

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																											Total No. of Votes Cast 10,638
		A.V. P.C.T.																											
DIANE MITSCH BUSH (D)	REPRESENTATIVE TO THE 11th UNITED STATES CONGRESS - DIST. 3																												1808
KARL HANLON (D)	"																												632
ARN MENCONI (D)	"																												134
SCOTT R. TIPTON (R)	"																												5305
CARY KENNEDY (D)	GOVERNOR																												600
JARED POLIS (D)	"																												1091
DONNA LYNNE (D)	"																												277
MIKE JOHNSTON (D)	"																												807
WALKER STAPLETON (R)	"																												3114
GREG LOPEZ (R)	"																												918
DOUG ROBINSON (R)	"																												858
VICTOR MITCHELL (R)	"																												2402
JENA GRISWOLD (D)	SECRETARY OF STATE																												2075
WAYNE WILLIAMS (R)	" "																												5532
DAVE YOUNG (D)	STATE TREASURER																												1576
BERNARD DOUTHIT (D)																													794
JUSTIN EVERETT (R)																													1918
POLLY LAWRENCE (R)																													1724
BRIAN WATSON (R)																													2946
PHIL WEISER (D)	ATTORNEY GENERAL																												1152
JOE SALAZAR (D)	" "																												1479
GEORGE BRAUCHLER (R)	" "																												5607
LESLEY SMITH (D)	REGENT OF THE UNIVERSITY																												2081
KEN MONTERA (R)	OF COLORADO - AT LARGE																												5427

STATE OF COLORADO, } ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE COUNTY, in the State of Colorado, County of MONTROSE on TUESDAY the 26TH day of JUNE, A. D. 2018, for the election of PRIMARY ELECTION

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said Montrose County, of the Democratic Party; Rick Fellabaum, of the Republican Party

WITNESS our hands and seals this 26TH day of JULY, A. D. 2018

Attest: [Signature] Clerk. By [Signature] Deputy.



Mayor - Municipal Judge

HAND COUNT

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WITNESS our hands and seals this 26TH day of JULY, A. D. 2018

Attest: [Signature] Clerk. By [Signature] Deputy.



Mayor - Municipal Judge

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PART INTERCITY		NUMBERS OF WARDS AND PRECINCTS AND VOTES																											Total No. of Votes Cast	
NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR																												AS PCT.	10,638
ALVIN RIVERA (D)	REGENT OF THE UNIVERSITY																													2059
GLEN H. GALLEGOS (R)	CONGRESSIONAL DISTRICT 3																													5370
GUINN UNGER, JR. (D)	STATE SENATOR - Dist 6																													2084
DON CORAM (R)	"																													6113
SETH CAGIN (D)	STATE REPRESENTATIVE -																													2130
MARC CATLIN (R)	DISTRICT 58																													6025
SUE HANSEN (R)	MONTROSE COUNTY																													4448
ROB SMITH (R)	COMMISSIONER - Dist 2																													2788
TRESSA GUYNES (R)	MONTROSE COUNTY CLERK & RECORDER																													6063
ROSEMARY MURPHY (R)	MONTROSE COUNTY TREASURER																													6099
BRAD HUGHES (R)	MONTROSE COUNTY ASSESSOR																													5903
GENE R. LILLARD (R)	MONTROSE COUNTY SHERIFF																													3837
ADAM MURDIE (R)																														3791
THERE ARE NO CANDIDATES FOR THIS OFFICE	MONTROSE COUNTY SURVEYOR																													Ø
THOMAS (DOC) CANFIELD (R)	MONTROSE COUNTY CORONER																													6137

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Rick Fellabau Connie R. Pittenger

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Rick FELLABAU, OF THE REPUBLICAN PARTY Connie R. Pittenger, of the Democratic Party

WITNESS our hands and seals this 6TH day of JULY, A. D. 2018

Attest: TRESSA GUYNES, CLERK & RECORDER

Tressa Guynes Clerk.

By _____ Deputy.

Mayor - Municipal Judge

