

HAND COUNT

Statement and Certificate of Determination of a <sup>PRIMARY</sup> Election held in MONTROSE COUNTY, Colorado, on TUESDAY the 26<sup>TH</sup> day of JUNE 2018

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR  | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |   |   |   |   |   |   |   |   |    | Total No. of Votes Cast |          |  |  |      |
|-------------------------------------|---|---|---|---|---|---|---|---|---|---|----|-------------------------|----------|--|--|------|
|                                     |   | 1   | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |                         | AV. PCT. |  |  |      |
| DIANE MITSCH BUSH (D)               | REPRESENTATIVE TO THE 11 <sup>TH</sup> UNITED STATES CONGRESS - DIST. 3 |   |   |   |   |   |   |   |   |   |    |                         |          |  |  | 1808 |
| KARL HANLON (D)                     | "   |   |   |   |   |   |   |   |   |   |    |                         |          |  |  | 632  |
| ARN MENCONI (D)                     | "   |   |   |   |   |   |   |   |   |   |    |                         |          |  |  | 134  |
| SCOTT R. TIPTON (R)                 | "   |   |   |   |   |   |   |   |   |   |    |                         |          |  |  | 5305 |
| CARY KENNEDY (D)                    | GOVERNOR  |   |   |   |   |   |   |   |   |   |    |                         |          |  |  | 600  |
| JARED POLIS (D)                     | "   |   |   |   |   |   |   |   |   |   |    |                         |          |  |  | 1091 |
| DONNA LYNNE (D)                     | "   |   |   |   |   |   |   |   |   |   |    |                         |          |  |  | 277  |
| MIKE JOHNSTON (D)                   | "   |   |   |   |   |   |   |   |   |   |    |                         |          |  |  | 807  |
| WALKER STAPLETON (R)                | "   |   |   |   |   |   |   |   |   |   |    |                         |          |  |  | 3114 |
| GREG LOPEZ (R)                      | "   |   |   |   |   |   |   |   |   |   |    |                         |          |  |  | 918  |
| DONG ROBINSON (R)                   | "   |   |   |   |   |   |   |   |   |   |    |                         |          |  |  | 858  |
| VICTOR MITCHELL (R)                 | "   |   |   |   |   |   |   |   |   |   |    |                         |          |  |  | 2402 |
| JENA GRISWOLD (D)                   | SECRETARY OF STATE  |   |   |   |   |   |   |   |   |   |    |                         |          |  |  | 2075 |
| WAYNE WILLIAMS (R)                  | " "   |   |   |   |   |   |   |   |   |   |    |                         |          |  |  | 5532 |
| DAVE YOUNG (D)                      | STATE TREASURER   |   |   |   |   |   |   |   |   |   |    |                         |          |  |  | 1576 |
| BERNARD DOUTHIT (D)                 |   |   |   |   |   |   |   |   |   |   |    |                         |          |  |  | 794  |
| JUSTIN EVERETT (R)                  |   |   |   |   |   |   |   |   |   |   |    |                         |          |  |  | 1918 |
| POLLY LAWRENCE (R)                  |   |   |   |   |   |   |   |   |   |   |    |                         |          |  |  | 1724 |
| BRIAN WATSON (R)                    |   |   |   |   |   |   |   |   |   |   |    |                         |          |  |  | 2946 |
| PHIL WEISER (D)                     | ATTORNEY GENERAL  |   |   |   |   |   |   |   |   |   |    |                         |          |  |  | 1152 |
| JOE SALAZAR (D)                     | " "   |   |   |   |   |   |   |   |   |   |    |                         |          |  |  | 1479 |
| GEORGE BRAUCHLER (R)                | " "   |   |   |   |   |   |   |   |   |   |    |                         |          |  |  | 5607 |
| LESLEY SMITH (D)                    | REGENT OF THE UNIVERSITY OF COLORADO - AT LARGE                         |   |   |   |   |   |   |   |   |   |    |                         |          |  |  | 2081 |
| KEN MONTERA (R)                     |   |   |   |   |   |   |   |   |   |   |    |                         |          |  |  | 5427 |

STATE OF COLORADO, } ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE COUNTY, in the State of Colorado, County of MONTROSE on TUESDAY the 26<sup>TH</sup> day of JUNE, A. D. 2018, for the election of PRIMARY ELECTION do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said Montrose County, Colorado.  
Connie R. Pittenger, of the Democratic Party; Rick Fellabaum, of the Republican Party  
 WITNESS our hands and seals this 6<sup>TH</sup> day of JULY, A. D. 2018

Attest: [Signature] Clerk.  
 By: [Signature] Deputy.  
 Mayor - Municipal Judge  
 COUNTY CLERK  
 SEAL  
 MONTROSE COUNTY, COLORADO

HAND COUNT

Statement and Certificate of Determination of a <sup>PRIMARY</sup> Election held in MONTROSE COUNTY, Colorado, on TUESDAY the 26<sup>TH</sup> day of JUNE 2018

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR  | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |   |   |   |   |   |   |   |   |    | Total No. of Votes Cast<br>10,638 |  |  |  |  |  |      |
|-------------------------------------|---|---|---|---|---|---|---|---|---|---|----|-----------------------------------|--|--|--|--|--|------|
|                                     |   | 1   | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |                                   |  |  |  |  |  |      |
| DIANE MITSCH BUSH (D)               | REPRESENTATIVE TO THE 11 <sup>TH</sup> UNITED STATES CONGRESS - DIST. 3 |   |   |   |   |   |   |   |   |   |    |                                   |  |  |  |  |  | 1808 |
| KARL HANLON (D)                     | "   |   |   |   |   |   |   |   |   |   |    |                                   |  |  |  |  |  | 632  |
| ARN MENCONI (D)                     | "   |   |   |   |   |   |   |   |   |   |    |                                   |  |  |  |  |  | 134  |
| SCOTT R. TIPTON (R)                 | "   |   |   |   |   |   |   |   |   |   |    |                                   |  |  |  |  |  | 5305 |
| CARY KENNEDY (D)                    | GOVERNOR  |   |   |   |   |   |   |   |   |   |    |                                   |  |  |  |  |  | 600  |
| JARED POLIS (D)                     | "   |   |   |   |   |   |   |   |   |   |    |                                   |  |  |  |  |  | 1091 |
| DONNA LYNNE (D)                     | "   |   |   |   |   |   |   |   |   |   |    |                                   |  |  |  |  |  | 277  |
| MIKE JOHNSTON (D)                   | "   |   |   |   |   |   |   |   |   |   |    |                                   |  |  |  |  |  | 807  |
| WALKER STAPLETON (R)                | "   |   |   |   |   |   |   |   |   |   |    |                                   |  |  |  |  |  | 3114 |
| GREG LOPEZ (R)                      | "   |   |   |   |   |   |   |   |   |   |    |                                   |  |  |  |  |  | 918  |
| DOUG ROBINSON (R)                   | "   |   |   |   |   |   |   |   |   |   |    |                                   |  |  |  |  |  | 858  |
| VICTOR MITCHELL (R)                 | "   |   |   |   |   |   |   |   |   |   |    |                                   |  |  |  |  |  | 2402 |
| JENA GRISWOLD (D)                   | SECRETARY OF STATE  |   |   |   |   |   |   |   |   |   |    |                                   |  |  |  |  |  | 2075 |
| WAYNE WILLIAMS (R)                  | " "   |   |   |   |   |   |   |   |   |   |    |                                   |  |  |  |  |  | 5532 |
| DAVE YOUNG (D)                      | STATE TREASURER   |   |   |   |   |   |   |   |   |   |    |                                   |  |  |  |  |  | 1576 |
| BERNARD DOUTHIT (D)                 |   |   |   |   |   |   |   |   |   |   |    |                                   |  |  |  |  |  | 794  |
| JUSTIN EVERETT (R)                  |   |   |   |   |   |   |   |   |   |   |    |                                   |  |  |  |  |  | 1918 |
| POLLY LAWRENCE (R)                  |   |   |   |   |   |   |   |   |   |   |    |                                   |  |  |  |  |  | 1724 |
| BRIAN WATSON (R)                    |   |   |   |   |   |   |   |   |   |   |    |                                   |  |  |  |  |  | 2946 |
| PHIL WEISER (D)                     | ATTORNEY GENERAL  |   |   |   |   |   |   |   |   |   |    |                                   |  |  |  |  |  | 1152 |
| JOE SALAZAR (D)                     | " "   |   |   |   |   |   |   |   |   |   |    |                                   |  |  |  |  |  | 1479 |
| GEORGE BRAUCHLER (R)                | " "   |   |   |   |   |   |   |   |   |   |    |                                   |  |  |  |  |  | 5607 |
| LESLEY SMITH (D)                    | REGENT OF THE UNIVERSITY OF COLORADO - AT LARGE                         |   |   |   |   |   |   |   |   |   |    |                                   |  |  |  |  |  | 2081 |
| KEN MONTERA (R)                     |   |   |   |   |   |   |   |   |   |   |    |                                   |  |  |  |  |  | 5427 |

STATE OF COLORADO, } ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE COUNTY, in the State of Colorado, County of MONTROSE on TUESDAY the 26<sup>TH</sup> day of JUNE, A. D. 2018, for the election of PRIMARY ELECTION do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said Montrose County.

WITNESS our hands and seals this 6<sup>TH</sup> day of JULY, A. D. 2018.

Attest: [Signature] Clerk.  
By: [Signature] Deputy.

Clerk.  
Mayor - Municipal Judge



Statement and Certificate of Determination of an <sup>PRIMARY</sup> Election held in MONTROSE COUNTY, Colorado, on TUESDAY the 26<sup>TH</sup> day of JUNE, 2018

| NAMES OF CANDIDATES OR PROPOSITIONS     | OFFICE VOTED FOR                      | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |   |   |   |   |   |   |   |   |    | Total No. of Votes Cast |  |      |
|---|---------------------------------------|---|---|---|---|---|---|---|---|---|----|-------------------------|--|------|
|   |                                       | 1   | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |                         |  |      |
| ALVIN RIVERA (D)                        | REGENT OF THE UNIVERSITY              |   |   |   |   |   |   |   |   |   |    |                         |  | 2059 |
| GLEN H. GALLEGOS (R)                    | CONGRESSIONAL DISTRICT 3              |   |   |   |   |   |   |   |   |   |    |                         |  | 5370 |
| GUINN UNGER, JR. (D)                    | STATE SENATOR - DIST 6                |   |   |   |   |   |   |   |   |   |    |                         |  | 2084 |
| DON CORAM (R)                           | "                                     |   |   |   |   |   |   |   |   |   |    |                         |  | 6113 |
| SETH CAGIN (D)                          | STATE REPRESENTATIVE - DISTRICT 58    |   |   |   |   |   |   |   |   |   |    |                         |  | 2130 |
| MARC CATLIN (R)                         | "                                     |   |   |   |   |   |   |   |   |   |    |                         |  | 6025 |
| SUE HANSEN (R)                          | MONTROSE COUNTY COMMISSIONER - DIST 2 |   |   |   |   |   |   |   |   |   |    |                         |  | 4448 |
| ROB SMITH (R)                           | "                                     |   |   |   |   |   |   |   |   |   |    |                         |  | 2788 |
| TRESSA GYNES (R)                        | MONTROSE COUNTY CLERK & RECORDER      |   |   |   |   |   |   |   |   |   |    |                         |  | 6063 |
| ROSEMARY MURPHY (R)                     | MONTROSE COUNTY TREASURER             |   |   |   |   |   |   |   |   |   |    |                         |  | 6099 |
| BRAD HUGHES (R)                         | MONTROSE COUNTY ASSESSOR              |   |   |   |   |   |   |   |   |   |    |                         |  | 5903 |
| GENE R. LILLARD (R)                     | MONTROSE COUNTY SHERIFF               |   |   |   |   |   |   |   |   |   |    |                         |  | 3837 |
| ADAM MURDIE (R)                         | "                                     |   |   |   |   |   |   |   |   |   |    |                         |  | 3791 |
| THERE ARE NO CANDIDATES FOR THIS OFFICE | MONTROSE COUNTY SURVEYOR              |   |   |   |   |   |   |   |   |   |    |                         |  | Ø    |
| THOMAS (DOC) CANFIELD (R)               | MONTROSE COUNTY CORONER               |   |   |   |   |   |   |   |   |   |    |                         |  | 6137 |

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Attest: TRESSA GYNES, CLERK & RECORDER  
Tressa Gynes Clerk.  
 By Kirk Fellabam Deputy.

Kirk Fellabam, of the REPUBLICAN PARTY  
Connie R. Pittenger, of the Democratic Party

\_\_\_\_\_  
 Mayor - Municipal Judge

