HAND COUNT

**Statement and Certificate of Determination of a PRIMARY Election held in** MONTROSE COUNTY, **Colorado, on** TUESDAY **the** 26TH **day of** JUNE **20** 18

HART INTERCIVIC

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH — A.V. PCT | Total No. of Votes Cast 10,638 |
|---|---|---|---|
| DIANE MITSCH BUSH (D) | REPRESENTATIVE TO THE 116TH UNITED STATES CONGRESS - DIST 3 | | 1808 |
| KARL HANLON (D) | " | | 632 |
| ARN MENCONI (D) | " | | 134 |
| SCOTT R. TIPTON (R) | " | | 5305 |
| | | | |
| CARY KENNEDY (D) | GOVERNOR | | 600 |
| JARED POLIS (D) | " | | 1091 |
| DONNA LYNNE (D) | " | | 277 |
| MIKE JOHNSTON (D) | " | | 807 |
| WALKER STAPLETON (R) | " | | 3114 |
| GREG LOPEZ (R) | " | | 918 |
| DOUG ROBINSON (R) | " | | 858 |
| VICTOR MITCHELL (R) | " | | 2402 |
| | | | |
| JENA GRISWOLD (D) | SECRETARY OF STATE | | 2075 |
| WAYNE WILLIAMS (R) | " " | | 5532 |
| | | | |
| DAVE YOUNG (D) | STATE TREASURER | | 1576 |
| BERNARD DOUTHIT (D) | | | 794 |
| JUSTIN EVERETT (R) | | | 1918 |
| POLLY LAWRENCE (R) | | | 1724 |
| BRIAN WATSON (R) | | | 2946 |
| | | | |
| PHIL WEISER (D) | ATTORNEY GENERAL | | 1152 |
| JOE SALAZAR (D) | " " | | 1479 |
| GEORGE BRAUCHLER (R) | " " | | 5607 |
| | | | |
| LESLEY SMITH (D) | REGENT OF THE UNIVERSITY | | 2081 |
| KEN MONTERA (R) | OF COLORADO - AT LARGE | | 5427 |
| | | | |

**STATE OF COLORADO,** } ss.

**County of** MONTROSE

We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE COUNTY (City or Town of), in the State of Colorado, on TUESDAY the 26TH day of JUNE, A. D. 2018, for the election of PRIMARY ELECTION

Connie R. Pittenger Rick Fellabaum

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said

Connie R. Pittenger, of the Democratic Party; Rick FELLABAUM, OF THE REPUBLICAN PARTY

**WITNESS** our hands and seals this 6TH day of JULY, A. D. 2018

**Attest:**

Clerk.

By Deputy.

Clerk.

Mayor - Municipal Judge

COUNTY CLERK SEAL MONTROSE COUNTY, COLORADO

HAND COUNT

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| MIKE JOHNSTON (D) | " | | 807 |
| WALKER STAPLETON (R) | " | | 3114 |
| GREG LOPEZ (R) | " | | 918 |
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| GEORGE BRAUCHLER (R) | " " | | 5607 |
| | | | |
| LESLEY SMITH (D) | REGENT OF THE UNIVERSITY | | 2081 |
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**STATE OF COLORADO,** } ss.

**County of** MONTROSE

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**WITNESS** our hands and seals this 6TH day of JULY, A. D. 2018

**Attest:**

Clerk.

By Deputy.

Clerk.

Mayor - Municipal Judge

COUNTY CLERK SEAL MONTROSE COUNTY, COLORADO

**Statement and Certificate of Determination of a PRIMARY Election held in MONTROSE COUNTY, Colorado, on TUESDAY the 26TH day of JUNE 2018**

HART INTERCIVIC

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | Total No. of Votes Cast 10,638 |
|---|---|---|
| ALVIN RIVERA (D) | REGENT OF THE UNIVERSITY OF COLORADO - CONGRESSIONAL DISTRICT 3 | 2059 |
| GLEN H. GALLEGOS (R) | | 5370 |
| | | |
| GUINN UNGER, JR. (D) | STATE SENATOR - DIST 6 | 2084 |
| DON CORAM (R) | " | 6113 |
| | | |
| SETH CAGIN (D) | STATE REPRESENTATIVE - DISTRICT 58 | 2130 |
| MARC CATLIN (R) | | 6025 |
| | | |
| SUE HANSEN (R) | MONTROSE COUNTY COMMISSIONER - DIST 2 | 4448 |
| ROB SMITH (R) | | 2788 |
| | | |
| TRESSA GUYNES (R) | MONTROSE COUNTY CLERK & RECORDER | 6063 |
| | | |
| ROSEMARY MURPHY (R) | MONTROSE COUNTY TREASURER | 6099 |
| | | |
| BRAD HUGHES (R) | MONTROSE COUNTY ASSESSOR | 5903 |
| | | |
| GENE R. LILLARD (R) | MONTROSE COUNTY SHERIFF | 3837 |
| ADAM MURDIE (R) | | 3791 |
| | | |
| THERE ARE NO CANDIDATES FOR THIS OFFICE | MONTROSE COUNTY SURVEYOR | Ø |
| | | |
| THOMAS (DOC) CANFIELD (R) | MONTROSE COUNTY CORONER | 6137 |
| | | |

**STATE OF COLORADO,** } ss.
County of MONTROSE

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RICK FELLABAUM, OF THE REPUBLICAN PARTY, Connie R. Pittenger, of the Democratic Party

WITNESS our hands and seals this 6TH day of JULY, A. D. 2018

Attest: TRESSA GUYNES, CLERK & RECORDER

Clerk.

By Deputy.

Clerk.

Mayor - Municipal Judge

COUNTY CLERK SEAL MONTROSE COUNTY, COLORADO