

PRIMARY

Statement and Certificate of Determination of an Election held in MONTROSE COUNTY, Colorado, on TUESDAY the 30TH day of JUNE 2020

HART INTERCIVIC

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH												Total No. of Votes Cast
		A.V. P.C.T.												
ANDREW ROMANOFF (DEM)	UNITED STATES SENATOR (VOTE FOR ONE)													13,276
JOHN W. HICKENLOOPER (DEM)														1,690
CORY GARDNER (REP)														2,628
GAYLON KENT (LIB)														7,877
RAYMON ANTHONY DANE (LIB)														17
														30
JAMES IACINO (DEM)	REPRESENTATIVE TO THE 117 TH UNITED STATES													1,740
DIANE E. MITSCH BUSH (DEM)	CONGRESS-DISTRICT 3 (VOTE FOR ONE)													2,470
LAUREN BOEBERT (REP)														5,639
SCOTT R. TIPTON (REP)														3,144
MAYLING SIMPSON (DEM)	STATE BOARD OF EDUCATION-MEMBER CONGRESSIONAL DISTRICT-3 (VOTE FOR ONE)													3,271
JOYCE BANKIN (REP)														7,268
SETH CAGIN (DEM)	STATE REPRESENTATIVE DISTRICT - 5B (VOTE FOR ONE)													3,302
MARC CATLIN (REP)														7,688
SETH D. RYAN (REP)	DISTRICT ATTORNEY 7 TH JUDICIAL DISTRICT (VOTE FOR ONE)													7,245
KEITH CADDY (REP)	COUNTY COMMISSIONER - DISTRICT 1 (VOTE FOR ONE)													7,604
ROGER D. RASH (REP)	COUNTY COMMISSIONER - DISTRICT 3 (VOTE FOR ONE)													7,485
THERE ARE NO CANDIDATES FOR THIS OFFICE	COUNTY SURVEYOR													

STATE OF COLORADO, } We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE, in the State of Colorado,
 County of MONTROSE } on TUESDAY the 30TH day of JUNE, A. D. 2020, for the election of PRIMARY ELECTION

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said MONTROSE (City or Town of)

V. Roy Langston (V. Roy Langston) OF THE REPUBLICAN PARTY AND Jane Ryan (JANE RYAN) OF THE DEMOCRATIC PARTY

WITNESS our hands and seals this JULY day of JULY, A. D. 2020

Attest: TRESSA GUINNESS, CLERK & RECORDER
Tressa Guinness Clerk.
 By _____ Deputy.



 Mayor - Municipal Judge

PRIMARY

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		1	2	3	4	5	6	7	8	9	10	11	12					
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