

Official  
(Preliminary — Official)

ABSTRACT OF VOTES CAST AT A Coordinated  
(Primary — General)

ELECTION HELD IN Montrose COUNTY, COLORADO,

ON Tues THE 6<sup>th</sup> DAY OF November 19 2001

Names of Candidates

Office Voted For

BALLOT STYLE  
NOS. OF PRECINCTS AND VOTES CAST IN EACH

Absent  
Votes  
Cast

Total No.  
of  
Votes Cast

Mark Corey

Montrose Cnty School Dist RE-13  
Director Dist A

2809 2836

Garrison

Quay

5764

Annalisa O'Brien

Montrose Cnty School Dist RE-13  
Director Dist C

652 659

5

21

1337

Randy Lee

1168 1166

4

14

2352

Louis Winkler

1627 1551

3

27

3208

Dat Treacy

Montrose Cnty School Dist RE-13  
Director Dist E

994 944

4

16

1958

Carol McDermott

2362 2272

10

46

4630

Mark Hawley

Montrose Cnty School Dist RE-13  
Director Dist G

1546 1480

10

24

3060

John J. Fleming, Jr.

1608 1658

2

36

3364

Thomas Loczy

Montrose Cnty WE School Dist RE-2  
Director Dist 1

168 98 145

411

Ricky A. Gabriel

Montrose Cnty WE School Dist RE-2  
Director Dist 2

169 104 144

417

Jacques McChellan

Montrose Cnty WE School Dist RE-2  
Director Dist 3

170 106 126

402

Paul Ficklin

Montrose Cnty WE School Dist RE-2  
Director Dist 5

168 98 135

401

STATE OF COLORADO

Ballot issues referred by the general assembly or any political subdivision are listed by letter, and ballot issues initiated by the people are listed numerically. A "yes" vote on any ballot issue is a vote in favor of changing current law or existing circumstances, and a "no" vote on any ballot issue is a vote against changing current law or existing circumstances.

AMENDMENT 26

SHALL THERE BE AN AMENDMENT TO THE COLORADO REVISED STATUTES CONCERNING THE FUNDING OF A TESTING AND PLANNING PROGRAM FOR A HIGH-SPEED FIXED GUIDEWAY TRANSPORTATION SYSTEM, AND, IN CONNECTION THEREWITH, REQUIRING \$50 MILLION OF EXCESS STATE REVENUES COLLECTED DURING THE 2000-2001 STATE FISCAL YEAR TO BE CREDITED TO A NEWLY CREATED FIXED GUIDEWAY TECHNOLOGY DEVELOPMENT FUND; AUTHORIZING THE COLORADO INTERMOUNTAIN FIXED GUIDEWAY AUTHORITY TO EXPEND MONEYS FROM THE FUND UNTIL DECEMBER 31, 2004, TO DESIGN AND TEST A HIGH-SPEED FIXED GUIDEWAY TRANSPORTATION SYSTEM, INCLUDING BUT NOT LIMITED TO A MONORAIL SYSTEM; TO ENSURE REVIEW AND APPROVAL OF THE SYSTEM UNDER FEDERAL SAFETY STANDARDS; AND TO CONDUCT PLANNING STUDIES, INCLUDING STUDIES OF THE DESIGN, FINANCE, CONSTRUCTION, AND OPERATION OF A FIXED GUIDEWAY SYSTEM CONNECTING DENVER INTERNATIONAL AIRPORT AND EAGLE COUNTY AIRPORT; REQUIRING ANY MONEYS IN THE FUND NOT EXPENDED BY THE AUTHORITY TO BE REFUNDED TO THE STATE ON JANUARY 1, 2005; EXEMPTING THE AUTHORITY FROM CONSTITUTIONAL REVENUE AND SPENDING LIMITATIONS; AUTHORIZING THE AUTHORITY TO EXPEND ANY STATE FUNDS THAT IT MAY RECEIVE, AND DELAYING THE TERMINATION OF THE AUTHORITY FROM JANUARY 1, 2004 UNTIL JANUARY 1, 2007?

YES ☒ 30

NO ☒ 31

842 968 25 32 15 25

3140 2444 154 188 125 150

1907

6701

REFERENDUM A

SHALL THE STATE BOARD OF THE GREAT OUTDOORS COLORADO TRUST FUND DEBT BE INCREASED \$115,000,000, WITH A MAXIMUM REPAYMENT COST OF \$180,000,000, WITH NO INCREASE IN ANY TAXES, FOR THE PURPOSE OF ENHANCING THE GREAT OUTDOORS COLORADO TRUST FUND'S ABILITY TO ADDRESS URGENT AND PERMANENT LAND ACQUISITION PRIORITIES, INCLUDING THE ACQUISITION OF PERPETUAL CONSERVATION EASEMENTS, IN ORDER TO PROTECT THE STATE'S WILDLIFE, PARK, RIVER, TRAIL, AND OPEN SPACE HERITAGE THROUGH THE ISSUANCE OF BONDS, AND SHALL EARNINGS ON THE PROCEEDS OF SUCH BONDS CONSTITUTE A VOTER-APPROVED REVENUE CHANGE?

YES ☒ 35

NO ☒ 36

1505 1836 52 60 47 51

2478 2062 120 152 98 131

3551

5041

STATE OF COLORADO, ss.  
COUNTY OF Montrose

I, County Clerk in and for said County of Montrose in the State aforesaid, do hereby Certify that the above is a true, full

and correct copy of the Official abstracts of all votes cast at the said Coordinated Election, as shown by the Official  
(Preliminary — Official) (Primary — General) (Preliminary — Official)

Abstracts of Votes Cast of the County Board of Canvassers of the returns from the several voting precincts in said Montrose County, said Abstracts being on file in my office.

In testimony Whereof, I have hereunto set my hand this 9<sup>th</sup> day of November, A. D. 2001

Carol L. Kruze

County Clerk

Official  
(Preliminary — Official)

ABSTRACT OF VOTES CAST AT A Coordinated  
(Primary — General)

ELECTION HELD IN Montrose COUNTY, COLORADO,

ON Tues THE 6<sup>th</sup> DAY OF November 19-2001

FORM 21 THE C. F. HOECKEL CO., DENVER, COLO. 89818

Names of Candidates

Office Voted For

NOS. OF PRECINCTS AND VOTES CAST IN EACH

Absent  
Votes  
Cast

Total No.  
of  
Votes Cast

MONTROSE COUNTY TERM LIMIT BALLOT QUESTIONS

REFERENDUM 1A  
SHALL THE MONTROSE COUNTY ASSESSOR BE AUTHORIZED TO  
SERVE MORE THAN TWO (2) CONSECUTIVE TERMS IN OFFICE IF THE  
VOTERS OF MONTROSE COUNTY CHOOSE TO RE-ELECT HIM/HER TO  
SAID OFFICE?

YES ☒ 40  
NO ☐ 41

REFERENDUM 1B  
SHALL THE MONTROSE COUNTY CLERK AND RECORDER BE  
AUTHORIZED TO SERVE MORE THAN TWO (2) CONSECUTIVE TERMS  
IN OFFICE IF THE VOTERS OF MONTROSE COUNTY CHOOSE TO  
RE-ELECT HIM/HER TO SAID OFFICE?

YES ☒ 42  
NO ☐ 43

REFERENDUM 1C  
SHALL THE MONTROSE COUNTY COMMISSIONERS BE AUTHORIZED  
TO SERVE MORE THAN TWO (2) CONSECUTIVE TERMS IN OFFICE IF  
THE VOTERS OF MONTROSE COUNTY CHOOSE TO RE-ELECT HIM/HER  
TO SAID OFFICE?

YES ☒ 44  
NO ☐ 45

REFERENDUM 1D  
SHALL MONTROSE COUNTY CORONER BE AUTHORIZED TO SERVE  
MORE THAN TWO (2) CONSECUTIVE TERMS IN OFFICE IF THE VOTERS  
OF MONTROSE COUNTY CHOOSE TO RE-ELECT HIM/HER TO SAID  
OFFICE?

YES ☒ 46  
NO ☐ 47

REFERENDUM 1E  
SHALL THE MONTROSE COUNTY SHERIFF BE AUTHORIZED TO SERVE  
MORE THAN TWO (2) CONSECUTIVE TERMS IN OFFICE IF THE VOTERS  
OF MONTROSE COUNTY CHOOSE TO RE-ELECT HIM/HER TO SAID  
OFFICE?

YES ☒ 48  
NO ☐ 49

REFERENDUM 1F  
SHALL THE MONTROSE COUNTY SURVEYOR BE AUTHORIZED TO  
SERVE MORE THAN TWO (2) CONSECUTIVE TERMS IN OFFICE IF THE  
VOTERS OF MONTROSE COUNTY CHOOSE TO RE-ELECT HIM/HER TO  
SAID OFFICE?

YES ☒ 50  
NO ☐ 51

REFERENDUM 1G  
SHALL THE MONTROSE COUNTY TREASURER BE AUTHORIZED TO  
SERVE MORE THAN TWO (2) CONSECUTIVE TERMS IN OFFICE IF THE  
VOTERS OF MONTROSE COUNTY CHOOSE TO RE-ELECT HIM/HER TO  
SAID OFFICE?

YES ☒ 52  
NO ☐ 53

CITY OF MONTROSE

REFERENDUM 2A  
SHALL AN ORDINANCE OF THE CITY OF MONTROSE, COLORADO, REPEALING THE PROHIBITION  
OF SMOKING IN PUBLIC PLACES, WHICH PROHIBITION WAS ESTABLISHED BY PEOPLE'S  
ORDINANCE 2001-2 AND CODIFIED IN TITLE VIII, CHAPTER 2 OF THE CITY OF MONTROSE  
MUNICIPAL CODE, BE APPROVED.

FOR THE ORDINANCE ☒ 61  
AGAINST THE ORDINANCE ☐ 62

TOWN OF NATURITA

BALLOT QUESTION  
REFERENDUM 2B  
SHALL NATURITA'S SALES AND USE TAX BE INCREASED APPROXIMATELY \$40,000.00 ANNUALLY  
COMMENCING ON JANUARY 1, 2002 AND ENDING DECEMBER 31, 2008, TO BE USED PRIMARILY  
FOR THE PROVISION OF 24 HOUR URGENT MEDICAL CARE, AND SECONDLY FOR THE PURCHASE  
AND CONSTRUCTION OF THE TOWN OF NATURITA'S CAPITAL EQUIPMENT AND IMPROVEMENTS  
AND BY WHATEVER ADDITIONAL AMOUNTS ARE RAISED THEREAFTER FROM 1% SALES AND  
USE TAX TO BE SPENT AS A VOTER APPROVED REVENUE CHANGE  
AND AN EXCEPTION TO THE LIMITS WHICH WOULD OTHERWISE APPLY.  
IMPLEMENTATION OF SAID SALES AND USE TAX INCREASE IS  
CONDITIONED UPON THE TOWN OF NUCLA ALSO INCREASING ITS  
SALES TAX BY 1%?

YES ☒ 62  
NO ☐ 63

REFERENDUM 2C  
SHALL THE TOWN OF NATURITA ENTER INTO AN INTERGOVERNMENTAL  
AGREEMENT WITH THE TOWN OF NUCLA WHEREBY A WATER AUTHORITY,  
AS A SEPARATE GOVERNMENTAL ENTITY, SHALL BE ESTABLISHED FOR  
THE PURPOSE OF PROVIDING TREATMENT OF RAW WATER AND  
TRANSMISSION THEREOF FOR THE BENEFIT OF THE INHABITANTS OF  
BOTH MUNICIPALITIES.

YES ☒ 65  
NO ☐ 66

| No. 1 | No. 2 | No. 3 | No. 4 | No. 5 | No. 6 | No. 7 | No. 8 | No. 9 | No. 10 | No. 11 | No. 12 | No. 13 | No. 14 | No. 15 | No. 16 | No. 17 | No. 18 | No. 19 | No. 20 | No. 21 | No. 22 | No. 23 | No. 24 | No. 25 |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 2050  | 2207  | 94    | 120   | 87    | 102   |       |       |       |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| 1942  | 1752  | 81    | 102   | 52    | 80    |       |       |       |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| 2251  | 2424  | 109   | 134   | 96    | 116   |       |       |       |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| 1761  | 1562  | 67    | 91    | 49    | 67    |       |       |       |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| 1514  | 1676  | 77    | 101   | 73    | 85    |       |       |       |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| 2497  | 2287  | 95    | 121   | 69    | 101   |       |       |       |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| 2373  | 2500  | 116   | 133   | 98    | 122   |       |       |       |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| 1596  | 1437  | 58    | 88    | 46    | 64    |       |       |       |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| 2077  | 2224  | 103   | 111   | 88    | 90    |       |       |       |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| 1943  | 1752  | 71    | 107   | 53    | 92    |       |       |       |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| 2296  | 2422  | 108   | 143   | 92    | 118   |       |       |       |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| 1716  | 1547  | 68    | 78    | 52    | 67    |       |       |       |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| 2110  | 2258  | 104   | 123   | 91    | 111   |       |       |       |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| 1905  | 1717  | 71    | 100   | 55    | 77    |       |       |       |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

4660

4009

5130

3597

3526

5170

5342

3289

4693

4018

5179

3528

4797

3925

1663

2454

102

43

93

49

STATE OF COLORADO,  
COUNTY OF Montrose ss.

I, County Clerk in and for said County of Montrose in the State aforesaid, do hereby Certify that the above is a true, full

and correct copy of the Official abstracts of all votes cast at the said Coordinated Election, as shown by the Official  
(Preliminary — Official) (Primary — General) (Preliminary — Official)

Abstracts of Votes Cast of the County Board of Canvassers of the returns from the several voting precincts in said Montrose County, said Abstracts being on file in my office.

In testimony Whereof, I have hereunto set my hand this 9<sup>th</sup> day of November, A. D. 2001

Carol L. Kruse  
County Clerk

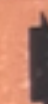
## Names of Candidates

**MONTROSE COUNTY TERM LIMIT BALLOT QUESTIONS****REFERENDUM 1A**

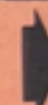
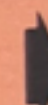
SHALL THE MONTROSE COUNTY ASSESSOR BE AUTHORIZED TO SERVE MORE THAN TWO (2) CONSECUTIVE TERMS IN OFFICE IF THE VOTERS OF MONTROSE COUNTY CHOOSE TO RE-ELECT HIM/HER TO SAID OFFICE?

☒ YES☐ 40☐ NO☐ 41**REFERENDUM 1B**

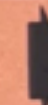
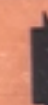
SHALL THE MONTROSE COUNTY CLERK AND RECORDER BE AUTHORIZED TO SERVE MORE THAN TWO (2) CONSECUTIVE TERMS IN OFFICE IF THE VOTERS OF MONTROSE COUNTY CHOOSE TO RE-ELECT HIM/HER TO SAID OFFICE?

☒ YES☐ 42☐ NO☐ 43**REFERENDUM 1C**

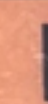
SHALL THE MONTROSE COUNTY COMMISSIONERS BE AUTHORIZED TO SERVE MORE THAN TWO (2) CONSECUTIVE TERMS IN OFFICE IF THE VOTERS OF MONTROSE COUNTY CHOOSE TO RE-ELECT HIM/HER TO SAID OFFICE?

☐ YES☐ 44☒ NO☐ 45**REFERENDUM 1D**

SHALL MONTROSE COUNTY CORONER BE AUTHORIZED TO SERVE MORE THAN TWO (2) CONSECUTIVE TERMS IN OFFICE IF THE VOTERS OF MONTROSE COUNTY CHOOSE TO RE-ELECT HIM/HER TO SAID OFFICE?

☒ YES☐ 46☐ NO☐ 47**REFERENDUM 1E**

SHALL THE MONTROSE COUNTY SHERIFF BE AUTHORIZED TO SERVE MORE THAN TWO (2) CONSECUTIVE TERMS IN OFFICE IF THE VOTERS OF MONTROSE COUNTY CHOOSE TO RE-ELECT HIM/HER TO SAID OFFICE?

☒ YES☐ 48☐ NO☐ 49**REFERENDUM 1F**

SHALL THE MONTROSE COUNTY SURVEYOR BE AUTHORIZED TO SERVE MORE THAN TWO (2) CONSECUTIVE TERMS IN OFFICE IF THE VOTERS OF MONTROSE COUNTY CHOOSE TO RE-ELECT HIM/HER TO SAID OFFICE?

☒ YES☐ 50☐ NO☐ 51**REFERENDUM 1G**

SHALL THE MONTROSE COUNTY TREASURER BE AUTHORIZED TO SERVE MORE THAN TWO (2) CONSECUTIVE TERMS IN OFFICE IF THE VOTERS OF MONTROSE COUNTY CHOOSE TO RE-ELECT HIM/HER TO SAID OFFICE?

☒ YES☐ 52☐ NO☐ 53**CITY OF MONTROSE****REFERENDUM 2A**

SHALL AN ORDINANCE OF THE CITY OF MONTROSE, COLORADO, REPEALING THE PROHIBITION OF SMOKING IN PUBLIC PLACES, WHICH PROHIBITION WAS ESTABLISHED BY PEOPLE'S ORDINANCE 2001-2 AND CODIFIED IN TITLE VIII, CHAPTER 2 OF THE CITY OF MONTROSE

|                                                                                                                                                                                                              |                                      |                          |    |   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------|----|---|
| OF MONTROSE COUNTY CHOOSE TO RE-ELECT HIM/HER TO SAID OFFICE?                                                                                                                                                | NO                                   | <input type="checkbox"/> | 49 | ➡ |
| <b>REFERENDUM 1F</b><br>SHALL THE MONTROSE COUNTY SURVEYOR BE AUTHORIZED TO SERVE MORE THAN TWO (2) CONSECUTIVE TERMS IN OFFICE IF THE VOTERS OF MONTROSE COUNTY CHOOSE TO RE-ELECT HIM/HER TO SAID OFFICE?  | <input checked="" type="radio"/> YES | <input type="checkbox"/> | 50 | ➡ |
|                                                                                                                                                                                                              | NO                                   | <input type="checkbox"/> | 51 | ➡ |
| <b>REFERENDUM 1G</b><br>SHALL THE MONTROSE COUNTY TREASURER BE AUTHORIZED TO SERVE MORE THAN TWO (2) CONSECUTIVE TERMS IN OFFICE IF THE VOTERS OF MONTROSE COUNTY CHOOSE TO RE-ELECT HIM/HER TO SAID OFFICE? | <input checked="" type="radio"/> YES | <input type="checkbox"/> | 52 | ➡ |
|                                                                                                                                                                                                              | NO                                   | <input type="checkbox"/> | 53 | ➡ |

## CITY OF MONTROSE

### REFERENDUM 2A

SHALL AN ORDINANCE OF THE CITY OF MONTROSE, COLORADO, REPEALING THE PROHIBITION OF SMOKING IN PUBLIC PLACES, WHICH PROHIBITION WAS ESTABLISHED BY PEOPLE'S ORDINANCE 2001-2 AND CODIFIED IN TITLE VIII, CHAPTER 2 OF THE CITY OF MONTROSE MUNICIPAL CODE, BE APPROVED.

FOR THE ORDINANCE

☐ 61 ➡

AGAINST THE ORDINANCE

☒ 62 ➡

## TOWN OF NATURITA

### BALLOT QUESTION

#### REFERENDUM 2B

SHALL NATURITA'S SALES AND USE TAX BE INCREASED APPROXIMATELY \$40,000.00 ANNUALLY COMMENCING ON JANUARY 1, 2002 AND ENDING DECEMBER 31, 2006, TO BE USED PRIMARILY FOR THE PROVISION OF 24 HOUR URGENT MEDICAL CARE, AND SECONDLY FOR THE PURCHASE AND CONSTRUCTION OF THE TOWN OF NATURITA'S CAPITAL EQUIPMENT AND IMPROVEMENTS AND BY WHATEVER ADDITIONAL AMOUNTS ARE RAISED THEREAFTER FROM 1% SALES AND USE TAX TO BE SPENT AS A VOTER APPROVED REVENUE CHANGE AND AN EXCEPTION TO THE LIMITS WHICH WOULD OTHERWISE APPLY. IMPLEMENTATION OF SAID SALES AND USE TAX INCREASE IS CONDITIONED UPON THE TOWN OF NUCLA ALSO INCREASING ITS SALES TAX BY 1%?

☒ YES

☐ 62 ➡

NO

☐ 63 ➡

#### REFERENDUM 2C

SHALL THE TOWN OF NATURITA ENTER INTO AN INTERGOVERNMENTAL AGREEMENT WITH THE TOWN OF NUCLA WHEREBY A WATER AUTHORITY, AS A SEPARATE GOVERNMENTAL ENTITY, SHALL BE ESTABLISHED FOR THE PURPOSE OF PROVIDING TREATMENT OF RAW WATER AND TRANSMISSION THEREOF FOR THE BENEFIT OF THE INHABITANTS OF BOTH MUNICIPALITIES.

☒ YES

☐ 65 ➡

NO

☐ 66 ➡

Official  
(Preliminary — Official)

ABSTRACT OF VOTES CAST AT A Coordinated ELECTION HELD IN Montrose COUNTY, COLORADO,

(Primary — General)

ON Tues THE 6<sup>th</sup> DAY OF November 19 2001

Names of Candidates

Office Voted For

NOS. OF PRECINCTS AND VOTES CAST IN EACH

Absent  
Votes  
Cast

Total No.  
of  
Votes Cast

TOWN OF NUCLA

REFERENDUM 20  
SHALL THE TOWN OF NUCLA ENTER INTO AN INTERGOVERNMENTAL AGREEMENT WITH THE TOWN OF NATURITA WHEREBY A WATER AUTHORITY, AS A SEPARATE GOVERNMENTAL ENTITY, SHALL BE ESTABLISHED FOR THE PURPOSE OF PROVIDING TREATMENT OF RAW WATER AND TRANSMISSION THEREOF FOR THE BENEFIT OF THE INHABITANTS OF BOTH MUNICIPALITIES

YES ☒ 60  
NO ☐ 61

REFERENDUM 22  
SHALL ORDINANCE NO. 178 OF THE TOWN OF NUCLA BE CONTINUED FOR AN ADDITIONAL FIVE YEARS (TO DECEMBER 31, 2006) WHEREBY THE SALES TAX WAS INCREASED FROM 2% TO 2% WITH THE INCREASED USED FOR THE PROVISION OF 24-HOUR URGENT MEDICAL CARE AND/OR TO PROVIDE FOR THE PURCHASE AND CONSTRUCTION OF EMERGENCY AND URGENT CARE CAPITAL EQUIPMENT AND IMPROVEMENTS, AND BY WHATEVER AMOUNTS ARE RAISED BY THE 1% SALES TAX, TO BE SPENT AS A VOTER APPROVED REVENUE CHANGE AND AN EXCEPTION TO THE LIMITS WHICH WOULD OTHERWISE APPLY

YES ☒ 64  
NO ☐ 65

WEST END SCHOOL DISTRICT, RE-2

REFERENDUM 3A  
At the present time, the West End School District is organized into five director districts. One member of the Board of Education resides within each of these districts, although each board member is elected in accordance with state law by a vote of all the electors in the school district (at-large). The Board of Education proposes a plan by which the director district plan of representation will be eliminated and replaced by at-large representation.

If the majority of the votes cast at the election are for the proposed at-large plan of representation, the plan shall become effective upon the canvass of the election returns. Future or subsequent vacancies shall be on an at-large basis.

If the majority of the votes cast at the general election are against the proposed at-large plan of representation, the school directors shall continue to be elected or appointed as provided under the existing director district plan of representation.

This proposal shall have no effect on the length of the term of office of the school directors.

FOR THE PROPOSED AT-LARGE PLAN OF REPRESENTATION ☒ 84

AGAINST THE PROPOSED AT-LARGE PLAN OF REPRESENTATION ☐ 85

77 51 93  
128 87 93

139  
46

153  
33

221  
308

STATE OF COLORADO, ss.  
COUNTY OF Montrose

I, County Clerk in and for said County of Montrose in the State aforesaid, do hereby Certify that the above is a true, full

and correct copy of the Official abstracts of all votes cast at the said Coordinated Election, as shown by the Official  
(Preliminary — Official) (Primary — General) (Preliminary — Official)

Abstracts of Votes Cast of the County Board of Canvassers of the returns from the several voting precincts in said Montrose County, said Abstracts being on file in my office.

In testimony Whereof, I have hereunto set my hand this 9<sup>th</sup> day of November, A. D. 2001

Carol L. Kruse  
County Clerk

## Names of Candidates

## TOWN OF NUCLA

## REFERENDUM 2D

SHALL THE TOWN OF NUCLA ENTER INTO AN INTERGOVERNMENTAL AGREEMENT WITH THE TOWN OF NATURITA WHEREBY A WATER AUTHORITY, AS A SEPARATE GOVERNMENTAL ENTITY, SHALL BE ESTABLISHED FOR THE PURPOSE OF PROVIDING TREATMENT OF RAW WATER AND TRANSMISSION THEREOF FOR THE BENEFIT OF THE INHABITANTS OF BOTH MUNICIPALITIES

|                                      |                             |   |
|--------------------------------------|-----------------------------|---|
| <input checked="" type="radio"/> YES | <input type="checkbox"/> 60 | ➡ |
| <input type="radio"/> NO             | <input type="checkbox"/> 61 | ➡ |

## REFERENDUM 2E

SHALL ORDINANCE NO.178 OF THE TOWN OF NUCLA BE CONTINUED FOR AN ADDITIONAL FIVE YEARS (TO DECEMBER 31, 2006) WHEREBY THE SALES TAX WAS INCREASED FROM 2% TO 3% WITH THE INCREASED USED FOR THE PROVISION OF 24-HOUR URGENT MEDICAL CARE AND/OR TO PROVIDE FOR THE PURCHASE AND CONSTRUCTION OF EMERGENCY AND URGENT CARE CAPITAL EQUIPMENT AND IMPROVEMENTS, AND BY WHATEVER AMOUNTS ARE RAISED BY THE 1% SALES TAX, TO BE SPENT AS A VOTER APPROVED REVENUE CHANGE AND AN EXCEPTION TO THE LIMITS WHICH WOULD OTHERWISE APPLY.

|                                      |                             |   |
|--------------------------------------|-----------------------------|---|
| <input checked="" type="radio"/> YES | <input type="checkbox"/> 64 | ➡ |
| <input type="radio"/> NO             | <input type="checkbox"/> 65 | ➡ |

## WEST END SCHOOL DISTRICT, RE-2

## REFERENDUM 3A

At the present time, the West End School District is organized into five director districts. One member of the Board of Education resides within each of these districts, although each board member is elected in accordance with state law by a vote of all the electors in the school district (at-large). The Board of Education proposes a plan by which the director district plan of representation will be eliminated and replaced by at-large representation.

If the majority of the votes cast at the election are for the proposed at-large plan of representation, the plan shall become effective upon the canvass of the election returns. Future or subsequent vacancies shall be on an at-large basis.

If the majority of the votes cast at the general election are against the proposed at-large plan of representation, the school directors shall continue to be elected or appointed as provided under the existing director district plan of representation.

This proposal shall have no effect on the length of the term of office of the school directors.

ESTABLISHED FOR THE PURPOSE OF PROVIDING TREATMENT OF RAW  
WATER AND TRANSMISSION THEREOF FOR THE BENEFIT OF THE  
INHABITANTS OF BOTH MUNICIPALITIES

YES

60

NO

61

### REFERENDUM 2E

SHALL ORDINANCE NO.178 OF THE TOWN OF NUCLA BE CONTINUED FOR AN ADDITIONAL FIVE YEARS (TO DECEMBER 31, 2006) WHEREBY THE SALES TAX WAS INCREASED FROM 2% TO 3% WITH THE INCREASED USED FOR THE PROVISION OF 24-HOUR URGENT MEDICAL CARE AND/OR TO PROVIDE FOR THE PURCHASE AND CONSTRUCTION OF EMERGENCY AND URGENT CARE CAPITAL EQUIPMENT AND IMPROVEMENTS, AND BY WHATEVER AMOUNTS ARE RAISED BY THE 1% SALES TAX, TO BE SPENT AS A VOTER APPROVED REVENUE CHANGE AND AN EXCEPTION TO THE LIMITS WHICH WOULD OTHERWISE APPLY.

YES

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NO

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## WEST END SCHOOL DISTRICT, RE-2

### REFERENDUM 3A

At the present time, the West End School District is organized into five director districts. One member of the Board of Education resides within each of these districts, although each board member is elected in accordance with state law by a vote of all the electors in the school district (at-large). The Board of Education proposes a plan by which the director district plan of representation will be eliminated and replaced by at-large representation.

If the majority of the votes cast at the election are for the proposed at-large plan of representation, the plan shall become effective upon the canvass of the election returns. Future or subsequent vacancies shall be on an at-large basis.

If the majority of the votes cast at the general election are against the proposed at-large plan of representation, the school directors shall continue to be elected or appointed as provided under the existing director district plan of representation.

This proposal shall have no effect on the length of the term of office of the school directors.

FOR THE PROPOSED AT-LARGE PLAN OF REPRESENTATION

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AGAINST THE PROPOSED AT-LARGE PLAN OF REPRESENTATION

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